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## **GUADALUPE COUNTY FAIR ASSOCIATION**

## **GUADALUPE COUNTY FAIR ASSOCIATION 2022 OFFICERS**







1st Vice President Felix Moreno



2nd Vice President Scott Henderson



Treasurer Kim Clingingsmith



Secretary Tom Fox

### **Directors**

Terri Hill
Tim Dudley
Tom Fox
Barbara Good

Felix Moreno Rick Johnston Kim Clingingsmith Lonnie Garza Scott Henderson Gail Damerau Randy Cowan

## **Honorary Directors:**

Tuddy Dietz, Danny Williams, Cleburne Roecker, Russell Bading, Jenny Siltmann, Buddy Siltmann, Bill Leaf,

Sylvia Kelso, Virginia Chapman, Mike Herrera, Linda Rehfield

## **All Extension Agents:**

Jeff Hanselka, Travis Franke, Matt Miranda

## The Guadalupe County Fair Association posthumously honors the following Directors for their years of service:

Avis Forshage, Kermit Harborth, Robert Lowman, Jack Mock, Ron Velich, Dan Clark, Tommy McKinney,

Wilie Johnston, Faye Talley, Ida Mae Schulz

### Members:

Debbie Wolters Mike Herrera Sarah Louque Virgina Chapman GayLynn Olsovsky Bridget McIntosh Paula Lorton Aaron Woods Ambur Ortiz Sarah Ross

Mike Schmedding Lesa Akeroyd Mark Corrales

## **SEGUIN AREA CHAMBER OF COMMERCE**

Chester Jenke

## **Guadalupe County Fair Association Past Presidents**

1949 Howard Altenhof
1950Harry Lee Schneider
1951Frank Boluslav
1952 Raymond Thomason
1953 NOT AVAILABLE
1954R.P. (Bob) Sharp
1955 NOT AVAILABLE
1956 Mrs. R.E. Hoffman
1957Mrs. Fred Kewitz
1958 NOT AVAILABLE
1959A.L. Bading
1960A.L. Bading
1961 Benno Luensmann
1962 Benno Luensmann
1963 Benno Luensmann
1964Alfred Koebig
1965 Benno Luensmann
1966 Garfield Kiel
1967Garfield Kiel

1970...... William G. Franz 1971..... William G. Franz 1972.....Pete Campbell 1973.....Pete Campbell 1974..... Buddy Siltmann 1975..... Buddy Siltmann 1976..... Johnny Harborth 1977.....Johnny Harborth 1978..... Willié Johnston 1979..... Willie Johnston 1980..... Tommy McKinny 1981..... Tommy McKinny 1982.....Russell Bading 1983.....Allen Dreibrodt 1984.....Allen Dreibrodt 1985.....Allen Dreibrodt 1986..... Greg Sublet

1968..... Tuddy Dietz

1969..... Tuddy Dietz

1988..... Tuddy Dietz 1989.....Billy Schieberle 1990.....Billy Schieberle 1991.....Śylvia Kelso 1992.....Sylvia Kelso 1993.....Jenny Siltmann 1994.....Jenny Siltmann 1995..... Řon Velich 1996..... Ron Velich 1997.....Mike Herrera 1998.....Mike Herrera 1999.....John Trinidad 2000.....John Trinidad 2001.....John Trinidad 2002..... .Butch Rehfeld 2003.....Butch Rehfeld 2004..... Mike Wagner 2005..... Mike Wagner

1987..... Tuddy Dietz

2007......Mike Herrera
2008....Mike Herrera
2009...Mike Herrera
2010...Mike Herrera
2011...Virgina Chapman
2012...Virgina Chapman
2013...Gay Lynn Olsovsky
2014...Gay Lynn Olsovsky
2015...Everett Brown
2016...Everett Brown
2017...Rick Johnston
2018...Rick Johnston
2019...Mary Jahns
2020...Mary Jahns
2021...Barbara Good

2006......William Schneider

## **MISSION & PURPOSE**

The activities, membership and scholarship and educational opportunities provided by the Guadalupe County Agricultural and Livestock Fair Association are open to all people 18 years of age or older, regardless of social or economic level, race, color, sex, religion, handicap or national origin.

