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& PRCA RODEO

October 12-15, 2023



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GUADALUPE COUNTY FAIR ASSOCIATION

GUADALUPE COUNTY FAIR ASSOCIATION 2023 OFFICERS



President
Barbara Good



1st Vice President
Felix Moreno



2nd Vice President
Scott Henderson



Treasurer
Kim Clingingsmith



Secretary
Tom Fox

Directors

Gail Damerau
Scott Henderson
Wayne Hill

Terri Hill
Tim Dudley
Tom Fox
Barbara Good
Veleda Lady Harley

Kim Clingingsmith
Mark Corrales
Lonnie Garza
Felix Moreno
Rick Johnston

Honorary Directors:

Danny Williams, Cleburne Roecker, Russell Bading, Jenny Siltmann, Buddy Siltmann, Bill Leaf, Sylvia Kelso, Virginia Chapman, Mike Herrera, Linda Rehfield

All Extension Agents:

Jeff Hanselka, Travis Franke, Matt Miranda

The Guadalupe County Fair Association posthumously honors the following

Directors for their years of service:

Avis Forshage, Kermit Harborth, Robert Lowman, Jack Mock, Ron Velich, Dan Clark, Tommy McKinney, Tuddy Dietz, Willie Johnston, Faye Talley, Ida Mae Schulz

Members:

Debbie Wolters
Mike Herrera
Sarah Louque
Virginia Chapman
GayLynn Olsovsky
Bridget McIntosh
Poleste Thompson
Harley Thompson

Paula Lorton
Ambur Ortiz
Lesia Akeroyd
Kyle Koch
Hannah Chappell
Victor Garza III
Reagan Sikes
Melissa Underwood

Dudley Underwood
Kody Klabunde
Ty Klabunde
Shane Lipke
Randy Cowan
Megan Good

SEGUIN AREA CHAMBER OF COMMERCE

Chester Jenke

Guadalupe County Fair Association Past Presidents

1949..... Howard Altenhof	1968..... Tuddy Dietz	1987..... Tuddy Dietz	2006..... William Schneider
1950... Harry Lee Schneider	1969..... Tuddy Dietz	1988..... Tuddy Dietz	2007..... Mike Herrera
1951..... Frank Boluslav	1970..... William G. Franz	1989..... Billy Schieberle	2008..... Mike Herrera
1952.. Raymond Thomason	1971..... William G. Franz	1990..... Billy Schieberle	2009..... Mike Herrera
1953..... NOT AVAILABLE	1972..... Pete Campbell	1991..... Sylvia Kelso	2010..... Mike Herrera
1954..... R.P. (Bob) Sharp	1973..... Pete Campbell	1992..... Sylvia Kelso	2011..... Virginia Chapman
1955..... NOT AVAILABLE	1974..... Buddy Siltmann	1993..... Jenny Siltmann	2012..... Virginia Chapman
1956..... Mrs. R.E. Hoffman	1975..... Buddy Siltmann	1994..... Jenny Siltmann	2013..... Gay Lynn Olsovsky
1957..... Mrs. Fred Kewitz	1976..... Johnny Harborth	1995..... Ron Velich	2014..... Gay Lynn Olsovsky
1958..... NOT AVAILABLE	1977..... Johnny Harborth	1996..... Ron Velich	2015..... Everett Brown
1959..... A.L. Bading	1978..... Willie Johnston	1997..... Mike Herrera	2016..... Everett Brown
1960..... A.L. Bading	1979..... Willie Johnston	1998..... Mike Herrera	2017..... Rick Johnston
1961.... Benno Luensmann	1980..... Tommy McKinny	1999..... John Trinidad	2018..... Rick Johnston
1962.... Benno Luensmann	1981..... Tommy McKinny	2000..... John Trinidad	2019..... Mary Jahns
1963.... Benno Luensmann	1982..... Russell Bading	2001..... John Trinidad	2020..... Mary Jahns
1964..... Alfred Koebig	1983..... Allen Dreibrodt	2002..... Butch Rehfeld	2021..... Barbara Good
1965.... Benno Luensmann	1984..... Allen Dreibrodt	2003..... Butch Rehfeld	2022..... Barbara Good
1966..... Garfield Kiel	1985..... Allen Dreibrodt	2004..... Mike Wagner	2023..... Barbara Good
1967..... Garfield Kiel	1986..... Greg Sublet	2005..... Mike Wagner	

MISSION & PURPOSE

The activities, membership and scholarship and educational opportunities provided by the Guadalupe County Agricultural and Livestock Fair Association are open to all people 18 years of age or older, regardless of social or economic level, race, color, sex, religion, handicap or national origin.

Our purpose is to encourage agricultural, horticultural and stock farming through the maintenance of a public fair and exhibits of stock and farm products.

Our purpose is to foster and promote these activities conducted by the Association, and to provide to the general public the educational opportunities associated with those activities.

Our purpose is to offer advanced educational opportunities to the youth of the area by granting scholarship monies to students enrolled in agricultural or livestock studies.

Our purpose is to encourage and stimulate economic activity in Seguin and Guadalupe County by the attraction of visitors to the various activities promoted by the Association.

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GENERAL INFORMATION

ADMISSION TO THE FAIRGROUNDS

ADULTS \$10.00

KIDS 10 AND UNDER FREE

This covers the entry to the Carnival, Best Dressed Contest, Exhibits, Petting Zoo, Live Music Concerts, Queen's Contest, Food Trucks and more!!

FAIR GROUND HOURS

Thursday Opening Day

Free entry until 6:00 pm.

Friday

Gates open: after Parade

Student and Military Day Free

Admission till 7 pm. with ID's

Saturday

Gates Open at 9:00 am.

Sunday

Gates open at 10 am.

Close at 6 pm.

PARKING - \$5.00

Cars to park in special places provided. The Fair Association is not responsible in case of loss by fire or theft. Gate keepers will allow no person to enter the gate without exhibiting a pass; officers and employees of the fair, exhibitors, concessionaires and their employees not excepted. There will be no returns through the gates without paying fees. No one will be issued return passes. Anything brought into the property is subject to random search.

Free Shuttle Service

Park at the Wave Pool or Knights of Columbus Hall

Friday 5 p.m. - 12 a.m.

Saturday 3 p.m. - 1 a.m.

Shuttle services runs every 15 minutes

DROP OFF LANE only

UBER, LIFT, and OTHERS

PRCA RODEO ADMISSION

PRESALE PURCHASE: INCLUDES

GROUND'S ADMISSION \$20.00

AT THE GROUND'S. \$20.00

SEGUIN EVENT CENTER

Many events are held Inside the Coliseum. Master Gardeners Horticulture Contests, County 4-H events, Photography, Pumpkin contest, Vendor Booths, Queen's Contest, and Best Dressed, Cut flowers.

HANDICAP ACCESSIBILITY

Handicap parking is available on Nelda Street by the Coliseum - enter in the main gate off Guadalupe Street. For those attending the rodeo, handicap parking is available on Nelda Street West of the arena. Come down Stratton Street, turn left onto Nelda into the parking lot. Handicap Seating: The rodeo arena is handicapped accessible with ramps and spaces for wheelchairs on both sides of the arena.

CONCERTS ALL WEEKEND!

Lineup page 14.

GENERAL COMMITTEE CHAIRMEN

Barnyard/Tours (830-914-3735) Gail Damerou

Best Western Wear Roundup (979-777-1574)

..... Madeline Zwicke

Civic Concessions (830-549-7067)

..... Veleda Harley

Fiddler's Contest (210-865-3632)

..... Morgan & Mary Ann Norris

CBA State Championship BBQ Cook-Off

(830-515-6679)..... Diana Tomlin

Miss Rodeo Guadalupe Co. (830-832-5009)

..... Bridget McIntosh

Outside Display (830-822-3194)

..... Barbara Good

Parade (830-379-6477) Gail Damerou

Pet Show (830-401-8000 Ext. 20807)

..... Chair - Seguin FFA

PRCA Rodeo

..... Scott Henderson (210-422-8255)

..... Tim Dudley (210-393-4508)

Pumpkin Decorating (512-656-2322)

..... Pam Younger

Queen's Contest (512-392-7609)

..... Debbie Wolter

Oktoberfest Special Events (830-822-3194) ...

Wine Tasting (830-832-3563) Lesa Akeroyd

BEEF CATTLE DEPARTMENT

Travis Franke (830-303-3889) Chairman

R. Garza, H. Garza, J.Henselka ... Committee

HAY SHOW DEPARTMENT

Navarro FFA Committee

OKTOBERFEST FAIR MARKET DAYS

Debra Richardson (830-401-0305).. Chairman

HOME ARTS COMMITTEES

Nichole McLean (830-265-3147)..... Chairman

April Burns (830-534-7762).....

Mariann Bielke..... Co-Chairmen

ANTIQUES & VINTAGE

Iris and Tracy Clingingsmith (830-557-2502)

..... Chairman

ARTS

Brenda Szczepanik (210-269-3499).. Chairman

BAKED FOODS

Janice Gangawer (210-912-5804)... Chairman

CLOTHING I & II

Sharon Grimm (830-822-0809) Chairman

CRAFTS

Susan Bernhard (830-832-3932)..... Chairman

Sandy Ulrich Co-Chairman

FRUITS & VEGETABLES

Barbara Strey (210-912-1101)..... Chairman

Kim Schlichting Co-Chairmen

QUILTS

Dawn Bierstedt (210-862-8238) Chairman

Sherry Rakowitz Co-Chairman

HAND NEEDLEWORK

Sharon Grimm (830-822-0809) Chairman

KNITTING, CROCHET & WEAVING

Jennifer Ulrich (830-237-2393)..... Chairman

Dawn Bierstedt Co-Chairman

JELLIES, JAMS & PRESERVES

Kris Richter (830-386-9786) Chairman

LeiAnn Grimm..... Co-Chairman

ORNAMENTAL HORTICULTURE

Nogales Garden Club (830-556-6751)

..... Chairmen

PHOTOGRAPHY

Amanda Peterson (830-221-0401).. Chairman

PICKLES & RELISHES

Barbara Wright (210-391-8041)..... Chairman

Kathy Hartman.....

HORTICULTURE DIVISION

Master Gardeners (830-379-1972) Committee

SHEEP & GOAT DEPARTMENT

Tilden Cox Chairman - Sheep/Goats

Rick Johnston Committee

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Seguin, TX 78155**

RBI37146

SCHULENBURG

979-330-4663

**371 E I-10 Frontage Rd
Schulenburg, Tx 78959**

RBI37212

SCHEDULE OF EVENTS

PRE-FAIR EVENTS:

SUNDAY, SEPT. 10

6 p.m. Fair Queen Contestant Meeting
859 Nelda St., Seguin

WEDNESDAY, SEPT. 6

4-6 p.m. Hay Show Entries - NHS Ag building

FRIDAY, SEPT. 22

5 p.m. Scarecrow Contest Entry Deadline

FRIDAY, SEPT. 29

5 p.m. Food Challenge Deadline Entry
5 p.m. Consumer Decision Making Contest
Entry Deadline

SUNDAY, OCT. 2

Scarecrow Display must be up

MONDAY, OCT. 3

Scarecrow Judging

TUESDAY, OCT. 4

6 p.m. Mutton Bustin' Deadline entry form due
Large exhibits set up on grounds

FRIDAY, OCT. 6

7:30 a.m.- 6 p.m. CBA State Championship Bar-b-que
Cook-off Check-in
Entry Deadline - Beef Cattle

SATURDAY, OCT. 7

8 a.m. CBA State Championship Barbecue
Cook-Off & Jackpot Beans
12 p.m. Cornhole Tournament Check-in
3-4:30 p.m. Mutton Bustin Bonanza Check-in
5:30 p.m. Mutton Bustin Bonanza Starts

SUNDAY, OCT. 8

6 p.m. Fair Queens Personal Interview

WEDNESDAY - OCTOBER 11

All Day School Tours
10 a.m.-9 p.m. Vendor Booths Food Vendors
Set Up on grounds and Halls
Arrival of Home Arts Exhibits (Except
Cut Flowers) - Exhibit Hall
2-7 p.m. Arrival of Horticulture - Coliseum
2-7 p.m. Arrival of Pumpkin Decorating Contest -
Coliseum

THURSDAY - OCTOBER 12

All Day School Tours
10 a.m. Judging of Home Arts and Horticulture -
Exhibit Hall (Closed to the public)
10 a.m. Hay Show Judging
9-10 a.m. Arrival of Cut Flowers & Horticulture -
Coliseum
3-7 p.m. Arrival of Pumpkin Decorating Contest
Entries - Coliseum
5 p.m. Fair Officially Opens - Free Grounds
Admission until 6 p.m.
5-7 p.m. Chamber Mixer - Dance Pavilion
5-8 p.m. Youth Activities -
Coliseum at Master Gardeners
5-9 p.m. Trade Fair & Expo Open - Coliseum
5-11 p.m. Wine Garden is Open
5:30-8:30 p.m. Oktoberfest - Gazebo Entertainment
Kenneth Kristvnik
6-9 p.m. Fair Market Days
7:25 p.m. True Women Drill Team
7:30 p.m. PRCA Rodeo - Presentation of Miss
Rodeo Guadalupe County Teen &
Princess - Arena
7:30-11:30 p.m. Gordon Rockett & The Cavaliers
Dance Pavilion
7:45 p.m. Mutton Bustin' Contest - Arena

FRIDAY - OCTOBER 13

7 a.m.-6 p.m. Arrival of Beef & Prospect Steers
8 a.m. Rodeo Slack - Free Admission
8 a.m. Line Up for Parade/ Judging
9 a.m. Pumpkin Decorating Contest Judging
10 a.m. Fair Parade
11 a.m. Fair Gates Open
11 a.m. -10 p.m. Fair Market Days Oktoberfest
Gazebo Area
11 a.m.-9 p.m. Trade Fair & Expo Open - Coliseum
11 a.m-6 p.m. Youth Activities
Coliseum at Master Gardeners
12 p.m. Pet Show - Gazebo
1:30-4:30 p.m. Kid's Corral - Dance Pavilion
3 p.m. Photography on Public Display
Coliseum
4-9 p.m. Oktoberfest Gazebo – Seguin Music Shed
4-11 p.m. Wine Garden is Open
4:30-5:30 p.m. Seguin Music Shed - Oktoberfest Gazebo
6-9 p.m. Pivo & Polka Band - Oktoberfest Gazebo
6 - 9 p.m. La Musica Live Variety Band
Dance Pavilion
7 p.m. Steer weight cards due by
7:25 p.m. True Women Drill Team
7:30 p.m. PRCA Rodeo - Presentation of Miss
Rodeo Guadalupe County Teen &
Princess - Arena
7:45 p.m. Mutton Bustin' Contest - Arena
9:30 - 12 p.m. Fast Moving Train - Dance Pavilion