Our purpose is to encourage agricultural, horticultural and stock farming through the maintenance of a public fair and exhibits of stock and farm products.

Our purpose is to foster and promote these activities conducted by the Association, and to provide to the general public the educational opportunities associated with those activities.

Our purpose is to offer advanced educational opportunities to the youth of the area by granting scholarship monies to students enrolled in agricultural or livestock studies.

Our purpose is to encourage and stimulate economic activity in Seguin and Guadalupe County by the attraction of visitors to the various activities promoted by the Association.

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## **GENERAL INFORMATION**

## ADMISSION TO THE FAIRGROUNDS

## ADULTS \$10.00 KIDS 10 AND UNDER FREE

This covers the entry to the Carnival, Best Dressed Contest, Exhibits, Petting Zoo, Live Music Concerts, Queen's Contest, Food Trucks and more!!

## **FAIR GROUND HOURS**

**Thursday Opening Day** 

Free entry until 6:00 pm.

## Friday

Gates open: after Parade Student and Military Day Free Admission till 7 pm. with ID's

## Saturday

Gates Open at 9:00 am.

## Sunday

Gates open at 10 am. Close at 6 pm.

## **PARKING - \$5.00**

Helps Benefit Relay for Life

Cars to park in special places provided. The Fair Association is not responsible in case of loss by fire or theft. Gate keepers will allow no person to enter the gate without exhibiting a pass; officers and employees of the fair, exhibitors, concessionaires and their employees not excepted. There will be no returns through the gates without paying fees. No one will be issued return passes. Anything brought into the property is subject to random search. Special thanks to Relay for Life for parking cars.

## Saturday Free Shuttle Service Park at the Wave Pool of Knights of Columbus Hall 5 p.m. - 12 a.m.

DROP OFF LANE only UBER, LIFT, and OTHERS Enter by the Volleyball Courts Exit on the hill Stratton St.

## **PRCA RODEO ADMISSION**

PRESALE PURCHASE: INCLUDES GROUNDS ADMISSION \$20.00 AT THE GROUNDS. \$20.00

### **SEGUIN EVENT CENTER**

Many events are held Inside the Coliseum. Master Gardeners Horticulture Contests, County 4-H events, Photography, Pumpkin contest, Vendor Booths, Queen's Contest, and Best Dressed, Cut flowers, Guadalupe County Sheriff's Mounted Posse.

## **HANDICAPACCESSIBILITY**

Handicap parking is available on Nelda Street by the Coliseum - enter in the main gate off Guadalupe Street. For those attending the rodeo, handicap parking is available on Nelda Street West of the arena. Come down Stratton Street, turn left onto Nelda into the parking lot. Handicap Seating: The rodeo arena is handicapped accessible with ramps and spaces for wheelchairs on both sides of the arena. Power Chairs available to rent in the Coliseum

## CONCERTS ALL WEEKEND!

Lineup page 14. For information, call 830-379-6477.

## GENERAL COMMITTEE CHAIRMEN

Barnyard/Tours (830-914-3735) Gail Damerau Best Western Wear Roundup (979-777-1574) ......Madeline Zwicke Civic Concessions (830-549-7067) ......Veleda Harley Fiddler's Contest (210-865-3632) ...... Morgan & Mary Ann Norris CBA State Championship BBQ Cook-Off (830-515-6679)......Diana Tomlin Miss Rodeo Guadalupe Co. (830-832-5009) .....Bridget McIntosh Outside Display (830-822-3194) ......Barbara Good Parade (830-379-6477)...... Gail Damerau Pet Show (830-401-8000 Ext. 20807) ...... Chair - Seguin FFA PRCA Rodeo (830-305-6957) .....Scott Henderson Pumpkin Decorating (512-656-2322) .....Pam Younger Queen's Contest (512-392-7609) ......Debbie Wolter Oktoberfest Special Events (830-822-3194) ... Wine Tasting (830-822-3194) ... Barbara Good

## BEEF CATTLE DEPARTMENT

Travis Franke (830-303-3889) ....... Chairman R. Garza, H. Garza, J.Henselka ... Committee

## HAY SHOW DEPARTMENT

Navarro FFA ...... Committee

## OKTOBERFEST FAIR MARKET DAYS

Debra Richardson (830-401-0305).. Chairman

## HOME ARTS COMMITTEES

Barbara Wright (210-391-8041)...... Chairman Mariann Bielke............................... Co-Chairmen

## **ANTIQUES & VINTAGE**

Cindy Maeker (830-660-3520)...... Chairman

### **ARTS**

Jean Kutz (210-275-4196)......Chairman

## **BAKED FOODS**

Janice Gangawer (210-912-5804)... Chairman

### **CLOTHING I & II**

Sharon Grimm (830-822-0809) ...... Chairman

## **CRAFTS**

Susan Bernhard (830-832-3932)..... Chairman Sandy Ulrich ............................... Co-Chairman

## **FRUITS & VEGETABLES**

Barbara Strey (210-912-1101)...... Chairman Kim Schlichting...... Co-Chairmen

## **QUILTS**

## HAND NEEDLEWORK

Sharon Grimm (830-822-0809) ...... Chairman

## **KNITTING, CROCHET & WEAVING**

Jennifer Ulrich (830-237-2393)...... Chairman Dawn Bierstedt...... Co-Chairman

## **JELLIES, JAMS & PRESERVES**

Kris Richter (830-386-9786)......Chairman LeiAnn Grimm......Co-Chairman

## ORNAMENTAL HORTICULTURE

### **PHOTOGRAPHY**

Amanda Peterson (830-221-0401).. Chairman

## PICKLES & RELISHES

Bobbie Davis (830-708-6531)...... Chairman

## **HORTICULTURE DIVISION**

Master Gardeners (830-379-1972) Committee

## SHEEP & GOAT

## **DEPARTMENT**

Tilden Cox ......Chairmen - Sheep/Goats Rick Johnston ......Committee

## **SCHEDULE OF EVENTS**

## **PRE-FAIR EVENTS:**

SUNDAY, SEPT. 11

Fair Queen Contestant Meeting 6 p.m.

859 Nelda St., Seguin

**WEDNESDAY, SEPT. 14** 

Hay Show Entries - Womens Building 5-7:30 p.m.

FRIDAY, SEPT. 23

Mutton Bustin' Deadline All Day

FRIDAY, SEPT. 30

CBA State Championship Barbecue Noon-11 p.m.

Cook-Off Check-in

5 p.m. Scarecrow Contest Entry Deadline 5 p.m. Food Challenge Deadline Entry

SATURDAY, OCT. 1

8 a.m. CBA State Championship Barbecue

Cook-Off & Jackpot Beans

9 a.m. Guadalupe Co. Sheriffs Posse Mutton Bustin Bonanza Check-in 3 p.m. 5 p.m. Mutton Bustin Bonzana Starts

SUNDAY, OCT. 2

Fair Queens Personal Interview 6 p.m.

MONDAY, OCT. 3

Scarecrow Display must be up

**TUESDAY, OCT. 4** 

Scarecrow Judging Entry Deadline - Beef Cattle Large exhibits set up on grounds

## **WEDNESDAY - OCTOBER 5**

All Day School Tours

Beef Cattle Entries Due

10 a.m.-9 p.m. Vendor Booths Food Vendors

Set Up on grounds and Halls Arrival of Home Arts Exhibits (Except

2-7 p.m. Cut Flowers) - Exhibit Hall

2-7 p.m Arrival of Horticulture - Coliseum

3-7 p.m Arrival of Pumpkin Decorating Contest -

Coliseum

7 p.m. BBR Productions - Bull Riding Event

Arena

## **THURSDAY - OCTOBER 6**

All Day **School Tours** 

10 a.m. Judging of Home Arts and Horticulture -

Exhibit Hall (Closed to the public) 9-10 a.m. Arrival of Cut Flowers & Horticulture -

Coliseum

5 p.m. Fair Officially Opens - Free Grounds

Admission until 6 p.m.