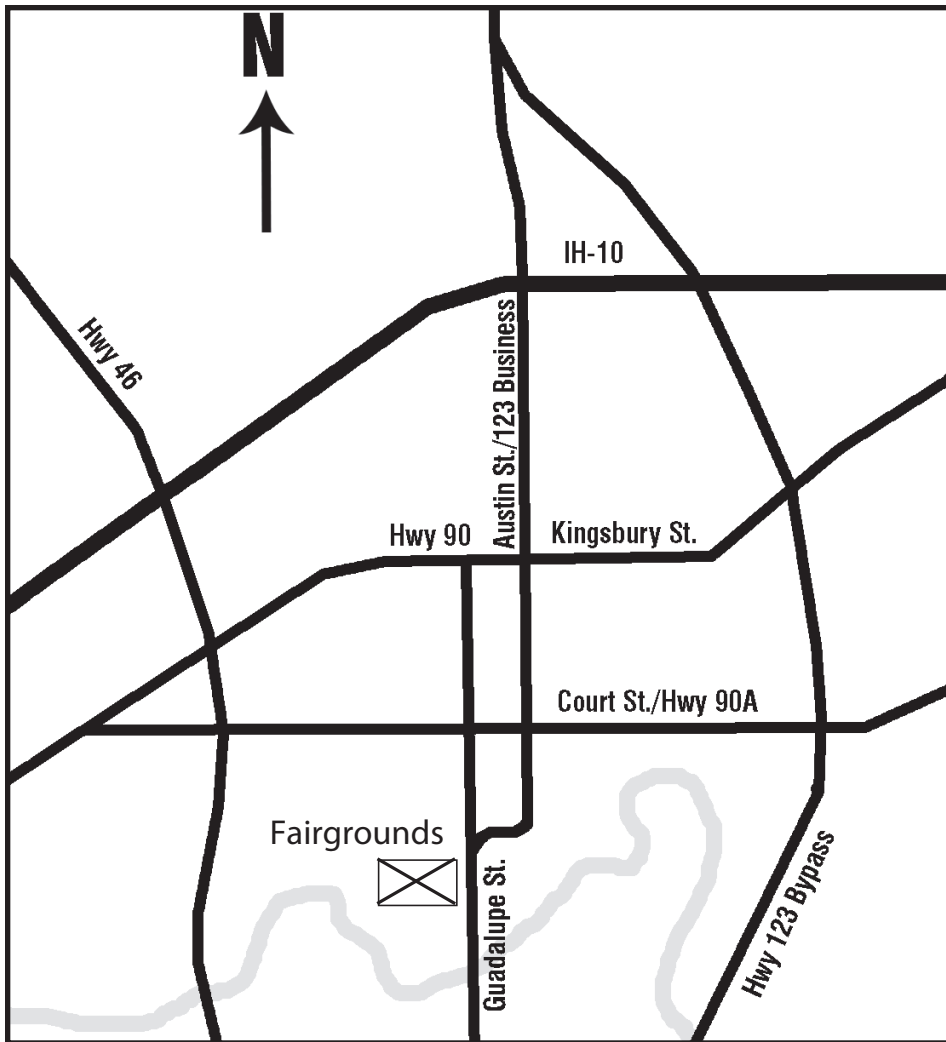
SATURDAY - OCTOBER 14

6 - 8:30 a.m. Arrival & Weigh-in of Goats, Breeding
Does & Lambs
8 a.m. Guadalupe County 4-H Consumer
Decision Making Contest
9 a.m. Fair Gates Open
9 a.m. - 9 p.m. Trade Fair & Expo Open - Coliseum
9 a.m. Judging of Steers, followed by Breeding
Cattle and Showmanship - Arena
9 a.m. Judging of Goats - Sheep & Goat Barn
9 a.m. Judging of Lambs - Sheep & Goat Barn
9 a.m. Best Western Wear Roundup
Coliseum
10 a.m. - 12 p.m. Randy Burkheart - Ocktoberfest Gazebo
10 a.m. -10 p.m. Fair Market Days - Gazebo Area
11 a.m - 6 p.m. Youth Activities
Coliseum at Master Gardeners
11:15 a.m. Duds to Dazzle Presentation to Judges
Noon - 12 a.m. Wine Garden is Open
12:30 p.m. Award presentation for pumpkin
decorating contest
12:30 p.m. Fiddlers' Contest - Dance Pavilion
2 p.m. Desserts on Display Participants
set up entries
2:30 p.m. Desserts on Display Judging of entries
4:30 - 8:30 p.m. The Oomaph's - Oktoberfest Gazebo
5:30 p.m. Fair Queen's Contest - Coliseum
7:55 p.m. True Women Drill Team
7:30-10:30 p.m. Paul Sanchez & Wrangler Country
Dance Pavilion
8 p.m. PRCA Rodeo
"Tough Enough to Wear Pink"
Presentation of Miss Rodeo Guadalupe
County Teen & Princess - Arena
7:45 p.m. Mutton Bustin' Contest - Arena
11-12:30 p.m. Clay Hollis – Dance Pavilion

SUNDAY - OCTOBER 15

10 a.m. Fair Gates Open
10 a.m. - 6 p.m. Fair Market Days - Gazebo Area
11 a.m. Exhibition Hall & Coliseum Open
11 a.m.-5 p.m. Trade Fair & Expo Open - Coliseum
11 a.m - 3 p.m. Youth Activities
Coliseum at Master Gardeners
12:30 p.m. Food Challenge Contest Check-in -
Coliseum
1:15 p.m. Food Challenge Contest Begins -
Coliseum
1:30 p.m. Master Gardeners Raffle Drawing -
Coliseum Stage
2-5 p.m. Gacho Sol - Dance Pavilion
2:10 p.m. Food Challenge Presentation Followed
by Awards
2:30-5:30 p.m. Lederhosen Junkies - Oktoberfest Gazebo
4-5:30 p.m. Release of Home Arts, Pumpkin
Decorating and Horticulture
6 p.m. Fair Closes - Hope to see y'all next year!

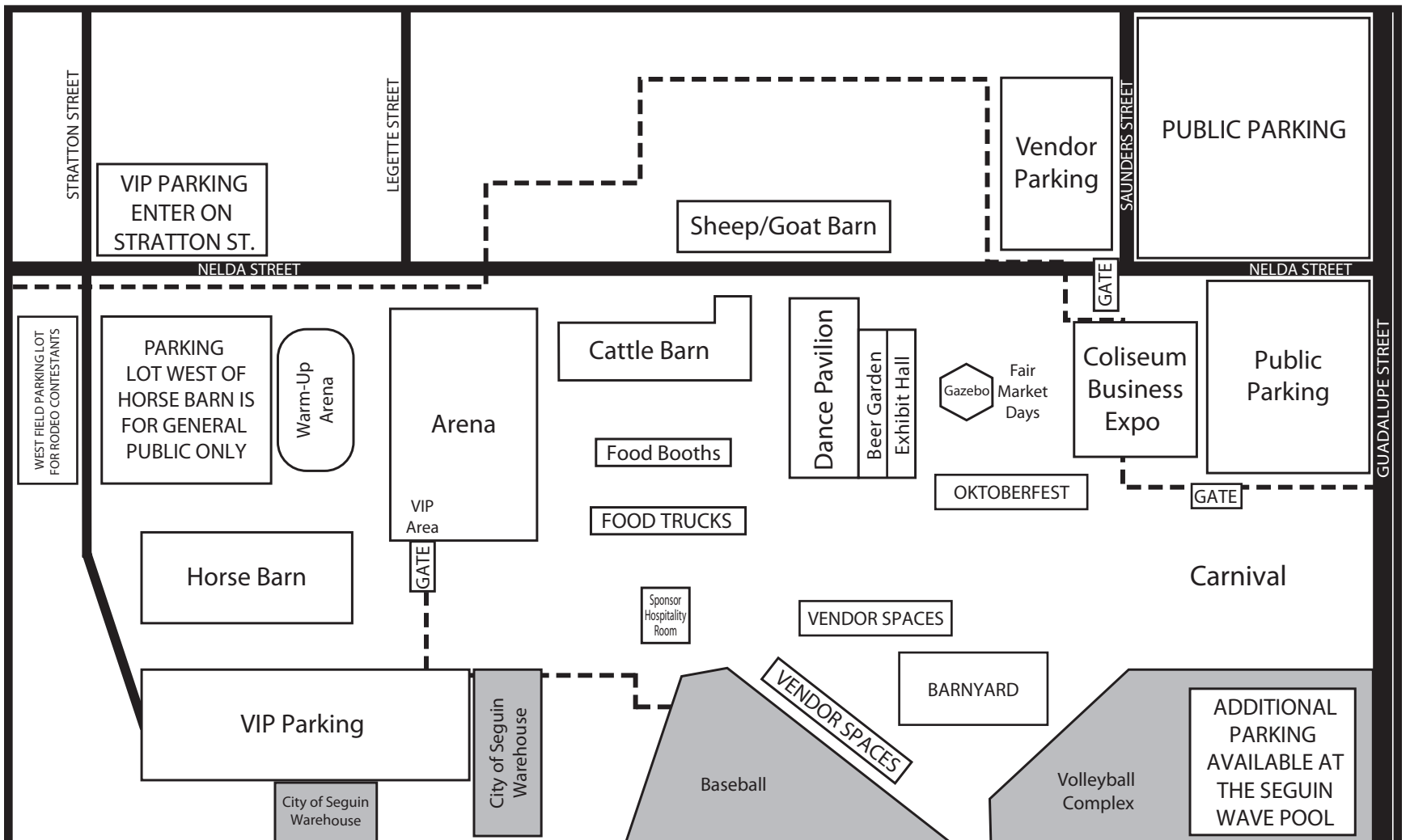




Make sure to get your carnival passes in advance for \$25 for the Pride of Texas Carnival with a armband valued at \$30. Online purchase only by midnight on October 11, 2023, at www.gcfair.org or at the Seguin Chamber office.

Armbands hours:

5-10 Thursday 1-11 Saturday
 1-10 Friday 1-6 Sunday



DOWNTOWN SCARECROW & SKELETON CONTEST

CONTEST RULES:

1. Any business, individual, club or organization doing business in or around Seguin can enter, but the display must be set up downtown to be judged. The Main Street Program can help locate downtown windows for your display.
2. Scarecrows & Skeletons can be anything "family-friendly" that you come up with and must be visible from the street or sidewalk without going inside.
3. The application can be mailed to Main Street Program, 205 N. River Street, Seguin, TX 78155 or emailed to chopper@seguintexas.gov and received no later than September 22, 2023.
4. Judging will be October 3rd. Certificates will be awarded to the top entrees that show creativity and uniqueness. Have your display up by October 2nd! All displays should remain up until October 31st.

Downtown Scarecrow & Skeleton Contest Application October 2 - 31, 2023

BUSINESS NAME: _____

CONTACT NAME: _____

EMAIL: _____

PHONE #: _____

LOCATION OF DISPLAY: _____

For information call 830-401-2475
 Applications due no later than: September 22, 2023
 Submit completed application to chopper@seguintexas.gov
 or mail to: Main Street Program, 205 N. River St.
 Seguin, TX 78155



CHAMBER MIXER

DATE: THURSDAY, OCTOBER 12, 2023
 TIME: 5 - 7 P.M.
 LOCATION: DANCE PAVILLION
 FREE GATE ADMISSION 5-6 P.M.

CHAMBER MIXER IS HELD FOR MEMBERS AND POTENTIAL MEMBERS

GUADALUPE COUNTY FAIR PARADE

FRIDAY, OCT. 13 • LINE-UP 8 A.M.
 JUDGING 8:30 A.M. • PARADE 10 A.M.

GUIDELINES & INFORMATION

Line-up: Information and parade position if needed will be available at Seguin High School off of the 1200 Blk of College St. Starting at 8 a.m. Line up by 8:30 a.m. Late arriving entries may be denied permission to participate in the parade and will be judged after 8:30 am.

Staging area: No vehicles other than parade entries will be allowed in the staging area. Parents & sponsors must drop off participants at the intersection closest to their entry. Parade volunteers will be available for assistance.

Judging: Begins promptly at 8:30 a.m. sharp! All entries must be in place, setup & ready to go with riders in position by 8:30 a.m. Unit must be decorated and participants must remain in place until all judging is complete to qualify for an award.

Parade Time: Begins promptly at 10 a.m. – rain or shine!

Parade Winners: Will be presented with their awards at the announcer stand at Central Park.

Parade End: Will end at the Coliseum/Fairgrounds. You must pull out of the way of the parade flow to release riders so the units behind in the parade can continue. NO exceptions!

Safety: An adult must supervise all children under the age of 18 participating in the parade. Liability regulations prohibit and as a safety precaution for our young spectators, we ask that absolutely no items may be thrown during the parade including candy, gum, flowers, coupons, brochures, samples and water balloons. Alcohol may not be consumed or carried by members on the parade route. Water guns may not be used to spray the crowd. Protect yourself & others on your unit from the sun & heat! Roller blades are not allowed on streets along the route during the parade.

Entry Safety: Please maintain a distance of 2-3 car lengths between your entry and the

one in front of you. Do not stop your entry along the route unless you have an emergency. The Guadalupe Agriculture Fair Association & parade committee assumes NO responsibility for accidents or loss of any kind.

Music: Playing music too loud is not allowed. The parade officials in charge determines "Too loud." Playing music with vulgar lyrics & profanity is not allowed - must be suitable for a family audience.

Limit Vehicle/Equipment: Must not exceed 200 feet.

Equine/Animals: Units must provide their own pooper-scoopers. If not provided you will be placed at the end of the parade lineup!

Noises: Loud sirens, whistles, etc., are not permitted.

#1: Remember not everyone can be #1 in the parade, and not everyone can be "up front."

Liability regulations prohibit and you will not be allowed to participate in the parade if: registration & waiver forms are not received by the deadline: your entry length is not indicated: each vehicle and animal is not decorated; Alcohol or any illegal substance is being consumed by anyone riding on or driving your entry; you throw candy or any items from your entry; you do not provide proof of negative Coggins tests for animal; you use water pistols to spray the crowd. Please refer to the Guidelines & information sheet included with this package. Let's be safe & have fun!

Entries will be accepted for judging until September 30th. The entry fee for all commercial/political campaigning units will be \$40.00. Fee must be paid with a credit card, money order or a cashiers check with the registration application. Rules are subject to change according to the City of Seguin guidelines.

Guadalupe County Fair Parade,
 PO Box 334, Seguin TX 78156
 Email to gcfairoffice@gmail.com or Fax to 830-379-1291.
 Applications are available at www.gcfair.org.
 Chairman - Gail Damerau 830-914-3735
 Committee - Lonnie Garza, GayLynn Olsovsky

Parade confirmations: will be sent via emailed approximately the week of the parade. After the parade, participants are cordially invited to join in the other activities at the fairgrounds, such as Play Day, barnyard, rodeo and exhibits.



HERMANN SONS LIFE

Annette Roecker
 Agent



830-832-0724
hermannsonslife.org

annetter@hermannsonslife.org

20TH ANNUAL GUADALUPE COUNTY FAIR ASSOCIATION SCHOLARSHIP BENEFIT BBQ COOKOFF

BAR-B-QUE COOKOFF & JACKPOT BEANS FRIDAY, OCTOBER 6TH AND SATURDAY, OCTOBER 7, 2023

Chicken • Pork Ribs • Pork Butt • Brisket • Beans Cooks Choice – Savory & Dessert



20th Annual Guadalupe County Fair Association BBQ Cookoff
BBQ Cook-Off Oct. 6 & 7, 2023

ENTRY FORM

HEAD COOK: _____

TEAM NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE NO.: _____

EMAIL: _____

ADVANCED SETUP REQUESTED ON THURSDAY, OCTOBER 5TH

YES NO

WALK UP SONG & ARTIST (NO PROFANITY): _____

ENTRY FEES:

REGISTRATION FEE: \$200

____ BRISKET ____ CHICKEN ____ PORK RIBS ____ PORK BUTT

____ \$75 REFUNDABLE MANDATORY GREASE CLEAN-UP FEE

OPTIONAL:

BEANS ____ \$30 ENTRY FEE

COOK'S CHOICE-SAVORY: ____ COOK'S CHOICE-DESSERT: ____
ENTRY FEE \$30 EACH

____ KID'S COOK \$25 EACH

NAME _____

TOTAL AMOUNT DUE: \$ _____

PAYMENT METHOD: CHECK # _____ CASH

Hosted by Guadalupe County Fair Association. Release of Liability (must be signed with entry fee to participate): The Guadalupe County Fair Association in consideration of the provision of activities we provide, that all team members and guests release and discharge any responsibility of the above entities from all manner of action, causes, suits, debts, sums of monies, claims, and demands which may arise from their participation in this activity. Your signature below indicates you and your team have read the Rules and Regulations and will adhere to them.

SIGNATURE OF HEAD COOK: _____

EMAIL REGISTRATION FORM TO: PURPLERELAY@YAHOO.COM

OR MAIL FORM TO:

GCFA COOKOFF, C/O DIANA TOMLIN

103 PLEASANT LANE, NEW BRAUNFELS TX 78132

50% Payout on meats • Money Paid out on 1st - 4th on 30 teams
40 teams, more places. \$500 will be added to that pot.
50% Payout on Beans & Cooks Choice split between 1st and 2nd

Grand Reserve Grand Recognition

FRIDAY, OCTOBER 6

7:30 am Teams start to arrive

6:30 pm Team Captain Meeting & Tray Pick Up

8:00 pm Cook's Choice – Savory

8:30 pm Cook's Choice – Dessert

SATURDAY, OCTOBER 7

11:00 am Beans

12:00 pm Chicken

1:00 pm Pork Ribs

2:00 pm Pork Butt

3:00 pm Brisket

3:15 pm KidsQue Check in, Tray & Meat Pick Up

4:15 pm KidsQue Turn In

4:30 pm Silent Auction Ends

4:45 pm 50/50 Card Raffle Ends

5:00 pm Awards

For more information or to register, contact:

Dianna Tomlin 830-515-6679



Join us for our Kids Cook on Saturday.
Register at GCFAir.org or email form to:
purplerelay@yahoo.com
or GCFA Cookoff, C/O Diana Tomlin
103 Pleasant Ln, New Braunfels, TX 78132
\$25.00 per entry
We will be cooking Boneless Pork Chops!

BARNYARD PETTING ZOO



“A Bunch of Party Animals”

Petting Zoo - School Tours

To schedule school tours email Gail Damerau,
gdamerau@gmail.com. School tour dates
October 11 & 12.

Join us at the KIDS CORRAL

Friday, October 13th
1:30 to 4:30 p.m.
Dance Pavilion

Free activities for the whole family!
Sponsored by the Guadalupe County
4-H Clubs! 4-H Clubs will offer
booths with free activities for kids!
Face Painting • Arts & Crafts •
Games • and MUCH, MUCH MORE!

If you have questions or would like a booth at the corral, contact Matt Miranda at 830-303-3889 or mjmiranda@ag.tamu.edu
All booths will need to be finalized by September 29th!



18TH ANNUAL PUMPKIN DECORATING CONTEST

Location: Inside Front Doors of Coliseum

Schedule:

Arrival - Wednesday Oct. 11th & Thursday Oct. 12th from 3-7 p.m.
Judging - Friday Oct. 13th at 9 a.m.
Calls to Winners - Friday Oct. 13th after 3 p.m.
Award ceremony - Saturday Oct. 14th at 12:30 p.m.
Release - pick up pumpkins Sunday Oct. 15th from 4-5:30 p.m.

Categories:

Originality • Creativity • Pumkinality • Technicality

Age Groups:

4-6 • 7-9 • 10-12 • 13-17 • Adults • Seniors 75+

Awards:

Best of show
Tri Color winners for each of the 4 categories
1st, 2nd, 3rd and 4th places for each age group
Prizes include cash, passes, gift cards, gift bags and gift baskets.

Contest Rules:

Real Pumpkins only (no ceramic or plastic)
Pumpkins may be any type, size or shape. Multiple pumpkins may be used in the entry.
Entries may be painted, decorated and carved (entires in 4-6 age group may NOT be carved)
Pumpkins must be completed before arrival. Glue gun, tape and scissors will be available for repairs before pumpkins are set on the display shelf.
Electric extension cords will be available in the display area. Chairman will use the extension cords, since contestants remain outside the display area. Contestants may come into the display area briefly to help place their entry on the display shelf and take a photo, then must remain outside the display area unless invited by the contest chairman.
If your pumpkin is a winner, we will call you Friday afternoon so you can attend the awards ceremony and pick up your prize. If you are unable to attend, we will hold your prize until Sunday evening when the fair closes.
We will not be responsible for accidents, loss or damage of decorations since pumpkins may need to be moved, and we cannot guard the pumpkins every minute of the Fair.
Be family-friendly, supervise your children and conduct yourselves properly at the Fair.
There may not be adequate space to display all entries. Entries will be displayed at the chairmans discretion.

PUMPKIN DECORATING CONTEST ENTRY FORM

Name _____ Age _____

Name of your pumpkin _____

Parents' names _____

Phone # _____

Email (optional) _____

MUTTON BUSTIN BONANZA

OCT. 12, 13, & 14 - RODEO ARENA

MUST RIDE SATURDAY OCTOBER 7, 2023 TO HAVE A CHANCE TO BE DRAWN FOR RODEO RIDE

Top 6 from each age division from bonanza will qualify to ride during the PRCA Rodeo the following week.
 There is an additional \$30.00 fee to ride during rodeo.
 Spectator fee \$3



AWARDS:

- Buckle to overall Champion
- Trophy to 1st place in each Division

DIVISIONS:

- Age 3 – 4
- Ages 5 – 6
- Ages 7 – 8
- Ages 9 – 10

Check -in between 3 p.m. and 4:30 p.m., No Exceptions. Mutton Bustin begins at 5:30 pm. NO EXCEPTIONS Participant must be in long sleeves, pants and closed toed shoes at check in time. If not in proper attire, contestants will not be eligible to ride. NO spurs, chaps, ropes, or gloves will be allowed. Please remove hats before line up. GCFA will not be responsible for any missing items. NO PARENTS behind chutes. If a parent comes behind chutes, the child will be disqualified.

Qualifying Contestants must stay till end of Bonanza to draw for rodeo performance slot. Draw for rodeo slot will be immediately following last ride. Registration for rodeo slot must be completed and fee paid at time of draw.

If you would like to volunteer to help with the entire event, please contact Poleste Thompson at 512-665-4247 by September 23rd. Return bottom portion to Fair Office by Oct. 4, 2023 by 6:00 pm.

RULES:

- Maximum 65 pounds (weigh in at check in) Minimum 30 pounds
- Ages 3 to 10
- Long sleeves required
- Must wear pants
- Closed toed shoes
- Must wear helmet & vest provided by GCFA No ropes, gloves, chaps, or spurs allowed
- Contest limited to first 125 contestants
- No hats, Re-rides will be at the discretion of the judges.
- 1 parent per child enter free
- Admission to event \$2
- Top 10 in each age group qualify to ride in Fair Rodeo with additional \$30 fee
- 1st winner will be awarded a Buckle in the Fair Rodeo Thursday, Friday & Saturday


 LIC# TACLB42262E

 A / C HEATING



527 E. Kingsbury St.
 Seguin, TX 78155
 830-433-4559
 joecoolsacllc.com

Mutton Bustin Bonanza Entry Form

PARTICIPANTS NAME: _____

ADDRESS: _____

CITY: _____ ZIP: _____

CONTACT NUMBER: _____ AGE: _____ WEIGHT: _____

EMAIL: _____

Entry Fee: \$30.00 NO REFUNDS WILL BE GIVEN FOR ANY REASON

Parent Signature: _____

Office use only:
 DATE: _____ HOW PAID: _____ REC'T #: _____ TAKEN BY: _____

BEST WESTERN WEAR ROUNDUP

SATURDAY, OCT. 14 • 9:00 A.M. | COLISEUM STAGE



Madeline Zwicke Chairman

RULES - READ CAREFULLY

- All entrants must be dressed in Western attire. (No clown attire PLEASE!)
- Categories:
 - Best Western Wear roundup (Boys):** 0-1 years; 2-3 years; and 4-5 years.
 - Best Western Wear roundup (Girls):** 0-1 years; 2-3 years; and 4-5 years.
 - Best Western Wear Roundup Queen (Girls):** 6-7 years.
- REGISTRATION AND DESCRIPTION ARE REQUIRED!** Description of attire must be submitted by email at the time of registration. Your registration will not be complete until we receive a description of the outfit and a short bio of your child to share with the judges a audience as they model on stage. No changes can be made after turned in. Contestants must live in Guadalupe County.
- DEADLINE** for registration is October 10th by 5:00 PM and can be submitted by email to madelinezwicke@yahoo.com. (Please ask for a conformation email.) No entries will be accepted after 5:00 PM on October 10th. We are not responsible for entries not received by the deadline. There will be NO EXCEPTIONS.
- Any** past Grand Champions in any category are ineligible to re-enter. Once you have won top prize you are **ineligible** to compete again.
- Props to go with outfit are allowed. However, the props are to be age appropriate and the entrant will need to be able to carry the prop without the help of adult.
- 6-7 year old girls will be awarded Best Western Roundup Queen and two Runner's Up.
- Grand Champion winners and 6-7 year old Queen and Queen's Court will be recognized at the Fair Queen's Contest and PRCA Rodeo later that evening and will make appearances at scheduled events throughout the year.

PRIZES

BEST WESTERN ROUNDUP BOY & GIRL

GRAND CHAMPION BOY AND GIRL PRIZE
\$50 VISA GIFT CARD, WAVE POOL PASS

BOY & GIRL 0-1 CATEGORY

- 1ST PLACE:** BELT BUCKLE FOR BOYS, PENDANT FOR GIRLS
- 2ND PLACE:** \$25 D&D GIFT CARD
- 3RD PLACE:** JUNGLE JAM PASS

BOY & GIRL 2-3 CATEGORY

- 1ST PLACE:** BELT BUCKLE FOR BOYS, PENDANT FOR GIRLS
- 2ND PLACE:** JUNGLE JAM BUNDLE PASS
- 3RD PLACE:** JUNGLE JAM PASS

BOY & GIRL 4-5 CATEGORY

- 1ST PLACE:** BELT BUCKLE FOR BOYS, PENDANT FOR GIRLS, WAVE POOL PASS, JUNGLE JAM PASS
- 2ND PLACE:** ZDT PASS, WAVE POOL PASS, JUNGLE JAM PASS
- 3RD PLACE:** ZDT PASS, WAVE POOL PASS, JUNGLE JAM PASS

QUEEN 6-7 CATEGORY

- QUEEN WINNER:** PENDANT, \$100 D&D GIFT CARD, ZDT PASS, JUNGLE JAM PASS, WAVE POOL PASS
- 1ST RUNNER UP:** PENDANT, \$50 D&D GIFT CARD, ZDT PASS, WAVE POOL PASS, JUNGLE JAM PASS
- 2ND RUNNER UP:** PENDANT, ZDT PASS, WAVE POOL PASS, JUNGLE JAM PASS
- 3RD PLACE:** PENDANT, ZDT PASS, JUNGLE JAM PASS, WAVE POOL PASS

BEST WESTERN WEAR ROUNDUP

Name _____

Birthdate _____

Age _____ Please Check One: Boy Girl

Address _____

Phone # _____

Parents' names _____

Parent's Signature _____

WSC

**Exhibitors and Contestants...
Have Fun and Good Luck!**

- Pipe
- Valves
- Fittings
- 24 Hr. Service

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Oktoberfest

At the **GAZEBO & TENT** near the **SEGUIN EVENTS CENTER**.
 Live **GERMAN BANDS** each day of the fair.
 Many handmade vendor booths around the Gazebo
 Put on your dancing shoes, boots and stay a while.

Thursday	Kenneth Kristvnik 6:30-8:30 pm
Friday	Pivo Polka 6-9 pm
Saturday	Oompahs 4-8:30 pm
Sunday	Lederhosen Junkies



WINE TASTING

Join us at the
9TH ANNUAL WINE TASTING
 event during our County Fair & Rodeo.

**Bring a friend or two
 and sample wines from
 local Texas Wineries.**

Wine selections from
 Windmill Farm Winery,
 Blue Lotus, Texas
 Mead Works, San
 Ducerro, Whistling
 Duck and more!!!

**VISIT THE WINE
 GARDEN LOCATED IN
 THE EXHIBIT HALL
 NEXT TO DANCE**



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 parkersbuildingsupply.com

VENDOR BOOTHS & EXHIBITS

Have a service or business come
 Market your products during the Fair.

Indoor Seguin Event Center	Outdoor Exhibit Hall and park area	Outdoor Midway/ Row toward Rodeo
10 x 10 \$200,	10 x 10 \$225,	10 x 10 \$275
10 x 20 \$250	10 x 20 \$275	10 x 20 \$325
10 x 30 \$325	10 x 30 \$350	10 x 30 \$400



Contact Barbara Good 830-822-3194
 barbaragood@gcfair.org or
 website at gcfair.org office at 830-379-6477

Includes Insurance

FOOD CONCESSIONS & FOOD TRUCKS

For information call Lady
830-549-7067
www.gcfair.org or email
office@gcfair.org



*All required to get City of Seguin Permit
For food vendors follow all the rules.
See gcfair.org for forms and rules.
Deposit \$250
Insurance \$100
Booth Space under 18' \$100, over 18' \$200
plus 18% of total sale . All payments for food
will be \$1 ticket form.



NEW EVENT



830 OG CORNHOLE °SCHOLARSHIP FUNDRAISER
SATURDAY, OCTOBER 7, 2023

CHAIR: DAKOTA GARDNER.....210-896-9388
PHIL KREISER.....210-862-4170

Located in the Dance Building
Check in by noon, \$25.00 entry per person.

See rules at gcfair.org
Raffle Prizes
Winners 1st Place Team
Belt Buckle, Tbd, Cash Prizes

Entertainment by:



True Women Drill Team

The ladies of the True Women Drill Team are excited to be performing for the Guadalupe County Fair and PRCA Rodeo in 2023. Formed in 2002 and named for Seguin native Janice Woods Windle's novel, True Women, this team is proud to honor the traditions of the pioneer women who settled Guadalupe and surrounding counties. Team members work to emulate the courage, perseverance, and determination of our fore-mothers as we ride to celebrate their successes in overcoming the hardships of pioneer life.



True Women Drill Team
Pauline Varela, Captain, Lynn Lehman, 1st Lt, Sharon Villalpando, 2nd Lt

In addition to performing at various rodeos, equestrian events, and parades within a two-hour driving distance of Seguin, the True Women volunteer their time and horses for service projects such as the Chris Crossing Foundation Survivor's Day for Gold Star Families and educational programs for scouts.

The ladies love sharing their knowledge and love of horses!

The 2023 drill team sponsors are: RVs of Texas Mobile RV Service, Marion Animal Hospital, Chuck Hughes Memorial Arena, Quarter Moon Plumbing, Say Whoa J Bar C Horse

Products, Flack Realty Group, Mac Haik Ford-Victoria, Superior Mane & Hoof, EXP Realty-Jana Evola, Longhorn S Livestock Feeds, and San Marcos Iron Doors. In addition to these much appreciated sponsors, the True Women are supported by a hard-working ground crew made up primarily of significant others of team members. The team could not accomplish all they do without their sponsors and ground crew.

The True Women will open the PRCA rodeo each night with a flag presentation to honor our country and perform their high-speed precision drill for your entertainment during the rodeo. The ladies would love to perform for your event or conduct an educational program for your group. For more information, search True Women Drill Team on Facebook and Instagram.

2023 SPONSORS

RVs of Texas Mobile RV Service	Chuck Hughes Memorial Arena	J Bar C Horse Products	Superior Mane & Hoof	Longhorn S Livestock Feed Company
Marion Animal Hospital	Quarter Moon Plumbing	Flack Realty Group	EXP Realty - Jana Evola	San Marcos Iron Door
		Mac Haik Ford - Victoria	Buenavides Cattle Company	

OKTOBERFEST FAIR MARKET TRADE DAYS

OCTOBER 12-15, 2023

BOOTHS WILL BE LOCATED IN FRONT OF THE COLISEUM/GAZEBO COURTYARD.
HANDCRAFTED ITEMS FROM AREA ARTISANS CRAFTS, RE-PURPOSED ITEMS, ART, GARDEN PRODUCE
FOR YOUR SHOPPING AND ENJOYMENT!

Guadalupe County Fair 2023 October 12, 13, & 14, 2023 MARKET VENDOR APPLICATION

Dear Vendor:

Please find attached the application for the Guadalupe County Fair 2023. This event will be the second Saturday in October, annually.

The Basics:

Dates: October 12, 13, & 14

Booth size: Approximately 10ft X 10ft

Booth cost: \$35.00 per booth per day

Daily fee read \$35 + \$25 for insurance, total \$60 per day

If vendor has own insurance, they can send copy with registration to waive insurance fee.

Festival hours: October 12th, 11:00 a.m. to 10:00 p.m., October 13th 10:00 a.m. to 10:00 p.m. & October 14th 10:00 a.m. to 6:00 p.m.

Types of Products accepted: •Handmade Vendors •Artists Vendors •Crafts Vendors •Re-purposed Made Items Vendors Only • Farmers Market Grown Items

Admission into the event grounds will be FREE for one vendor adult listed on application. If additional is needed please submit that adult name and title request to the committee for approval.

All vendor applications have to be approved by the Committee and booth spaces will be filled on a first committee approved, first-paid, first-reserved basis and they will only be guaranteed when full payment is received. We will not be offering any exclusives. Vendor can sell one day or all three days.

If your application and merchandise offerings are approved, your check will be deposited and confirmation on your space(s) will be the clearance of your check through your bank. Feel free to call after September 10, 2023 Debra Richardson at (830) 401-0305 to check on the status of your application. Booth assignments will not be given to you until you arrive at the sign in area.

Please:

(1) Read the following application carefully;

(2) Complete all requested information;

(3) Return only the last page with your payment;

(4) Keep the first, second, and third pages for your copies of the details.