5-7 p.m. Chamber Mixer Oktoberfest

> Dance Pavilion Youth Activities -

5-8 p.m. Coliseum at Master Gardeners

Arrival of Pumpkin Decorating Contest 3-7 p.m.

Entries - Coliseum

5-9 p.m. Trade Fair & Expo Open - Coliseum

5-11 p.m. Wine Garden is Open

Oktoberfest - Gazebo Entertainment 6-9 p.m.

> Pivo & Polka Band Fair Market Days

6-9 p.m. 7:30 p.m. PRCA Rodeo - Presentation of Miss

Rodeo Guadalupe County Teen &

Princess - Arena

8:30-Midnight Der Kleins Steins/ Swinging Dutchman

7:45 p.m. Mutton Bustin' Contest - Arena

## FRIDAY - OCTOBER 7

7 a.m.-6 p.m. Arrival of Beef & Prospect Steers Rodeo Slack - Free Admission 8 a m

8 a.m. - 9 a.m. Line Up for Parade/ Judging 9 a.m. Pumpkin Decorating Contest Judging

10 a m Hay Show Judging

Fair Parade 10 a m

Fair Gates Open 11 a m 11 a.m. -10 p.m. Fair Market Days Oktoberfest

Gazebo Area

11 a.m.-9 p.m. Trade Fair & Expo Open - Coliseum

11 a.m-6 p.m. Youth Activities

Coliseum at Master Gardeners

1:30-4:00 p.m. Kid's Corral - Dance Pavilion

Photography on Public Display 3 p.m.

Coliseum

EXTREME - Oktoberfest Gazebo 4-9 p.m.

4-11 p.m. Wine Garden is Open

Guadalupe County Sheriff's Mounted 7 p.m.

Posse - Arena

7 p.m. Steer weight cards due by

## **SATURDAY - OCTOBER 8**

6 - 8:30 a.m. Arrival & Weigh-in of Goats, Breeding

Does & Lambs

9 a.m. Fair Gates Open 9 a.m. - 9 p.m.

Trade Fair & Expo Open - Coliseum 9 a.m. Judging of Steers, followed by Breeding

Cattle and Showmanship - Arena

9 a.m. Judging of Goats - Sheep & Goat Barn Judging of Lambs - Sheep & Goat Barn 9 a m

9:30 a m Duds to Dazzle Check-In - Coliseum 10 a m Best Western Wear Roundup

Coliseum

10 a m **Duds to Dazzle Contest Begins** 10 a.m. -10 p.m. Fair Market Days - Gazebo Area

11 a.m - 6 p.m. Youth Activities

Coliseum at Master Gardeners

11:15 a.m. Duds to Dazzle Presentation to Judges

Noon - 6 p.m. Family Entertainment Tent -12:30 p.m. Pet Show - Gazebo Noon - 12 a.m. Wine Garden is Open

12:30 p.m. Award presentation for pumpkin

decorating contest

1:30 p.m. Fiddlers' Contest - Dance Pavilion 2 p.m. Desserts on Display Participants

set up entries

EXTREME - Oktoberfest Gazebo 2-5 p.m. 2:30 p.m. Desserts on Display Judging of entries 5:30 p.m. Fair Queen's Contest - Coliseum Oompah's - Oktoberfest Gazebo 6-9 p.m. Guadalupe County Sheriff's Mounted 7 p.m.