VERY IMPORTANT - if you have any questions concerning details of the booth spaces, please contact Debra Richardson, 830-401-0305 or e-mail at debrarichardson46@yahoo.com

Vendor Application and Contract

1. BOOTH DESCRIPTION: Each space is approximately 10 feet across and 10 feet deep. All spaces are located outdoors. All vendors will supply their own furnishings - tents, tables, awnings, etc. If your equipment extends past 10'x10' you will be required to rent more than one space.

2. BOOTH COST: Booth spaces will be \$35.00 a day payable in advance (NO REFUNDS). Vendor can attend for one day or multiple days. Booths will be filled on a first committee approved, first-come, first-served basis. Confirmation on your space(s) will be sent to you upon receipt of full payment and pending approval of your merchandise. Your booth assignment will be given to you upon your arrival to the event.

3. RESTRICTIONS: All booths must offer an item to sell. NO sale of beverages will be allowed. This includes bottled water, lemonade, tea, alcoholic beverages or any other drinks.

NO weapons, guns, fireworks, pornographic material, or games of chance will be allowed. Violators will be subject to immediate removal without refund of fees. We reserve the right to remove exhibits which for any reason are deemed objectionable and also to prohibit any exhibit, which in our judgment, may detract from the general character of the ongoing event. This reservation includes persons, things, conduct, printed matter, or anything that in the opinion of the Guadalupe County Fair Committee is objectionable.

There are no exclusives at this event. We will attempt to limit duplications as much as possible but there is no guarantee that there will not be more than one vendor with the same item.

The Guadalupe County Fair Committee does not attempt to regulate the price of items sold. Each vendor will determine the price of his or her own merchandise.

There will be NO provisions for electricity, water or drainage.

4. RAIN POLICY: The Fair will continue, rain or shine, with no refund of fees. Exhibitors will be allowed to remain or may leave.

5. EVENT HOURS AND SET-UP TIME:

Event Set Up Hours: Friday, October 12, 2023, 8:00 a.m. - 10:00 a.m.

(Friday is Parade day beware of 10 a.m. unload area will be shut for parade route disbanding)

Saturday & Sunday, October 13 & 14, 2023, 8:00 a.m. - 10:00 a.m.

Event Hours: Friday, October 12, 2023, 11:00 a.m. - 10:00 p.m., Saturday, October 13, 2023, 10:00 a.m. - 10:00 p.m., Sunday October 14, 2023 10:00 a.m. - 6:00 p.m. (Can stay longer if patrons are still present)

If you will be delayed in setting up before 10:00 am, you MUST contact the Guadalupe County Fair to notify us that you will be late. (Failing to notify the Committee office that you will be arriving late will result in your space being sold to the next vendor on the waiting list.) Vendors WILL NOT be allowed to enter the exhibit area before Thursday, October 11. (Committee members will be on the grounds to assist you on Friday from 8:00 a.m. to 10:00 a.m., and Saturday, 8:00 a.m. to 10:00 a.m.)

Vehicles will be permitted in the area for unloading, but must be removed immediately after the task is completed. Unload, remove your vehicle, and then arrange your merchandise in your booth. No vehicles will be allowed into the exhibit area during event hours. You must park in the area directed by the Guadalupe County Fair.

6. TEAR-DOWN TIME: Approximately 8:00 p.m. In order to maintain the integrity of our event, booths must remain set up until the end of the event. Vendors that leave before the end of the event without consent of the event organizer may not be invited to participate in next year's event.

Please keep this page for your records and return page 4 and 5.

Vendor Application

Complete this page and return with full payment to the Guadalupe County Fair Committee.

7. Guadalupe County Fair Committee, City of Seguin, its officers, agents, employees and other representatives, shall not be held liable, and they are hereby released from liability, for any damage, loss, harm or injury to the person or property of the vendor or any of its officers, agents, employees or other representatives, resulting from theft, fire, water, weather, accident or any other cause. The exhibitor shall indemnify, defend and protect the Guadalupe County Fair Committee against, and hold and save Guadalupe County Fair Committee harmless, from any and all claims, demands, suits, liability, damages, loss, costs, attorney's fees and expenses of whatever kind or nature, which might result from or arise out of any action or failure to act on the part of the exhibitor or any of its officers, agents, employees or other representatives.

8. Please attach a photo of your booth and/or items to be sold.

To be accepted, the following form must be completed in its entirety and returned with payment to:

Guadalupe County Fair
Attn: Debra Richardson
P.O. Box 334
Seguin, TX 78156-0334

Make checks payable to Guadalupe County Fair. We will accept only CASH, CERTIFIED CHECKS, or MONEY ORDERS after August 31, 2023. Credit Card booth payments will have a 3% added fee. Call Debra Richardson for processing of a credit card payment.

NAME: _____
PHONE: _____
ADDRESS: _____
CITY: _____
STATE: _____ **ZIP:** _____
EMAIL: _____
MERCHANDISE: Please list all items which you will be displaying or selling during the show. Once you are accepted, you may not display or sell any additional items without the approval of the Vendor Coordinator. Violations of this rule will result in immediate cancellation of any agreement and forfeiture of all rental monies.

Day(s) Vendor will be selling product Oct 12 Oct 13 Oct 14
Additional Vendor Adult Name and Title _____
 * * * * * **PHOTO OF YOUR BOOTH MUST BE ATTACHED** * * * * *
 (if not already on file or if you are a first-time vendor)
I have read the above rules and regulations and agree to the same.
Signed: _____
Photo attached or on file: Yes No
For Office Use Only:
Date Received _____ **Payment Method** _____ **Amount** _____
VERY IMPORTANT: If you have any questions concerning details about the booth spaces, please contact Debra Richardson (830) 401-0305 or debrarichardson46@yahoo.com

PRCA RODEO ACTION

PARTIAL FUNDING FOR THIS EVENT WAS PROVIDED BY THE CITY OF SEGUIN, TEXAS

Lancaster & Jones Pro Rodeo
is *THE* show to see!
Join us Thurs.-Sat.,
Oct. 12, 13, & 14.



Lancaster & Jones Pro Rodeo Company will be here again this year with their always entertaining show. PRCA Rodeo dates are Oct. 12th, 13th, & 14th. Rodeo action at the Guadalupe County Fairgrounds will kick off Thursday and Friday at 7:30 pm and Saturday at 8 pm.

Seguin is actually one of the first rodeos of the 2022 fiscal year for the PRCA since their calendar year runs from Oct. 1st to Sept. 30 each year. That means the Cowboys and Cowgirls are all looking to get a head start for their chance to qualify for the 2024 NFR. Lancaster stated, Since Seguin has increased the added money for the contestants, creating a must enter rodeo for the contestants who are looking for that edge in the world standings for the new rodeo season. As each year in the past, several world champions have entered the Guadalupe PRCA Rodeo, & this year should be no different.

Lancaster & Jones always bringing family entertainment, have enlisted John Harrison with his unique rodeo clown & barrel man acts. Guadalupe County Fair & PRCA Rodeo, "The Place to Be"

RIDER AND BETHANY



Rider grew up a 5th generation cowboy he was competing in Youth and Little Britches rodeos as far back as anyone can remember. He won his buckle when he was just 5 years old.

He was given a Will Rodgers trick roping kit for Christmas when he was nine. Rider would push the living room furniture back and watch instructional videos over and over until he mastered each trick. He started performing locally that next summer. He then began performing in a professional rodeos by the time he was eleven. Rider continues to practice the cowboy skills of trick roping, gun spinning, and whip-cracking daily.

In the early days of rodeo was held as a competition at many of the largest rodeos in the nation. Rider Competes at the international competitions in trick roping and gun spinning.

At age 28, he is already a 2x World Champion All Around Western Performer, 4x World Champion Trick Roper and 2x World Champion Gun Spinning titles. Rider has performed all 50 states, Canada, Mexico, Japan, China, South Korea, Taiwan, Hong Kong, Oman, Dubai, Lebanon and France. Rider has been featured 7x NFR, 9x Cheyenne Frontier Days, Cavalia, Prairie Circuit Finals, California Circuit Finals.

Bethany started trick riding at just nine years old. Despite not being raised in a horse or rodeo family the lifestyle captivated her. At 10 she, her twin and little sister began performing at rodeos across the Midwest, performing both trick and Roman riding acts.

At age 18 Bethany decided to pursue trick riding full time earning her PRCA card which had been 19 and have performed at many big events such as the Mountain state Circuit Finals, Prairie Circuit Finals, Great Lakes Circuit Finals, the American Royal in Kansas City MO, road to the horse and many more.

The two competed on two TV shows one being the NBC Spartan Ultimate Team Challenge the other TBS GO Big Show. Their biggest accomplishment was winning the title of 2020 PRCA Dress Act of the Year. Bethany loves the art of trick riding and aims to honor the sport and the women that came before her.

CHARLIE THROCKMORTON



Rodeo announcer Charlie Throckmorton's career spans more than 47 years. He announced his first rodeo in 1969 while still in high school. Now, a PRCA Gold Card member, Throckmorton has covered rodeo and bull riding in more than 40 states across the nation.

Some of the major events he has announced include:

- 1991 Wrangler National Finals Rodeo (announcing team)
- 3-time announcer PBR World Finals, Las Vegas, 2001-2003
- 18-time announcer National Finals Steer Roping, 1990, 2001-2017 (tied the record in the PRCA of most consecutive times to announce the event).
- 11-time announcer Texas PRCA Circuit Finals
- Ram National Circuit Finals 1992
- Xtreme National Finals Bull Riding, Reno, Nv. 2005
- Timed Event Championships, Lazy E, Guthrie, Okla. 4 times

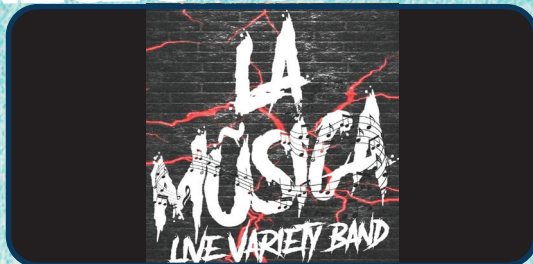
In April of 2007 Throckmorton was inducted into the Texas Rodeo Cowboy Hall of Fame. The PRCA media guide calls Throckmorton a repository of knowledge (even among fellow gold card members) with extensive knowledge of the sport of rodeo.

His voice is heard on many radio and television stations in various venues throughout the country, including billboard's on live NBC television. Throckmorton is sponsored by Justin Boots and Wrangler.

Live Music Concerts



THURSDAY, OCTOBER 12
GORDON ROCKETT & THE CAVALIERS
7:30 PM-11:30 PM



FRIDAY, OCTOBER 13
LA MUSICA LIVE VARIETY BAND
6 PM-9 PM



FRIDAY, OCTOBER 13
FAST MOVING TRAIN
9:30 PM-12 PM



SATURDAY, OCTOBER 14
PAUL SANCHEZ & WRANGLER COUNTRY
7:30 PM-10:30 PM



SATURDAY, OCTOBER 14
CLAY HOLLIS
11:00 PM-12:30 AM



SUNDAY, OCTOBER 15
GACHO SOL
2 PM-5 PM

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Oktoberfest Live Dance Bands



THURSDAY, OCTOBER 12
KENNETH KRISTVNIK
5:30 PM-8:30 PM



FRIDAY, OCTOBER 13
SEGUIN MUSIC SHED
4:30 PM-5:30 PM



FRIDAY, OCTOBER 13
PIVO & POLKA BAND
6 PM-9 PM



SATURDAY, OCTOBER 14
RANDY BURKHEART
10:00 AM-12:30 PM



SATURDAY, OCTOBER 14
THE OOMAPH'S
4:30 PM-8:30 PM



SUNDAY, OCTOBER 15
LEDERHOSEN JUNKIES
2:30 PM-5:30 PM

Perfect for Family Time!

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PET SHOW

1ST, 2ND & 3RD PLACE AWARDS

Mail entry forms to: Seguin FFA, 1315 E. Cedar St. Seguin TX, 78155

For info contact Seguin FFA (830) 401-8000 Ext. 20807

PET SHOW ENTRY FORM

FRIDAY, OCT. 13 • 12 P.M.

Held under gazebo in front of the Coliseum.

All entries must be received by September 30th.

Name _____

Address _____

City, State, ZIP _____

Phone _____

Email _____

Pet's Name _____

Pet's Age _____ Type of Pet _____

Please circle the classes you are entering:

- | | |
|-------------------------------|---------------------|
| 1. Best Costume | 4. Best Pet Trick |
| 2. Smallest Dog (over 1 year) | 5. Most Unusual Pet |
| 3. Largest Dog | |

2023 GUADALUPE COUNTY FAIR YOUTH

DESSERTS ON DISPLAY CONTEST

SATURDAY, OCTOBER 14

LOCATION

The 4-H Booth at the back of the Coliseum

COST

\$25.00 Per Entry - Limited to 20 entries.



HOW TO ENTER

Mail or drop off entry form to County Extension Office, 210 East Live Oak, Seguin, Texas 78155 OR email entry to mjmiranda@ag.tamu.edu by Friday, September 29, 2023

SCHEDULE

2:00 p.m. - Participants set up entries	Awards presentation
2:30 p.m. - Judging of entries	Sampling of desserts
4:00 p.m. (or following judging)	Take down and clean up

ENTRIES

An entry includes an individual or a team of up to (2) Two youth in grades 3-12. Individuals/teams may come from schools, churches, 4-H, etc.

Desserts cannot contain alcohol of any kind or require refrigeration such as cheesecakes, cream cheese icings or filling, meringue, and whipped toppings. Flavor extracts are allowed! (vanilla, rum extract, lemon extract, etc)

For the contest, each entry will bring their prepared dessert, the printed/typed recipe and a card table for their display. Other display items could include tablecovering, place settings, theme decorations, etc. Be creative and have fun. **NO OTHER TABLES WILL BE AVAILABLE!**

During judging, each entry will provide a sample of their dessert to the judges and answer questions from the judges. Judging will be based on: food - 40 points, display - 40 points, and interview - 20 points. A judge does not have to taste the entry if they deem it breaks the rules.

For more information, contact Matt Miranda at 830-303-3889 or mjmiranda@ag.tamu.edu

Good Luck Participants!



- Bathing
- Boarding
- Day Care



• Pet Pampering



• Grooming Service

• Pet Sitting



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2023 GUADALUPE COUNTY FAIR FOOD CHALLENGE

SUNDAY, OCTOBER 15TH, SEGUIN COLISEUM, FAIRGROUNDS

SCHEDULE

12:30p.m. – Check in
1:15pm. – Contest Begins
2:10 p.m. - Interviews
Awards follow the judging around 4pm

ENTRY FEE

\$25 per team entry

GUIDELINES

An entry includes a team of up to four youth in grades 3-12, following the 4-H guidelines. Individuals/teams may come from schools, churches, 4-H, etc.

There will be four food categories in each age division at the contest: Appetizer, Side Dish, Main Dish, Healthy Dessert. Teams will be randomly assigned to a category, but assignments will not be announced until orientation the morning of the contest.

Teams will use the updated Food Challenge box list and rules. https://texas4-h.tamu.edu/wp-content/uploads/food_challenge_rules_guidelines_24.pdf

Juniors and Intermediates will not use heat in the contest and will use the rules from the District 10 4-H Food Challenge Contest

Teams may NOT SHARE supply boxes. Teams will be provided the following items at the contest:

- Food ingredients
- The recipe ingredient list with nutrition information, the food category and a clue about their recipe
- Notebook with the printed resources (reference food challenge manual)

During the 40 minute cooking time, team members will be required to prepare the dish, determine its nutritional value, service size, etc. and prepare a five minute presentation for the team members to present to the judge!

For more information, check out the Guadalupe County 4-H Website at <http://guadalupe.agrilife.org/4-h/>

For more information, contact Matt Miranda at 830-303-3889 or mjmiranda@ag.tamu.edu

Entry deadline is September 29.

2023 GUADALUPE COUNTY FAIR FOOD CHALLENGE SUNDAY, OCTOBER 15TH, SEGUIN COLISEUM, FAIRGROUNDS

ENTRY FORM

_____ **Junior** _____ **Intermediate** _____ **Senior**

Coach: _____

Address: _____

City/State/Zip: _____

Cell phone: _____

Email Address: _____

Team Name: _____

Team members:

1. _____ Grade _____

2. _____ Grade _____

3. _____ Grade _____

4. _____ Grade _____

Please mail entry form and \$25 payment to
(payment must be received with entry form):
Matt Miranda • 210 E. Live Oak • Seguin, TX 78155
Make checks payable to: Guadalupe County 4-H

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Join us at the PRCA Rodeo Saturday, Oct. 14, to honor breast cancer survivors!

Please proudly wear your **PINK!** Guadalupe County Fair Association will be making a donation to a cancer supporter for each person wearing **PINK** on Saturday night at the PRCA Rodeo event.

The Fair Association will be honoring breast cancer survivors during the opening ceremonies of the PRCA rodeo on Saturday, Oct. 14, 2023. If you would like to be recognized and honored, please contact 830-379-6477 or email g.c.f.a@sbcglobal.net. Each survivor will receive a ticket to the rodeo Saturday night, and will be recognized during the opening ceremony.

BEEF CATTLE DEPARTMENT OPEN SHOW

GRAND CHAMPION OVERALL STEER RECEIVES \$500 SCHOLARSHIP

Travis Franke Chairman
Rene Garza, Holly Garza, Jeff Henselka..... Committee

HOSTED BY
PECAN CLASSIC STEER COMMITTEE

REFER TO GENERAL RULES

Entry Deadline: Entries must be made by Oct. 6. Late entries are accepted if stall space is available. A \$10 late entry fee will be charged for each entry. All late entries will be cash only.

Arrival: 7 a.m. - 6 p.m. Friday, Oct. 12 2023.

Jr. Prospect Steers and Breeding Beef Cattle.

Judging: Saturday at 9 a.m.

Release: All Beef Cattle released Saturday, Oct. 14, 2023, after judging.

Entry Fees: Breeding Cattle, Prospect Steers - \$25 per head.

Shavings not provided. Bring your own shavings.

Email: t-franke@tamu.edu

BEEF CATTLE DIVISIONS

American: Brahman, Brangus, Beefmaster, Santa Gertrudis, Simbrah, Brahmousin, Bralers, Red Brangus.
English: Angus, Red Angus, Hereford, Polled Hereford, Shorthorn.
Exotic: Charolais, Limousin, Maine-Anjou, Simmental, Chianina

HEIFER CLASSES

1. Junior Calf - calved on or after Jan. 1, 2023
2. Senior Calf - calved Sept. 1-Dec. 31, 2022
3. Summer Yearling - calved May 2-Aug. 31, 2022
4. Spring Yearling - calved Jan. 1-April 30, 2022
5. Early Senior Yearling - calved Sept. 1-Dec. 31, 2021
6. Late Senior Yearling - calved May 1-Aug. 31, 2020

AWARDS

- Champion Heifer of each division
- Reserve Champion Heifer of each division - Rosette.
- Grand Champion Heifer of Show
- Reserve Champion Heifer of Show
- Showmanship - Junior, Senior - Belt Buckles

JUNIOR PRO SPECT STEER SHOW

1. Open to all 4-H and FFA members.
 2. No wild or unruly steers will be allowed to enter show arena.
 3. Steers will be shown by Division: American, English, Exotic.
 4. All steers will be divided into three weight groups by division, depending on the number of entries. Weight cards due by Friday, Oct. 13 at 7 p.m.
 5. Junior Showmanship: (Heifers and steers may be shown). Showmanship classes will be held at the conclusion of Breeding Heifer Show.
- Age Division: Junior 8-13 yrs.; Senior 14-18 yrs.
A \$10 entry fee will be charged at time of competition.

AWARDS

- Division Champions
- Division Reserve Champions - Rosette
- Grand Champion Steer
- Reserve Grand Champion Steer
- Grand Champion Overall Steer Receives \$500 scholarship

One Entry Card Per Animal For Information Call 830-379-1972

GUADALUPE COUNTY FAIR CATTLE ENTRY CARD

ONE ENTRY PER WEBSITE SUBMISSION PER ANIMAL
FOR INFORMATION CALL 830-379-1972
GUADALUPE COUNTY FAIR CATTLE ENTRY ONLINE
ONLY AT WEBSITE AT GCFAIR.ORG

ENTRY FEE \$25.00 *

LATE FEE (AFTER OCTOBER 6, 2023) ADDITIONAL \$10.00 CASH ONLY

Make check payable to: Guadalupe County Fair
Entry Fee \$25

Late Fee (after Oct. 6, 2023) \$10 cash only

Vehicles hauling livestock park free. All other vehicles are \$5.

GENERATORS ARE WELCOME!

2023 GUADALUPE COUNTY FAIR GUADALUPE COUNTY 4-H CONSUMER DECISION MAKING CONTEST

Saturday, October 14 at 8am • Deadline to Enter: September 29, 2023

Location - The 4-H Booth at the back of the Coliseum

Cost - \$40.00 Per Entry

Guidelines - An entry includes a team of 3-4 youth in grades 3-12, following the 4-H guidelines. Individuals/teams may come from schools, churches, 4-H, etc. Up to two youths from each age group per county can compete as individuals. The age categories are:

- Junior- 3rd grade -5th grade
- Intermediate: 6th grade – 8th Grade
- Senior: 9th Grade – 12th Grade

There will be seven classes based on the 2023-2024 4-H Consumer Decision Making Contest classes. Each class will have Eight (8) minutes to be judged. There will be time after the completion of judging for coaches to go thru classes with teams. Teams who have won 1st place at the state roundup contest will be allowed to judge for practice and experience, but will not be considered for placings.

For team placings, teams of 4 will have their lowest individual score dropped. Teams of 3 will have all three individual scores count toward their team score. All ties among any placing team or individual will be broken via designated tiebreakers.

WHAT TO BRING:

- Clipboard
 - Regular Calculator (Cannot be a scientific calculator or cell phone/smart device)
 - Several sharpened pencils with good erasers
 - Blank paper for taking notes on classes.
- Scantrons will be provided. The official scantron will be Universal A #705A-12. Students should know how to use scantrons properly before coming to the contest.

STUDY MATERIALS: All study materials for this contest are located at:

<https://texas4-h.tamu.edu/projects/consumer-education/>

For more information, contact Matt Miranda at 830-303-3889 or mjmiranda@ag.tamu.edu

41ST ANNUAL FIDDLER'S CONTEST

Morgan Norris (210-865-3632) Chairman

Mary Ann Norris..... Co-Chairman

Date..... Saturday, Oct. 14

Time 12:30 p.m.

Place Dance Pavilion

Contest consists of four divisions:

0-12, 13-18, 19-64 & 65+.

Prizes for each division are as follows:



0-12 and 13-18:

- 1st Place - \$100
- 2nd Place - \$75
- 3rd Place - \$50
- 4th Place - \$25
- 5th Place - \$25

19-64 & 65+

- 1st Place - \$150
- 2nd Place - \$125
- 3rd Place - \$100
- 4th Place - \$75
- 5th Place - \$50

**Grand Champion \$500
Reserve Champion \$300**

Ribbons to Oldest & Youngest Fiddler

37th Annual "J Box Roberts Memorial Award" to be presented.

ACCOMPANIST

- 1st Place - \$150 • 2nd Place - \$100
- 3rd Place - \$50

**2023 GUADALUPE COUNTY FAIR
GUADALUPE COUNTY 4-H CONSUMER DECISION MAKING CONTEST**

SATURDAY, OCTOBER 14TH, SEGUIN COLISEUM, FAIRGROUNDS

ENTRY FORM

Junior
 Intermediate
 Senior

Coach: _____

Address: _____

City/State/Zip: _____ Cell phone: _____

Email Address: _____

Team Name: _____

Team members:

1. _____ Grade _____

2. _____ Grade _____

3. _____ Grade _____

4. _____ Grade _____

Please mail entry form and \$40 payment to (payment must be received with entry form):
Matt Miranda • 210 E. Live Oak • Seguin, TX 78155
Make checks payable to: Guadalupe County 4-H

LIVESTOCK GENERAL RULES & REGULATIONS

The following rules and regulations shall be followed by exhibitors as presented by the Board of Directors of the Guadalupe Agriculture & Livestock Fair.

1. The Fair will be open officially at 5 p.m. on Thursday, Oct. 6.
2. Entry forms must be received by specified deadlines. See department rules for more information.
3. Entry Fee must accompany application. Entries will not be accepted unless accompanied by entry fee.
4. Competition is welcome from all Texas exhibitors. All exhibitors must be familiar with the rules and regulations set forth herein.
5. Awards to be given in departments with competition. Competition shall be considered when three (3) or more animals of the same breed and sex are exhibited, except where specifically stated. When one or two of the breed and sex are entered, those animals will show in the "all other participating breeds class," except where specifically stated.
6. The Guadalupe Agriculture and Livestock Fair will exercise due care of all exhibits, but in no case will it be responsible for accidents or loss.

7. Aisles and stalls must be kept clean by the exhibitors. Trash and litter shall be placed outside of barns at designated places. All bedding shall be cleaned and livestock in stalls or pens by 9 a.m. each day. Place refuse in dumpsters.
8. No lottery or gambling will be tolerated on the grounds.
9. Exhibitors must have been the owner of sheep and goats for at least (60) days prior to the opening of the Fair.
10. Awards are ordered on basis of entries made on or before Oct. 1.
11. Only First Prize winning animals are eligible to compete for Grand Championship honors.

The Guadalupe County Fair Association reserves to its Board of Directors the final and absolute right to interpret these rules and regulations and thereto otherwise arising out of or connected with an incident to the show and the right to add to or amend or subtract from these rules by 2/3 majority vote of elected Board of Directors. All exhibitors are expected to conduct themselves properly as they represent not only themselves, but their school, their organization and their parents.

GUADALUPE COUNTY HAY SHOW

Kristie Weller, Michael Woerndel, Matt Sewell, Tamsen Luedtke.....Chairmen/Advisors
 Navarro FFA Officer Team:
 Abigail Pollock - President, Justin Braune - Vice-President, Randilyn Wagster - Secretary,
 Kendalynn Pruitt - Treasurer, Faith Castillo - Reporter, Avery Sisak - SentinelCommittee
 Judge To Be Announced

GENERAL RULES

1. Entries for the Hay Show will be taken Wednesday, September 6th from 4-6 pm at the Navarro High School Agriculture Science Building. Entries may also be dropped off at the Navarro High School Ag Building prior to Sept. 6th by contacting the Navarro FFA Advisors. Samples will be sent to the Texas A&M Forage Testing Lab for chemical analysis. This is the reason samples are due ahead of the Fair. (All samples will become property of the Show).
2. This year all entry fees to cover the cost of chemical analysis testing will be paid by the Navarro FFA Chapter.
3. Judging will be Thursday, October 12th at the Fairgrounds.
4. Entries will consist of a box of hay, to be brought to the fairgrounds for sampling, and left for display until Sunday, October 15th.
5. Exhibitors will be limited to one entry of the same variety or kind in each class, but may enter any number of classes.
6. An entry will be disqualified if it contains an excessive amount of foreign material. This includes, but is not limited to, abusive plants. Presence of mold, rot, excessive mustiness, hardware such as wire, nails or other material dangerous to livestock, may also disqualify any entry. Judges decisions will be final.
7. Label each entry with the name of the exhibitor, address, type of hay and hay show class to be entered on the official entry card. An entry registered in the wrong class will be considered the exhibitor's error.
8. Ribbons will be awarded to the following classification groupings: 1) Blue - 86 pts. or above, 2) Red - 70-84 pts., 3) White - 50-69 pts., 4) None - Below 50 pts., 5) Tri-color rosette for top of each class, 6) Grand and Reserve Champions as overall of show.
9. Written analysis results are given on each hay sample. No trophies or cash awards.

OFFICIAL CLASSIFICATION SCOREBOARD

Factor	Grass Hay	Legume Hay
1. Maturity	40	20
2. Texture (Size of stem & pliability)	20	10
3. Leafiness	10	35
4. Freedom from non-injurious foreign material	20	20
5. Color	10	15
Total	100	100

A complete chemical analysis will be run on each sample and the results of the analysis will determine 50 percent of the total score. The other 50 percent of the total score will be determined by the visual appearance of the sample. Overall scores will be calculated by Standard Hay Show Rules.

Classes:

1. Coastal Bermudagrass
2. Other Bermudagrass
3. Other Perennial Grasses
4. Mixed Grasses
5. Summer Annual Grasses
6. Winter Annual Grasses
7. Legumes and Legume-Grass Mixtures

GUADALUPE COUNTY FAIR HAY SHOW ENTRY

(One Entry Card per Hay Sample)

Exhibitor Name: _____


Address: _____

Phone Number: _____

Type of Hay: _____

- | | |
|---|---|
| <input type="radio"/> 1-Coastal Bermudagrass | <input type="radio"/> 5-Summer Annual Grasses |
| <input type="radio"/> 2-Other Bermudagrass | <input type="radio"/> 6-Winter Annual Grasses |
| <input type="radio"/> 3-Other Perennial Grasses | <input type="radio"/> 7-Legumes and Legume |
| <input type="radio"/> 4-Mixed Grasses | Grass Mixtures |

Location Hay was Harvested: _____
 (City/Nearest City)



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- Make decisions
- Improve communication skills
- Learn to be part of a group
- Develop leaders and citizenship
- Learn by doing

Join one of the 14 4-H clubs in Guadalupe County and one of our 26 projects including leadership, livestock, public speaking, robotics, food and nutrition, shooting sports, outdoor education, fashion & interior design and much more!



Call 830-303-3889 for more information or to join!
210 E. Live Oak, Seguin, Texas 78155
Website: Guadalupe.agrilife.org
Like Us On Facebook: facebook.com/guadalupecounty4h
Instagram: @guadco4h



73RD FAIR QUEEN'S CONTEST

Debbie Wolter (512-357-6728)..... Co-Chairman
 Gail Damerau (830-914-3735)..... Co-Chairman
Contestant Meeting at Fair Office
 859 Nelda Street, Seguin, TX 78155. Sunday, Sept. 10, 2023 at 6 p.m.
Personal Interview..... Sunday, Oct. 8, 2023 at 6pm.
Dance Pavilion, Seguin, Tx 78155
Stage Contest. Saturday, Oct. 14, 2023 at 5:30 p.m., Seguin Event Center

NO ADMISSION FEE

RULES AND REGULATIONS

1. Contestants must be a resident of Guadalupe County residing 75% of living time or attending a High School in Guadalupe County at the time of and during the contest 100%.
2. Contestants will be sponsored by: High School, Social, Service, Civic organization or a private individual who will pay a \$50.00 entry fee.
3. The contest is limited to the first 30 contestants returning a completed entry blank and registration fee with their guardian to the first contestant meeting on September 10, 2023 at 6pm in the Fair Office 859 Nelda Street, Seguin, TX 78155.
4. Contestants must have never been married and without dependents during the contest or if crowned during the reign of contestant.
5. If crowned, you must attend all functions for the duration of the fair. Additionally, you will be called upon during the year to attend parades and other functions. If you miss more than three functions you will forfeit your title, crown, banner, trophy and privileges to which you are entitled. No exceptions will be made to this rule!
6. Contestants will not perform a talent or appear in a swimsuit for judging.
7. You will be responsible for arranging your own

transportation, etc for parades and other events you are required to attend with an adult parent or guardian adult no minor will be acceptable.

SELECTION

Judge's Guidelines

(Judging will take place during, interviews, style show appointment, and on stage only)

- | | |
|-------------------------------------|--------------------------------------|
| 1. Knowledge of the Fair | 8. Grooming |
| 2. Poise | 9. Questions on Stage |
| 3. Personality | 10. Ability to work well with others |
| 4. Public Presentation and Speaking | 11. Respectfulness |
| 5. Interest in the Fair | 12. Cooperation |
| 6. Promptness | 13. Participation in the Fair |
| 7. Public Relation Ability | 14. Personal Appearance |

During on-stage competition all judging and auditing will take place in full view of the audience. At this time judges' points from the private interviews will be tallied with other points by the judges at the table. Judges will decide if they will need to leave the table to make final decisions before they are announced from the stage. All judges' ballots tally sheets will be kept confidentially for one full year after the contest. Tally sheets are confidential and not shared.

Style Show sponsor will receive copies of each



contestant's application and will make notes to be given to the judges on your actions during that experience with them.

CONTESTANTS MUST BE ACCOMPANIED BY A GUARDIAN TO THE SEPTEMBER 10th MEETING.