Posse- Arena

7:30 p.m. PRCA Rodeo

"Tough Enough to Wear Pink"

Presentation of Miss Rodeo Guadalupe

County Teen & Princess - Arena

7:45 p.m. Mutton Bustin' Contest - Arena

Randy Burghardt Band - Dance Pavilion 6-9 p.m.

Clint Taft and Buckwild Band 9-11:30 p.m.

Dance Pavilion

**SUNDAY • OCTOBER 9** Fair Gates Open

10 a.m. - 6 p.m. Fair Market Days - Gazebo Area Exhibition Hall & Coliseum Open 11 a m

11 a.m.-5 p.m. Trade Fair & Expo Open - Coliseum 11 a.m - 3 p.m. Youth Activities

10 a m

1:30 p.m.

Coliseum at Master Gardeners

12 p.m. Goat Roping Books Open

Shiner Hobo Band - Oktoberfest Gazebo 1-4 p.m.

1-4 p.m. Gacho Sol - Dance Pavilion

Goat Roping Start 1 p.m. Food Challenge Contest Check-in -1 p.m.

Coliseum

Food Challenge Contest Begins -Coliseum

1:30 p.m. Master Gardeners Raffle Drawing -

Coliseum Stage

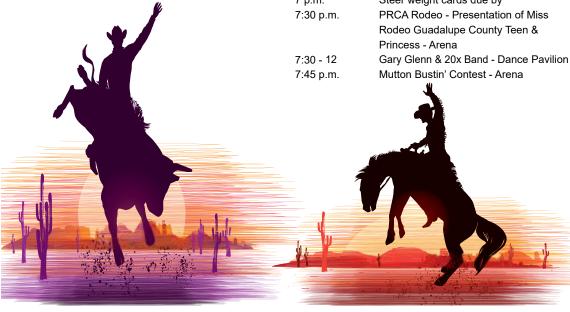
Food Challenge Presentation Followed 2:15 p.m.

by Awards

Release of Home Arts, Pumpkin 4-5:30 p.m.

Decorating and Horticulture

Fair Closes - Hope to see ya'll next year! 6 p.m.



## **19TH ANNUAL GUADALUPE COUNTY** FAIR ASSOCIATION BBQ COOKOFF

BARBECUE COOKOFF & JACKPOT BEANS FRIDAY, SEPTEMBER 30TH AND SATURDAY, OCTOBER 01, 2022

BBQ COOKOFF RIBBON SPONSOR CAMO PEST CONTROL

## Chicken • Pork Ribs • Pork Butt • Brisket • Beans **Cooks Choice • Dessert**

19th Annual Guadalupe County Fair Association BBQ Cookoff BBQ Cook-Off Sept. 30 & Oct. 1, 2022

ENTRY FORM
HEAD COOK:
TEAM NAME:
ADDRESS:
CITY, STATE, ZIP:
PHONE NO.:
EMAIL:
ADVANCED SETUP REQUESTED ON THURSDAY, SEPTEMBER 29?
□ YES □ NO
WALK UP SONG & ARTIST (NO PROFANITY):
ENTRY FEES:
REGISTRATION FEE: \$200
CHICKEN, RIBS, PORK RIBS, BRISKET, PORK BUTT
OPTIONAL:
BEANS: \$30 ENTRY FEE COOK'S CHOICE-SAVORY:
DESSERT: ENTRY FEE \$30 EACH
TOTAL AMOUNT DUE: \$
PAYMENT METHOD: ☐ CHECK # ☐ CREDIT CARD (PLUS 4%
PROCESSING FEE) □ CASH
NAME ON CARD:
CARD NUMBER:
CSV:EXP. DATE:BILLING ZIP:
CARDHOLDER SIGNATURE:
Hosted by Guadalupe County Fair Association. Release of Liability (must be signed with entry fee to participate): The Guadalupe County Fair Association in consideration of the provision of activities we provide, that all team members and guests release and discharge any responsibility of the above entities from all manner of action, causes, suits, debts, sums of monies, claims, and demands which may arise from their participation in this activity. Your signature below indicates you and your team have read the Rules and Regulations and will adhere to them.
SIGNATURE OF HEAD COOK:

EMAIL REGISTRATION FORM TO: PURPLERELAY@YAHOO,COM OR MAIL FORM TO:

GCFA COOKOFF, C/O DIANA TOMLIN 103 PLEASANT LANE, NEW BRAUNFELS TX 78132

50% Payout on meats • Money Paid out on 1st - 4th on 30 teams 40 teams, more places. \$1000 will be added to that pot. 50% Payout on Beans & Cooks Choice split between 1st and 2nd **Grand Reserve Grand Recognition** 

## FRIDAY, SEPTEMBER 30

7:30 am Teams start to arrive 6:30 pm Team Captain Meeting & Tray Pick Up 8:00 pm Cook's Choice - Savory 8:30 pm Cook's Choice - Dessert

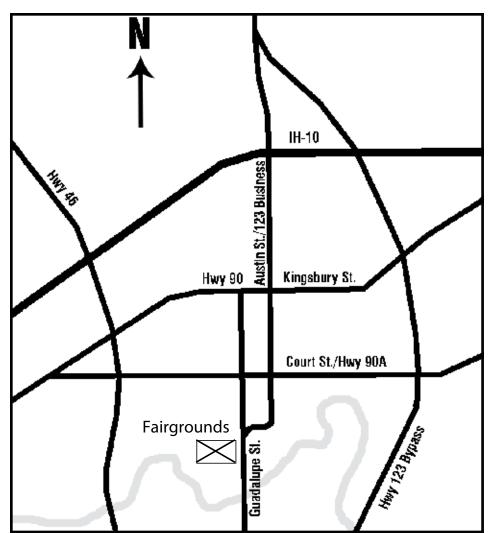
## **SATURDAY, OCTOBER 01**

11:00 am Beans 12:00 pm Chicken 1:00 pm Pork Ribs 200 pm Pork Butt 3:00 pm Brisket 3:15 pm KidsQue Check in, Tray & Meat Pick Up 4:15 pm KidsQue Turn In 4:30 pm Silent Auction Ends 4:45 pm 50/50 Card Raffle Ends 4:45 pm Award For more information or to register, contact: Dianna Tomlin 830-515-6679





Join us for KidsQue on Saturday! Register at KidsQueNation.com \$25 per entry We will be cooking Wings!

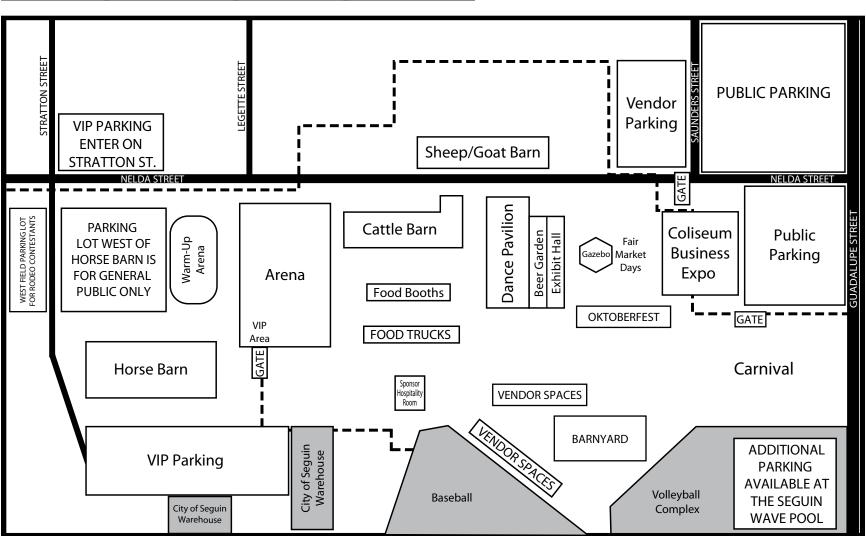




Make sure to get your carnival passes in advance for \$25. Gets you into the Pride of Texas Carnival with a armband valued at \$30 to a matinee session of your choice. Online purchase only by October 5, 2022, www.gcfair.org