Photos will be taken on this day for the media. Please bring application & code of conduct with you to the first meeting on September 11, 2023 at 6 pm at the Fair Office 859 Nelda Street, Seguin, TX 78155

FAIR QUEENS COURT

- 1950 - Mickey Moore Freking
- 1951 - Sandra Gingrich
- 1952 - Helen Ann Medwitz
- 1953 - Mimi Vettters Williams
- 1954 - Janice Woods Windle
- 1955 - Patsy Willman
- 1956 - Dulane Bettege Falk
- 1957 - Nancy Williams
- 1958 - Jan Ryan
- 1959 - Bunny Schroeder
- 1960 - Patsy Bauer Boeing
- 1961 - Babs Buck Kiel
- 1962 - Diane Ripps
- 1963 - Carol Jamison
- 1964 - Lee Donegan
- 1965 - Joan Wright
- 1966 - Kay Zunker
- 1967 - Sarah Honsler
- 1968 - Dorlyn Dickey
- 1969 - Jenness Dietert
- 1970 - Ann Saegert
- 1971 - Correll King
- 1972 - Dina Elsik
- 1973 - Monica Seidenbrger
- 1974 - Lynn Walker
Ellen Nohrn Swetman
- 1975 - Susan Craft
- 1976 - Julie Vrana
- 1977 - Vickie Harris
- 1978 - Mary Lovett Reiley
Princess, Tami Woehler
Duchess, Jeanne Ploetz
- 1979 - Donna Luensmann Skogman
- 1980 - Julie Bauer
- 1981 - Rebecca Harborth Newton
Princess, Tyler Spruill
Duchess, Terry Heller

- 1982 - Susan Kay Dreyer
Princess Gail Bierstedt Damerau
Duchess Amy Stanford Mueth
- 1983 - Emily Prochnow Huzer
Princess, Yvonne Jones
Valerie Lawrence stepped down for Junior Miss Title
- 1984 - Carol Braune
Kay Boenig Cockrill
Jamie Vader
- 1985 - Kim Adkinson
- 1986 - Pam Mickesh Manchack
Princess, Patty Heckman
Duchess, Gianna Speir Strauss
Friendship Award, Amy Bloemer
- 1987 - Lori Winkelmann
Princess, Amy Beall Perrenot
Duchess, Lana Fey
- 1988 - Diana Kucherka Weber
- 1989 - Tara Harbort Helge
Princess, Christy Peavy
- 1990 - Amy Nickles
Princess, Jennifer Plant
Duchess, Paula Burgess
- 1991 - Brittany Koenig Hanna
Princess, Christa Anderson Green
- 1992 - Brandy Rounsaville
- 1993 - Michelle Maddox
Princess, Jill Fey
- 1994 - Erin Brown
Princess, Tina Velich Boecker
Duchess, Keisty Denison Lynn
Miss Congeniality, Vicky Hunter Kleen
- 1995 - Sara Anderson
Princess, Cori Rutledge Barnard
Duchess, Alicia Orme Crumley

- 1996 - Julie Rohde Wiley
Princess, Melissa Elsik Grimm
Duchess, Kreschendalyn Elley Backus
Miss Congeniality, Cristy Lynn Harrison Wilke
- 1997 - Amy Mathies
Princess, Toni Schriewer
Duchess, Leah Nichole Griffing Riaz,
Miss Congeniality, Misty Schultz
- 1998 - Holly Hoyer
- 1999 - Rachel Francis
Princess, Stephanie Gangawer-Permenter
- 2000 - Kerri Schneider
Princess, Shawna E. Koehler
Duchess, Katie Williams Vincent
- 2001 - Annalisa Coronado
Princess, Jessica Lackey Roberts
Duchess, Janelle Rohde Lester
- 2002 - Kayla Luensmann
Princess, Hannah Zwicke Mancuso
Duchess, Brandy Mondin Sandersen
- 2003 - Chante Raeke
Princess, Kandi Knippa Helle
- 2004 - Katelynn Schultze Barnett
Princess, Morgan Burden
Duchess, Michelle Bradley
- 2005 - Rachele Herzog
Princess, Kayla Childs
Duchess, Krystle Cowey Gillett
- 2006 - Brandy Canion
- 2007 - Emily Warnecke
Princess, Madeline Zwicke
Duchess, Candyce Hartmann
- 2008 - Anna Reiley
- 2009 - Jalynn Muenich
Princess, Amber Pfeuffer
Duchess, Christianna Mueller

- 2010 - Kimberly Rennspies
Princess, Maggie Mullins
Duchess, Alex Christell Jacks
- 2011 - Cambry Koenen
Princess, Katie Voges
Duchess, Lauren McCall
- 2012 - Skyler Spain
Princess, Emily Richter
Duchess, Amanda Bush
- 2013 - Bailey Williams
Princess, Rayanne Muenich
Duchess, Ashley Perrill
- 2014 - Megan Burgess
Princess, Natasha Elizabeth Kling
Duchess, Dori Damerau
- 2015 - Jaycie Braune
Princess, Laurel Wilke
Duchess, Heather Niles
Runner Up, Lexi Revell
- 2016 - Aschlen Harborth
Princess, Jordan Herbold
Duchess, Keaghan Holt
- 2017 - Hailey Thornton
Princess, Annaliese Anderson
Duchess, Justine Adams
- 2018 - Janae Braune
Princess Lindsi Thormahlen
Duchess Harley White
- 2019 - Shannon Anderson
Princess, Megan Good
Duchess, Caleigh Ashcraft
- 2021 - Mariah Castilleja
Princess, Hannah cMullan
Duchess, Kailey Kuntschik
- 2022 - Harley Thornton
Princess Abigail Pollock
Duchess Morgan Carnes

If you were on a past court and you are not listed here please email gdamerau@gmail.com we would love to add you

MISS RODEO GUADALUPE COUNTY CONTEST

**MISS RODEO GUADALUPE COUNTY CONTEST WAS HELD AUGUST 12, 2023.
CONGRATULATIONS TO THE WINNERS!**

MISS ROUND-UP

- | | | | |
|--|---|---|----------------------------------|
| 1954-55 Helen Fleming
(deceased) | 1971-72 Shauna Turner Bell | 1993-94 Brandi Keirum | 2008-09 Mandi Fricks |
| 1955-56 Merlyn Duelhm | 1972-73 Sandy Kale | 1994-95 Heather Barker | Lyndsi Marquart |
| 1956-57 Joyce Boenig
Harborth | 1973-74 Christi Schultz
Dietert | 1995-96 Kim Bowden | 2009-10 Jessica White |
| 1957-58 Jo Nell Brewer | 1974-75 Carolyn Allred | 1996-97 Katie Knippa
Beicker | Ashlee Carley |
| 1958-59 Patricia Dix Fun-
derburg | 1975-76 Betty Schwarzlose
Grabs | 1997-98 Heather Fiscus | 2010-11 Amanda Driewer |
| 1959-60 Connie Morris | 1976-77 Annette Haecker | 1998-99 Shawna Koehler
(deceased) | Kaylie Koenen |
| 1960-61 Dixie Maurer
Lehmann | 1977-78 Lisa Johnston
Dudley | 1st Little Miss Brittney
Bennett | 2011-12 Lindsay Koenen |
| 1961-62 Teenie Butler
Harmon | 1978-79 Cathy Lange
Sasser | 1999-00 Jennifer Tucker
Kandi Knippa | Emma Murray |
| 1962-63 Mickey Tesino
Cockrell | 1979-80 Robin Harborth
Gerlich | 2000-01 Marikka Carroll
Anna Reiley | 2012-13 Lyndsi Marquart |
| 1963-64 Sylvia Snider Kelso | 1980-81 Resa Baker Mattke | 2001-02 Morgan Lubbock
Elizabeth Foster | Kyla Mullanax |
| 1964-65 Linda Lange Ebest | 1981-82 Shellie Johnson
Baker | 2002-03 Lindsey Hattaway
Ally Hagen | 2013-14 Carrie Wilbert |
| 1965-66 Connie Land Green | 1982-83 Kathi Ringrose | 2003-04 Nicole Fiedler
Leah Soefje | Alayna Johnson |
| 1966-67 Mona Lange
Mayes | 1983-84 Buffy Convington | 2004-05 Ashley Foster
Mariah Aubrey | 2014-15 Natalie Slocum |
| 1967-68 Pam Bierstedt
Hildebrand
(deceased) | 1984-85 Missy Loeffelholz | 2005-06 Brittany Bauer
Darian Bugai | Emma Feldman |
| 1968-69 Kathleen Lenz
Harrison | 1985-86 Jami Dietz-Carley | 2006-07 Ally Hagen
Lindsay Koenen | 2015-16 Ashlee Carley |
| 1969-70 Sharon Ramsey
Streetman | 1986-87 Janice Updegraf | 2007-08 Erica Lloyd
Brooke Flanagan | Emilee McLendon |
| 1970-71 Billie Lange | 1987-88 Tammy Mills | | 2016-17 Emma Feldman |
| | 1988-89 Jo Ann May | | Kacee McLendon |
| | 1989-90 Cindy Smith | | 2017-18 Cheyanne Hatley |
| | 1990-91 Brandi Walker | | Katelynn Miller |
| | 1991-92 Erica Garza | | 2018-19 Makenzie Knipe |
| | 1992-93 Pamela Brown | | Jacy Welsh |
| | | | 2019-20 Madison Crowder |
| | | | Ava Clark |
| | | | 2020-21 Syndilyn Maguglin |
| | | | Jaelyn Mattheessen |
| | | | 2021-22 Cheyan Bland |
| | | | Paisley Hague |



2022-2023 MISS RODEO GUADALUPE COUNTY WINNERS



SHEEP & GOAT DIVISION

\$500 SCHOLARSHIPS ARE AWARDED TO EXHIBITORS SHOWING THE GRAND CHAMPION MARKET GOAT AND LAMB

Sheep & Goat Committee Chairman

830-660-0176.....Tilden Cox

Director..... Rick Johnston

Committee members at large & Guadalupe County Fair

The Guadalupe County Fair Sheep & Goat Show 2023 is being hosted by The Trophy Hunt and Open Season Sheep & Goat Show Committees

Arrival:

Barns will open at 6:00 am on Saturday, October 14. Limited pen space will be available inside the barn. Space is available for parking and showing from trailers.

Entries:

Entry fee is \$25 per animal. Entries will only be accepted on the day of show. Cash only. Exhibitors are responsible for weighing their own animals and turning in weights on entries. A QR code will be provided on the day of show for contestants to enter their animal and personal information. Scales will be available on location. Entries will open for all sheep and goats at 6 am Saturday, October 14, and close at 8:30 am.

Judging:

Breeding Goats and Market Goats Judge: Cody Mayfield
Market Lambs Judge: Allen McElroy
Breeding Goats: Saturday, October 14 at 9:00 am
Market Goats: immediately following Breeding Goat Show
Market Lambs: Saturday, October 14 at 9:00 am

GUADALUPE COUNTY FAIR SHEEP & GOAT SHOW RULES

1. The Guadalupe County Fair Sheep & Goat Show is open to all 4-H and FFA members. Additionally, exhibitors 5-8 years old will be allowed to participate in the PeeWee Showmanship contests.
2. Entries will be accepted on day of show only between 6 and 8:30 am.
3. The Breeding Goat show will consist of three divisions: Doe Kid, Yearling Doe, and Aged Doe. Divisions may or may not be broken into classes by weight depending on the number of entries and the discretion of the committee.
4. The Market Goat show will consist of three weight divisions and each division will be broken by weight into no more than four classes.
5. The Market Lamb Show will consist of five breed divisions: Finewool, Finewool Cross, Southdown, Dorper, and Medium Wool Cross. Each division will be broken by weight into classes at the discretion of the committee. Two entries in each breed must be present to make a division.
6. Doe Kids and Ewes may be shown as market animals.
7. All sheep and goats entered in the market shows must have milk teeth.
8. All animals must be free of external abscesses, sore mouth, ring worms, pink eye, or parasites. Any animals exhibiting such symptoms will not be allowed to enter the show. All livestock shall meet the Texas Animal Health Regulations.
9. Exhibitors may show an unlimited number of animals.
10. Exhibitors are responsible for turning in weights for each animal entered. All first through third place animals will be subject to weight verification after placing, and before breed or division drives. **There will be a 4 pound weigh back on market goats and 5 pounds on market lambs. Breeding goats will only be weight verified if age divisions are broken into classes by weight.**
11. There will be no minimum or maximum weight limits.

SHOWMANSHIP CLASSES (\$5 per contestant)

Showmanship classes will be broken by age:

PeeWee	5-8 years (not in 3rd grade)
Junior	3rd -5th grade
Intermediate	6th -8th grade
Senior	9th -12th grade

GUADALUPE SHOOTOUT LAMB AND GOAT SHOW

Exhibitors must be a 4-H or FFA member who resides in Guadalupe County.

There is no entry fee to participate in the Guadalupe Shootout. One class of market goats and one class of market lambs will be judged based on quality of animal and showmanship combined.

The Guadalupe County Fair will place add-ons at the Guadalupe County Youth Show to exhibitors who participate in the Shootout on October 8!

OLD TIMERS SHOWMANSHIP SHOW

Exhibitors switch places with your parents and guardians and see if they can out-show you! Encourage Mom, Dad, Grandparents, Aunts, Uncles and older siblings to join in! A fun way to end the day!

AWARDS

Grand Champion Market Goat and Lamb exhibitors will receive a \$500 Scholarship from the Guadalupe County Fair!
Division Champion Breeding Goat exhibitors will receive champion banners.
Grand Champion and Reserve Grand Champion Market Goat and Market Lamb exhibitors will receive trophy belt buckles.
Breed Champion and Reserve Champion Lambs and Division Champion and Reserve Champion Goats exhibitors will receive champion banners.
Guadalupe Shootout Champion and Reserve Champion exhibitors will receive a trophy buckle and monogrammed blanket, respectively.
Other prizes and awards are subject to be added or changed at the discretion of the committee.

TOP RV BRANDS AVAILABLE

SALES:
Mon - Fri 8am - 7pm • Sat 8am - 6pm • Sun 11am - 4pm

SERVICE:
Mon - Fri 8am -5pm • Sat 8am - 5pm • Sun Closed

Blue Compass RV Seguin
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Seguin, TX 78155
(830) 303-2040

HORTICULTURE DIVISION

Guadalupe County Master Gardeners (830-379-1972) Committee

The Horticulture booth will have many activities and resources for visitors.

- Free Seeds, information and other resources
 - Master Gardeners on site to answer questions or provide resources
 - Raffle for many Gardening items to benefit GCMG educational activities.
- Drawing on Sunday, Oct. 15 at 1:30 p.m. - Coliseum Stage
- Children's Activities: Thursday 5-8 p.m., Friday 11 a.m. - 6 p.m. Saturday 11 a.m.- 6 p.m., and Sunday 11 a.m.-3 p.m.

PRODUCE COMPETITION

Displayed in the Coliseum – Judges to be announced

1. All exhibits must be raised in Texas and grown by exhibitor in 2023 only.
2. Exhibits will be accepted on Wednesday, Oct. 11th, from 2-7 p.m. and Thursday, Oct. 12, from 9-10 a.m.
3. Each exhibit must be accompanied by a completed entry form. Forms will be available at check-in.
4. Entries may be picked up on Sunday, Oct. 15, between 4 and 5:30 p.m. only. Any entry not picked up will be discarded.
5. Youth Division: Youth exhibits will be judged and awarded under the same rules as the adult entries. Youth ages 17 years and younger are eligible for Youth Division.

JUDGING

Each exhibit will be judged by commercial standards for that item. Uniform size, color, maturity and overall quality are important in choosing your entry. Large size or unusual shape do not represent quality produce and will therefore not meet the commercial standard used for judging. All judges' decisions are final. Judging commences at 10 a.m. Thursday, Oct. 12.

PREMIUMS

Each class in Youth and Adult Divisions will be judged and awarded 1st, 2nd and 3rd place. Standard blue, red and white ribbons will be awarded. Each Department in Youth and Adult Divisions will award a Grand Champion who will be awarded a Tri-Color Ribbon. The Horticulture Division will award one Overall Grand Champion and one Overall Reserve Grand Champion in both Adult and Youth Divisions. Overall Grand Champions are awarded a purple rosette. Reserve Grand Champions are awarded a Pink Rosette.

SPONSORS

A complete list of our generous sponsors is available at www.guadalupecountymastergardeners.org

CLASSES

FIELD CROPS

- A. Corn** - 6 ears
1. Field
 2. Sweet
 3. Popcorn
 4. Ornamental
 5. Shelled - 1 qt.
 6. Other
- B. Grain Sorghum** - Best 6 heads or 1 qt. thrashed
1. Milo
 2. Other
- C. Small Grains** - 1 qt. thrashed
1. Oats
 2. Wheat
 3. Barley
 4. Other
- D. Legume Seeds** - 1 pt.
1. Clover
 2. Vetch
 3. Other
- E. Peanuts** - 1 qt. or 1 complete stalk
- F. Cotton** - 10 bolls or complete stalk
- G. Sunflower Seeds** - 1 head
- Sunflower Seeds -1pt. bag
- H. Pumpkin** - 1 (any variety)
1. Cushaw
 2. Large Field
 3. Pie
 4. Other
- I. Gourds** - 1 (any variety)
- J. Melon** - 1 (any variety)
1. Watermelon
 2. Cantaloupe
 3. Other

GARDEN CROPS

- A. Asparagus** - 6 Stalks
- B. Beans**
1. Snap - 6 pods
 2. Lima - 6 pods
 3. Other - 6 pods
 4. Snap - 1/2 cup shelled
 5. Lima - 1/2 cup shelled
 6. Other - 1/2 cup shelled
- C. Beets** - Bunch of 3
- D. Broccoli** - 1 head
- E. Cabbage** - 1 head
- F. Carrots** - Bunch of 6
- G. Cauliflower** - 1 head
- H. Cucumbers** - 3
1. Slicers
 2. Picklers
 3. Others
- I. Eggplant**
1. Globe - 2
 2. Miniature or Long - 3
- J. Garlic** - 3 heads
- K. Greens**
1. Large Variety - 3 leaves
 2. Small Variety - 6 leaves
- L. Herbs**
1. Potted 4" pot, must be rooted
 2. Fresh - 6 stalks, same variety
- M. Okra** - 6 pods
- N. Onions** - 3 bulbs
1. White
 2. Yellow
 3. Red
 4. Other
- O. Peas** (Field)
1. 1 dozen pods
 2. 1 cup shelled
- P. Peppers** - 3
1. Large Sweet
 2. Small Sweet
 3. Large Hot
 4. Small Hot
 5. Other

Q. Potato

1. Irish/Red - 3
 2. Sweet - 3
 3. Other - 3
- R. Radish** - 6
- S. Shallots** - 6
- T. Squash, Summer** - 3
1. Yellow Neck
 2. Straight Neck
 3. Sunburst
 4. White Scallop
 5. Zucchini
 6. Other
- U. Squash Winter** - 1
1. Acorn
 2. Banana
 3. Hubbard
 4. Spaghetti
 5. Butternut
 6. Other
- V. Tomatoes**
1. Large - 3
 2. Cherry - 6
 3. Roma - 6
 4. Heirloom - 3
 5. Other - 3
- W. Exotic/Tropical**
- 1 (any variety) (ex. Banana, Pineapple, Papaya)
- X. Freak**
- 1 (any variety)

ORCHARD CROPS

- A. Fresh Fruits** - 3 each
1. Apples
 2. Figs
 3. Peaches
 4. Pears
 5. Persimmons
 6. Pomegranates
 7. Lemons
 8. Oranges
 9. Grapefruit
 10. Limes

11. Other

- B. Nuts (In Shell)** - 12 each
1. Pecans
 2. Walnuts
 3. Other
- C. Nuts (Shelled)** - 1 pt.
1. Pecans
 2. Walnuts
 3. Other
- D. Acorns** - 6
1. Small
 2. Large

HOME PRODUCTS

- A. Butter** - 1/4 lb.
- B. Cheese** - 1 lb.
1. Cooked
 2. Uncooked
- C. Cured Meats**
1. Bacon - 1 lb.
 2. Ham - 1 lb.
 3. Sausage - 1 lb.
 4. Jerky - 1/2 lb.
 5. Other (Dried/Fresh)
- D. Dehydrated**
1. Herbs - 1/4 cup
 2. Fruit - 1 cup
 3. Vegetables - 1 cup
- E. Honey** - 4 oz
- F. Molasses** - 4 oz
- G. Domestic Fowl Eggs** - 1dz. in carton
1. Chicken
 2. Other, small
 3. Other, large
- H. Homebrew**
1. Dry Wine - 16 oz.
 2. Sweet Wine - 16 oz.
 3. Beer - 12 oz.
 4. Other - 8 oz.
- I. Other**

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HOME ARTS DIVISION

Nichole McLean (830-265-3147) Chairman
April Burns (830-534-7762) Co-Chairmen

All or any entries in the Home Arts Division will be accepted on a merit basis, and also if accepted, must remain in the Exhibit Hall until Sunday, Oct 15 Articles must be picked up Oct. 15 between the hours of 4 & 5:30 pm. There will be no exceptions.

Each exhibitor in the Home Arts Division will receive one (1) free Exhibitor's pass for each entry.

All decisions of the judges are final

GENERAL RULES - HOME ARTS

1. Divisions will be:
 - A. Adult
 - B. High School - 9-12 grades
 - C. Middle School (Jr High) - 5-8 grades
 - D. Elementary - 1-4 grades
 - E. Kindergarten & Preschool
 - F. Exceptional
2. All items, with exception of antiques, must be made by exhibitor and completely finished.
3. All entries, with the exception of cut flowers, must be in the Exhibition Hall between 2-7 p m Wednesday, Oct. 11 All cut flowers and arrangements must be in the Coliseum by between 9-10 a.m. Thursday, Oct. 12.
4. The Guadalupe Agriculture and Livestock Fair will exercise due care of all exhibits, but in no case will it be responsible for loss or damage.
5. Articles which are soiled or unfit for exhibition will not be accepted.
6. No article may be entered in more than one department.
7. All arrangements of exhibits shall be under the control of the chairman of the department, and no one will be allowed to remove them until the exhibition is closed. They will then be returned upon presentation of duplicate entry tag Items must be picked up Sunday, Oct 15, between 4 and 5:30 p.m. All items not picked up will be disposed of at the discretion of the chairman.
8. Items entered in previous years will not be accepted.

SPECIAL PRIZES FOR MOST ENTRIES IN HOME ARTS DIVISION:

1. Top 3 exhibitors (any age) who have the most entries in the Home Arts Division will receive prizes You must enter items in at least two departments of the Home Arts Division.
2. If entering the "Most Entries Special Prize" category, please let each division know at check-in of entry.
3. Winners of 2022 special prizes will not be eligible for the same prizes.

HOME ARTS DIVISION SECURITY PROVIDED BY

Seguin Citizens  Police Academy
Alumni Association

CANNING DIVISION

GENERAL RULES FOR CANNING DIVISION PREMIUMS

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

CANNED FOODS GENERAL RULES: Canned foods entries must be in Standard 1/2 pint, 12 oz, 1 pint, 1.5 pints, or 1 quart canning jars. Sealed and processed using standard Canning Guide's hot water process. Any entries with rust, dents or other damage will not be taken, if found after entry has been turned in it will be disqualified. Any entry found with a food hazard will be disqualified to be considered for Tri-Color Awards entries must be presented in 1 pint or larger size canning jars. Smaller jars or other brand jars may be considered for blue, red, or white ribbons. No colored glass jars will be considered for Tri-Color Awards. Items will be judged following regulations provided by Jardon Homes Brands (Freshpreseving.com) and the USDA Guide for Home Canning. **(JUDGES DECISIONS ARE FINAL.)**

CURRENT REQUIREMENTS FOR HEAD SPACES TO BE CONSIDERED BY THE JUDGES IN CANNED FOODS

Head space is the space at the top of the jar between the underside of the lid, and the top of the food or liquid in the jar.

HEAD SPACES VARIES WITH DIFFERENT FOODS:

FRUITS

- Juices- 1/4" (except tomato juice-1/2")
- Fruits - 1/2"
- Baby Foods (fruits)-1/2"
- Fruit Puree (any fruit except figs)- 1/4"
- Tomatoes with Okra or Zucchini -1"
- Tomato Catsup - 1/8"
- Spaghetti Sauce without Meat- 1"

PICKLED PRODUCTS

- Pickle, vegetable pickles, sauerkraut, fruit pickle, chutneys- 1/2"

VEGETABLES

- All - 1" head space

SAUCES

- Hot sauce, taco sauce, BBQ sauce, picante sauce, spaghetti sauce, apple sauce 1/2"

JELLIED FRUIT PRODUCTS

- Jellies, jams, preserves, marmalades, butters, syrups 1/4"

Previous entries will not be accepted. All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibit Hall until Sunday, Oct. 15. Release time is between 4 p.m. & 5:30 p.m. There will be NO Exception to this rule. Please refer to Home Arts Division rules & additional prizes on Page 34.

JELLIES, JAMS & PRESERVES DEPT.

Kris Richter Chairman
LeiAnn Grimm Co-Chairman

CLASSES

A. Jellies (Made from juices)

- 1. Apple
- 2. Plum (Cultivated)
- 3. Plum (Wild)
- 4. Grape (Tame)
- 5. Grape (Wild)
- 6. Dewberry
- 7. Agarita
- 8. Jalapeno
- 9. Tomato
- 10. Miscellaneous

B. Jams (Made from Pureed Fruit)

- 1. Peach
- 2. Pear
- 3. Grape
- 4. Tomato
- 5. Plum
- 6. Fig
- 7. Dewberry
- 8. Strawberry
- 9. Blackberry
- 10. Miscellaneous

C. Preserves

(Made from Whole Fruit)

- 1. Tomatoes
- 2. Grape
- 3. Peach
- 4. Pear
- 5. Plum
- 6. Figs
- 7. Figs (w/Strawberry Jell-O)
- 8. Blackberry
- 9. Dewberry
- 10. Strawberry
- 11. Watermelon Rind
- 12. Miscellaneous

D. Butters

- 1. Apple
- 2. Pear
- 3. Pumpkin
- 4. Banana
- 5. Peach

E. Syrups

- 1. Peach
- 2. Pear
- 3. Miscellaneous

PICKLES & RELISH DEPT.

Barbara Wright Chairman

CLASSES

A. Cucumber Pickles

- 1. Sweet Pickles
- 2. Sour Pickles
- 3. Dill Pickles
- 4. Bread & Butter Pickles
- 5. Miscellaneous Cucumber Pickles

B. Pickled Vegetables

- 1. Peppers
- 2. Onions or Shallots
- 3. Beets
- 4. Cauliflower

5. Okra

- 6. Green Beans
- 7. Sauerkraut
- 8. Pimientos
- 9. Squash
- 10. Mixed Vegetables
- 11. Miscellaneous Pickled Vegetables

C. Pickled Fruits

- 1. Peaches
- 2. Cinnamon Candied Pickled Fruit

3. Miscellaneous Pickled Fruit

D. Relishes

- 1. Tomato Relish (Ripe)
- 2. Tomato Relish (Green)
- 3. Pepper Relish
- 4. Chow Chow
- 5. Pear Relish
- 6. Sweet Pickle Relish
- 7. Dill Relish
- 8. Miscellaneous

FRUITS, VEGETABLES, SAUCES & MISCELLANEOUS DEPT.

Barbara Strey Chairman
Kim Schlichting Co-Chairmen

CLASSES

A. Fruits

- 1. Peaches (whole)
- 2. Peaches (halves)
- 3. Peaches (sliced)
- 4. Pears (whole)
- 5. Pears (halves)
- 6. Pears (sliced)
- 7. Pineapple (sliced)
- 8. Pineapple (diced)
- 9. Pineapple (crushed)
- 10. Figs
- 11. Plums
- 12. Green Grapes
- 13. Dewberries
- 14. Fruit Salad
- 15. Applesauce
- 16. Dehydrated
- 17. Cherries
- 18. Blackberries
- 19. Spiced Peaches
- 20. Spiced Pears
- 21. Cobbler
- 22. Miscellaneous

B. Vegetables

- 1. Tomatoes
- 2. Stewed Tomatoes
- 3. Tomatoes (salad pack)
- 4. String Beans (green)
- 5. String Beans (wax)
- 6. Blackeyed Peas
- 7. Cream Peas
- 8. Beets
- 9. Carrots
- 10. Corn
- 11. Corn (creamed)
- 12. Okra
- 13. New Potatoes
- 14. Spinach
- 15. Squash
- 16. Pumpkin
- 17. Gumbo
- 18. Dehydrated
- 19. Asparagus
- 20. Sauerkraut
- 21. Vegetable Medley
- 22. Vegetable Soup
- 23. Miscellaneous

C. Sauces

- 1. Tomato Catsup
- 2. Chili Sauce
- 3. Picante Sauce
- 4. Hot Sauce
- 5. Tomato Sauce
- 6. Taco Sauce
- 7. Spaghetti Sauce
- 8. Ranchero Sauce
- 9. Pizza Sauce
- 10. Marinara Sauce
- 11. BBQ Sauce
- 12. Rotel
- 13. Salsa
- 14. Miscellaneous

D. Juices

- 1. Grape Juice
- 2. Tomato Juice
- 3. Plum Juice
- 4. Pineapple Juice
- 5. Apple Juice
- 6. Miscellaneous



BAKED FOODS DEPARTMENT

Janice Gangawer.....Chairman

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibit Hall until Sunday, Oct. 15. Release time is between 4 & 5:30 p.m. There will be NO exceptions to the rule. Please refer to Home Arts Division rules and additional prizes on Page 34. A limited supply of packages of Minigrip bags will be available to participants.

CLASSES

- A. Pies (8") and pastries, tarts and puffs (1 dozen). Any variety
- B. Cakes - at least 9"x9". Any variety
- C. Cookies - 1 dozen. Any variety
- D. Bars - 1 dozen. Any variety
- E. Yeast Bread - 1lb. loaf or rolls (1 dozen) or 10"x13" pan. Any variety.
- F. Sweet Yeast - Coffee cakes, sweet rolls (1 dozen) or 10"x13" pan. Any variety
- G. Sweet Quick Breads - Full recipe or 9"x9" pan. Any variety
- H. Quick Breads - Full recipe or 9"x9" pan. Any variety
- I. Decorated Cakes
- J. Candy - 1 dozen pieces. Any variety
- K. Cake mix as an ingredient
- L. "Whoops!" - Any failed baked item

RULES

1. All baked products must be made by exhibitor.
2. No pre-packed mixes (except class K.).
3. Half of your entry(ies) may be picked up from 1-3 p.m. on Thursday, Oct. 6 ONLY!
4. PLEASE, all items should be on disposable plates, etc. NO LARGER THAN PRODUCT.
5. NO items will be accepted containing raw eggs or requiring refrigeration.
6. Recipe may be provided.

ART DEPARTMENT

Brenda Sczepanik.....Chairman

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

Previous entries will not be accepted. All pictures MUST be framed or matted. SUITABLE FOR HANGING WITH A WIRE OR HOOKS IN THE BACK with an 8x10 minimum excluding the mat or frame. Large entries must have wire suitable for hanging. Maximum size of entries will be 17"x21" including the frame or mat. Entries will be limited to no more than 6 entries per person. There will be NO exceptions to these rules. Entries will be accepted from 2-7 p.m. on Wednesday, Oct. 11. All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibitors Hall until Sunday, Oct. 15. Release time is between the hours of 4 & 5:30 p.m. There will be NO exceptions to this rule. Please refer to Home Arts Division rules and additional prizes on Page 34.