## **Armbands hours:**

5-11 Thursday 1-11 Saturday 1-11 Friday 1-6 Sunday



## **MUTTON BUSTIN BONANZA**

OCT. 6, 7 & 8 - RODEO ARENA

MUST RIDE SATURDAY OCTOBER 1, 2022 TO HAVE A CHANCE TO BE DRAWN FOR RODEO RIDE

Top 6 from each age division from bonanza will qualify to ride during the PRCA Rodeo the following week. There is an additional \$30.00 fee to ride during rodeo.

responsible for any missing items. NO PARENTS behind chutes. If

Qualifying Contestants must stay till end of Bonanza to

draw for rodeo performance slot. Draw for rodeo slot will be

immediately following last ride. Registration for rodeo slot

If you would like to volunteer to help with the entire event, please

contact Poleste Thompson at 512-665-4247 by September 23rd.

Return bottom portion to Fair Office by September 23, 2022 by

a parent comes behind chutes, the child will be disqualified.

must be completed and fee paid at time of draw.

5:00 pm.



## **AWARDS:**

• Buckle to overall Champion Trophy to 1st place in each **Division** 

## **DIVISIONS:**

Age 3 - 4 Ages 5 - 6

Ages 7 - 8

Ages 9 - 10

## **RULES:**

Maximum 65 pounds (weigh in at check in) Minimum 30 pounds

**Ages 3 to 10** 

Long sleeves required

Must wear pants

Closed toed shoes

Must wear helmet & vest provided by GCFA No ropes, gloves, chaps, or spurs allowed

**Contest limited to first 125** contestants

No hats, Re-rides will be at the discretion of the judges.

1 parent per child enter free

**Admission to event \$2** 

Top 10 in each age group qualify to ride in Fair Rodeo with additional \$30 fee

1st winner will be awarded a Buckle in the Fair Rodeo Thursday, Friday & Saturday





## Call Today for our **Summer System Replacement Deals**

527 E. Kingsbury St. Seguin Call us today: 830-433-4559 www.joecoolsacllc.com

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PARTICIPANTS NAM	ЛЕ:		
ADDRESS:			
CITY:		ZIP	:
CONTACT NUMBER	::	AGE:	WEIGHT:
EMAIL:			
Entry	y Fee: \$30.00 NO REFUN	NDS WILL BE GIVEN FOR AI	NY REASON
Parent Signature:			
Office use only:	HOW PAID:	REC'T#:	TAKEN BY:

## DOWNTOWN SCARECROW CONTEST

## SPONSORED BY THE GUADALUPE COUNTY FAIR ASSOCIATION & SEGUIN MAIN STREET PROGRAM CONTEST RULES:

- 1. Any business, individual, club or organization doing business in or around Seguin can enter, but the display has to be set up downtown to be judged. The Main Street Program can help locate downtown windows for scarecrow displays.
- 2. Fill out the attached entry form or go to the City of Seguin website at www.seguintexas. gov and download an application from the Main Street Program Department.
- 3. Applications can be mailed to Main Street Program, P.O. Box 591, Seguin, Texas 78156 or 116 N. Camp Street, Seguin, Texas 78155, emailed to chopper@seguintexas.gov or faxed to 830-386-2532. Application must be received no later than October 1, 2021.
- 4. Scarecrows can be anything "family-friendly" that you come up with and must be visible from the street or sidewalk without going inside.
- 5. Judging will be Tuesday, October 4. Certificates will be awarded to the top entrees that show creativity and uniqueness. Have your display up by October 3rd! All displays should remain up until Monday, October 31st..