DIVISIONS:

1. Adult 2. High School (9-12) 3. Middle School (5-8) 4. Elementary (1-4)
5. Pre-School & Kindergarten 6. Exceptional

CLASSES

- | | | |
|--|---|---|
| A. Painting - Oil, Acrylic, Watercolor
1. Landscape
2. Around the Fair
3. Still Life
4. Portrait
5. Birds & Animals
6. Abstract
7. Fantasy
8. Floral
9. Paint by Number
10. Miscellaneous | B. Drawing - Pen & Ink, Charcoal, Pencil, Pastel, Crayon, Marker
1. Landscape
2. Around the Fair
3. Still Life
4. Portrait
5. Birds & Animals
6. Abstract
7. Fantasy
8. Floral
9. Miscellaneous | C. Mixed Media
1. Landscape
2. Around the Fair
3. Still Life
4. Portrait
5. Birds & Animals
6. Abstract
7. Fantasy
9. Miscellaneous
D. Collage
E. School Class Project, Clubs & Groups |
|--|---|---|

CRAFTS DEPARTMENT

Susan Bernhard.....Chairman

Sandy Ulrich.....Co-Chairman

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

Previous entries will not be accepted. All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibitors Hall until Sunday, Oct. 15. Release time is between the hours of 4 & 5:30 p.m. There will be NO exceptions to this rule. Please refer to Home Arts Division rules and additional prizes on Page 34

DIVISIONS:

1. Adult 2. High School (9-12) 3. Middle School (5-8)
4. Elementary (1-4) 5. Pre-School & Kindergarten 6. Exceptional
7. Groups, Clubs & Class Division

CLASSES

- | | | | |
|---|---|--|---|
| A. Ceramics
1. Moldware
a. Luster Glaze
b. Stained or Painted
2. Wheel-thrown
3. Hand Built
4. Porcelain | E. Leather
1. Constructed (Painted or Stained)
(From leather pieces or kit)
2. Clothing
3. Miscellaneous | J. Textiles
1. String Art
2. Yarn
3. Other
4. Clothing
a. Painted
b. Decorated
5. Plastic Canvas | Q. Dolls
1. Porcelain
2. Plastic
3. Cloth |
| B. Metal
1. Hand-shaped Sculpture
2. Painted or Decorated
3. Miscellaneous
4. Constructed (Tools) | F. Seasonal
1. Christmas
a. Ceramics
b. Ornaments (Ceramic & Other)
2. Other Seasonal | K. Paper | R. Miscellaneous |
| C. Wood
1. Constructed (Painted or Decorated)
2. Carved
3. Miscellaneous | G. Arrangements & Wreaths
H. Glass (Stained)
1. Foil
2. Lead
3. Painted
4. Misc. | L. Rocks (Polished, Goods, Sculpture) | S. LEGO |
| D. Jewelry
1. Metal
2. Beads & Shells
3. Macrame
4. Miscellaneous | I. Foam Products | M. Mosaics | T. Beads |
| | | N. Sculpture
1. Clay
2. Soft | U. Duck Tape |
| | | O. Clocks | V. Professional
<i>(Anyone selling or working in a business crafting)</i> |
| | | P. Recyclable
1. Theme "Farm Life" | |

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7:30 - 6:30

Mon., Wed., Thur. & Fri
7:30 - 5:30

Sat
8:00 - Noon

PHOTOGRAPHY

Amanda Peterson..... Chairman

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

Entries will be accepted and displayed in the Coliseum on a merit basis. Previous entries will not be accepted. All entries must remain in the Exhibit Hall until Sunday, Oct. 15. Release time is between the hours of 4 & 5:30 p.m. ONLY. There will be NO exceptions to this rule. Please refer to the Home Arts Division rules and additional prizes on Page 34.

Guadalupe County Fair Photography Rules 2023 AMATEUR PHOTOGRAPHY ONLY!

- All photos must have been taken by the exhibitor between Oct. 1, 2022 and the time of entry.
- Each Exhibitor may enter up to six (6) photos in the categories of their choosing.
- Competition is open to amateur photographers both youth and adult in all categories.
 - Divisions: Mini Pix (up to 7 years old), Youth (8-18), Adult (19+).
- Labeling: On the back of each photo please include the following:
 - Exhibitor's name and phone number
 - Division
 - Photo category
- Size: Each photo must be 8" x 10" — no other sizes will be accepted.
- Mounting: All photos must be mounted on photographic foam or mount board no larger than the photo. Self-adhesive foam mount is recommended. No additional frames or mats will be accepted. If the foam photographic mount board is not cut to size in a professional manner the photo may not be accepted for competition.
- Velcro: All photos must have hook side Velcro applied to the top corners of the photo to be mounted for display.
- NO computer generated photos. NO photos made through artificial intelligence.
- Photo Categories — Color & Black & White photos are shown together:
 - A. ANIMALS - DOMESTIC** Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domestic, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations. Examples: Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.
 - B. ANIMALS - WILDLIFE** Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and /or petting zoos. Examples: Birds deer, elephants, snakes, whales etc.
 - C. CATCH ALL** Photos that DO NOT FIT into one of the other categories. Not allowed: a duplicate photo also entered in another category.
 - D. DETAILS & MACRO** Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger that we do not normally get to see with the naked eye. Examples: Insect eyes, veins on a leaf, a reflection in a water droplet, etc.
 - E. ELEMENTS OF DESIGN** Image use of graphic elements of design. Photos that showcase line, shape, pattern, form texture, perspective, etc. Photo can consist of any subject matter. Examples: Line, pattern, perspective, shape, etc. Not allowed: Digital creations or graphic designs made in software such as Photoshop, InDesign, or Illustrator.

- F. ENHANCED** A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Other variations are allowed as well. Examples: Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.
- G. FOOD** A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/ or cookbooks. Example: Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc. Not allowed: A photo of alcoholic beverages.
- H. LANDSCAPE & NATURE (NON-ANIMAL)** The focus of this category includes landscapes, outdoor scenes nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors. Examples: Gardens/landscapes, outdoors, scenics, etc. Not allowed: Primary subject is a person or wildlife.
- I. LEADING LINE** This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject. Example: A river that begins in the foreground and draws your attention to a photogenic bridge in the background.
- J. LONG EXPOSURE** Also known as time-exposure or slow-shutter, this technique involves using a long duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in lowlight conditions. Examples: fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.
- K. MOTION/ ACTION** The capture of movement within a single photo. The subject appears stopped or "frozen". Examples: Ferris wheel spinning, sporting events, horse running across a field, etc.
- L. PEOPLE** Photos focus from all walks of life, parenting and family, children, babies, models/ fashion, sports and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed for the photographer and subject. Examples: Babies, families, kids, portraits, model/fashion, etc.
- M. PLANT/FLORA** Photos of interesting, unique and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the nature/landscape category. Examples: A rose, an upward shot of a tree, etc.
- N. SHADOW/SILHOUETTE** A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image. Examples: shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures. Not allowed: reflections.

CLOTHING DEPARTMENT

Sharon Grimm..... Chairman

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibit Hall until Sunday, Oct. 15. Release time is between the hours of 4 & 5:30 p.m. There will be NO exceptions to this rule. Please refer to Home Arts Division rules and additional prizes on Page 34.

CLASSES

- Formal/Party Dress
- Lined Garments
- Unlined Garments
- Sleeping or Undergarments
- Infant Miscellaneous
- Tote Bag/ Purses
- Pillow Cases
- Accessories
- Duds to Dazzle - Repurposed - Sewn
- Duds to Dazzle - Repurposed - Unsewn
- Miscellaneous
- Stuffed Items



ORNAMENTAL HORTICULTURE DEPT.

Nogales Garden Club..... Chairmen

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

All potted plants (Divisions I & III) must be delivered to the Exhibition Hall between 2 and 7 p.m. Wednesday, Oct. 11, where they will be displayed throughout the Fair. All cut specimens and arrangements (Divisions II and IV) must be delivered to the Coliseum Thursday, Oct. 12, between 9 and 10 a.m., where they will be displayed. If an entry is heavy or difficult to move, please be prepared to transport and place the item.

All entries will be released on Sunday, Oct. 15, between 4 and 5:30 p.m. only; please be prepared to transport all items. Refer to the Home Arts Division rules on Page 34 for further information.

All plant materials should be clean and pest free. Judging criteria include plant health (appropriate color, size, growth pattern, not "leggy", etc.) and general appearance (no dead or damaged foliage, balanced from all sides, well-groomed/clean, appropriate container, etc.) Foliage should be clean; oils or sprays should not be used to enhance appearance. Cut specimens should be submitted in a plain container/vase; beverage bottles are recommended.

Any maintenance of entries must be supplied by the exhibitor. A saucer placed under plants when watered will be appreciated.

CLASSES

- | | | |
|---|---|---|
| <p>DIVISION I
ADULT POTTED
PLANTS (ROOTED)</p> <p>A. Foliage Plants</p> <ol style="list-style-type: none"> Single variety Multiple varieties <p>B. Blooming Plants</p> <ol style="list-style-type: none"> Single variety Multiple varieties <p>C. Succulents & Cacti</p> <ol style="list-style-type: none"> Single variety Multiple varieties <p>D. Hanging Baskets</p> <ol style="list-style-type: none"> Single variety Multiple varieties <p>E. Terrariums & Dish Gardens</p> <ol style="list-style-type: none"> Single variety Multiple varieties <p>F. Shrubs and Vines</p> | <p>DIVISION II
ADULT PLANT
SPECIMENS &
ARRANGEMENTS
(CUT)</p> <p>A. Cut Specimens</p> <ol style="list-style-type: none"> Roses <ol style="list-style-type: none"> Specimen (1 stem) Collections of 1 variety (3 stems) Annuals <ol style="list-style-type: none"> Specimen (1 stem) Collections of 1 variety (3 stems) Perennials including shrubs <ol style="list-style-type: none"> Specimen (1 stem) Collections of 1 variety (3 stems) <p>B. Arrangements</p> <ol style="list-style-type: none"> Flowers Fruit or combination Dried | <p>DIVISION III
JUNIOR POTTED
PLANTS
(SCHOOL AGE)</p> <ol style="list-style-type: none"> Single variety Multiple varieties Dish Garden or terrarium <p>DIVISION IV
JUNIOR PLANT
SPECIMENS &
ARRANGEMENTS
(SCHOOL AGE)</p> <ol style="list-style-type: none"> Single variety Multiple varieties Arrangements (Flowers, fruit, combination) |
|---|---|---|

HANDWORK DEPARTMENT

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

All entries in the Home Arts Division will be accepted on a merit basis. Previous entries will not be accepted. All entries must remain in the Exhibit Hall until Sunday Oct. 15. Release time is between hours of 4 & 5:30 p.m. ONLY. There will be NO exceptions to this rule. Please refer to the Home Arts Division rules and additional prizes on Page 34.

HAND NEEDLEWORK

Sharon Grimm..... Chairman

CLASSES

- | | | |
|-------------------------------|----------------------|--|
| A. Candle Wicking | E. Cross Stitch | J. Christmas |
| B. Embroidery | F. Crewel Embroidery | K. Latchwork |
| C. Machine Embroidery | G. Hand Applique | L. Professional (<i>anyone selling or working in a needlework business.</i>) |
| D. Cutwork (White or Colored) | H. Machine Applique | M. Miscellaneous |
| | I. Rugs | |

QUILTS

Dawn BierstedtChairman

Sherry Rakowitz.....Co-Chairman

CLASSES - QUILTS BY ADULTS

- | | | |
|-----------------------------|--------------------------------|--|
| A. Hand Appliqued | G. Tied Quilts | M. Quilting Bee Project |
| B. Machine Appliqued | H. Combination -Hand | N. Professional (<i>anyone selling or working in a quilting business.</i>) |
| C. Hand Embroidery | I. Created by & Quilted By | O. Miscellaneous |
| D. Machine Embroidery | J. Wall Quilts & Table Toppers | |
| E. Pieced - Hand Quilted | K. Panel Quilts | |
| F. Pieced - Machine Quilted | L. T-Shirt Quilts | |

CLASSES - QUILTS BY YOUTH

- | | | |
|-----------------------------|--------------------------------|--|
| A. Hand Appliqued | G. Tied Quilts | M. Quilting Bee Project |
| B. Machine Appliqued | H. Combination -Hand | N. Professional (<i>anyone selling or working in a business quilting.</i>) |
| C. Hand Embroidery | I. Created By & Quilted By | O. Miscellaneous |
| D. Machine Embroidery | J. Wall Quilts & Table Toppers | |
| E. Pieced - Hand Quilted | K. Panel Quilts | |
| F. Pieced - Machine Quilted | J. T-Shirt Quilts | |

KNITTING / CROCHET / WEAVING

Jennifer Ulrich Chairman

Dawn BierstedtCo-Chairman

CLASSES

- | | |
|------------------------------------|---|
| 1. Knitting | 3. Weaving |
| A. Clothing | A. Clothing |
| B. Afghan | B. Afghan |
| C. Bedspreads, Tablecloths, etc. | C. Bedspreads, Tablecloths, etc. |
| D. Household Accessory | D. Household Accessory |
| E. Fashion Accessory | E. Fashion Accessory |
| F. Baby Items | F. Baby Items |
| G. Design (Original Designed Work) | G. Design (Original designed Work) |
| H. Miscellaneous | H. Miscellaneous |
| I. Toys | I. Toys |
| J. Machined Pieces | J. Machined Pieces |
| 2. Crochet | 4. Other Techniques |
| A. Clothing | A. Arm Knitting |
| B. Afghan | B. Tatting |
| C. Bedspreads, Tablecloths, etc. | C. Miscellaneous |
| D. Household Accessory | |
| E. Fashion Accessory | 5. Professional (<i>Anyone selling or working in a business knitting, crochet, weaving & other techniques</i>) |
| F. Baby Items | A. Knitting |
| G. Design (Original designed work) | B. Crochet |
| H. Miscellaneous | C. Weaving |
| I. Toys | D. Other techniques |
| J. Machined Pieces | |

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ANTIQUES & VINTAGE DEPARTMENT

Iris and Tracy Clingingsmith (830-557-2502).....Chairman
Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

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CLASSES

- | | | | |
|---|---|---|---|
| <p>1. Books
a. Documents
b. Periodicals
c. Newspaper
d. Catalog
e. Religious
f. Reference Books
g. Miscellaneous</p> <p>2. Pictures
a. Albums
b. Autograph
c. Photographs
d. Oil
e. Frames
f. Historical
g. Advertisement
h. Miscellaneous</p> <p>3. Eye Glasses</p> <p>4. China & Crockery
a. Serving Bowls
b. Vases
c. Pitchers
d. Tea Set
e. Chocolate Sets
f. Ironstone
g. Slag or Marble
h. Jugs
i. Bowls
j. Pitchers
k. Miscellaneous</p> <p>6. Glassware
a. Cut
b. Pressed
c. Blown
d. Milk
e. Depression
f. Colored
g. Carnival
h. Hobnail
i. Other
j. Miscellaneous</p> | <p>7. Kitchen Articles
a. Coffee & Spice Mills
b. Knives & Utensils
c. Silverware
d. Tea and Coffee Service
e. Iron Pots
f. Misc. Silver
g. Fruit Jars
h. Miscellaneous</p> <p>8. Household
a. Clocks
b. Irons
c. Lamps
d. Lanterns
e. Telephones
f. Miscellaneous</p> <p>9. Garments
a. Shawls
b. Hats & Bonnets
c. Baby Clothing
d. Clothing
e. Miscellaneous</p> <p>10. Leather Articles
a. Shoes
b. Belts
c. Miscellaneous</p> <p>11. Metals
a. Aluminum
b. Brass
c. Copper
d. Pewter
e. Other
f. Miscellaneous</p> <p>12. Ladies' Accessories
a. Fans
b. Combs
c. Mirrors
d. Powder Boxes</p> | <p>e. Ladies' Razors
f. Miscellaneous</p> <p>13. Men's' Articles
a. Smoking Pipes
b. Razor Straps
c. Razors
d. Mugs (Shaving)
e. Miscellaneous</p> <p>14. Jewelry
a. Rosary
b. Costume
c. Keepsake
d. Miscellaneous</p> <p>15. Sewing
a. Embroidery
b. Crochet
c. Knitting
d. Tatting
e. Quilting
f. Baskets
g. Miscellaneous</p> <p>16. Novelties
a. Hobbies
b. Toys
c. Cameras
d. Miscellaneous</p> <p>17. Musical Instruments
a. Phonographs
b. Radios
c. Miscellaneous</p> <p>18. Luggage & Trunks</p> <p>19. Military
a. Uniforms
b. Medals
c. Flags
d. Miscellaneous</p> | <p>20. Money
a. Coin
b. Paper
c. Miscellaneous</p> <p>21. Farm
a. Implements
b. Tools
c. Miscellaneous</p> <p>22. Tools
a. Carpentry
b. Household
c. Auto/Mechanical/Transportation
d. Miscellaneous</p> <p>23. Wood Articles
a. Hand Carved
b. Manufactured
c. Miscellaneous</p> <p>24. Weapons
a. Rifles
b. Belts (Cartridge)
c. Powder Horns
d. Pistols
e. Swords
f. Daggers
g. Miscellaneous</p> <p>25. Furniture</p> <p>26. Miscellaneous</p> |
|---|---|---|---|

END OF HOME ARTS DIVISION

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