## DOWNTOWN SCARECROW CONTEST APPLICATION 2021

Decorate Downtown for the Guadalupe County Fair Parade Oct. 7, 2022 Have displays up for judging by Tuesday, October 4, 2022 Displays should remain up until Monday, October 31, 2022

NAME OF BUSINESS/ORGANIZATION/INDIVIDUAL:

ADDRESS:
PHONE #:
EMAIL ADDRESS:

email: chopper@seguintexas.gov • fax: 830-386-2532 or mail to:

CITY OF SEGUIN MAIN STREET PROGRAM P.O. BOX 591 • SEGUIN TX 78156 or 211 N. RIVER STREET • SEGUIN TX 78155

For Information Call 830-401-2475

Do you need a downtown location to display your scarecrow?\_\_\_\_Yes \_\_\_\_\_ No



## GUADALUPE COUNTY FAIR PARADE

FRIDAY, OCT. 7 • LINE-UP 8 A.M. JUDGING 8:30 A.M. • PARADE 10 A.M.

### **GUIDELINES & INFORMATION**

**Line-up:** Information and parade position if needed will be available at Seguin High School off of the 1200 Blk of College St. Starting at 8 a.m. Line up by 8:30 a.m. Late arriving entries may be denied permission to participate in the parade and will be judged after 8:30 am.

Staging area: No vehicles other than parade entries will be allowed in the staging area. Parents & sponsors must drop off participants at the intersection closest to their entry. Parade volunteers will be available for assistance.

**Judging:** Begins promptly at 8:30 a.m. sharp! All entries must be in place, setup & ready to go with riders in position by 8:30 a.m. Unit must be decorated and participants must remain in place until all judging is complete to quality for an award.

Parade Time: Begins promptly at 10 a.m. – rain or shinol

**Parade Winners:** Will be presented with their awards at the announcer stand at Central Park.

**Parade End:** Will end at the Coliseum/ Fairgrounds. You must pull out of the way of the parade flow to release riders so the units behind in the parade can continue. NO exceptions!

Safety: An adult must supervise all children under the age of 18 participating in the parade. Liability regulations prohibit and as a safety precaution for our young spectators, we ask that absolutely no items may be thrown during the parade including candy, gum, flowers, coupons, brochures, samples and water balloons. Alcohol may not be consumed or carried by members on the parade route. Water guns may not be used to spray the crowd. Protect yourself & others on your unit from the sun & heat! Roller blades are not allowed on streets along the route during the parade.

**Entry Safety:** Please maintain a distance of 2-3 car lengths between your entry and the

one in front of you. Do not stop your entry along the route unless you have an emergency. The Guadalupe Agriculture Fair Association & parade committee assumes NO responsibility for accidents or loss of any kind.

**Music:** Playing music too loud is not allowed. The parade officials in charge determines "Too loud." Playing music with vulgar lyrics & profanity is not allowed - must be suitable for a family audience.

Limit Vehicle/Equipment: Must not exceed 200 feet.

**Equine/Animals:** Units must provide their own pooper-scoopers. If not provided you will be placed at the end of the parade lineup!

**Noises:** Loud sirens, whistles, etc., are not permitted.

#1: Remember not everyone can be #1 in the parade, and not everyone can be "up front."

Liability regulations prohibit and you will not be allowed to participate in the parade if: registration & waiver forms are not received by the deadline: your entry length is not indicated: each vehicle and animal is not decorated; Alcohol or any illegal substance is being consumed by anyone riding on or driving your entry; you throw candy or any items from your entry; you do not provide proof of negative Coggins tests for animal; you use water pistols to spray the crowd. Please refer to the Guidelines & information sheet included with this package. Let's be safe & have fun!

Entries will be accepted for judging until September 30th.The entry fee for all commercial/political campaigning units will be \$40.00. Fee must be paid with a credit card, money order or a cashiers check with the registration application. Rules are subject to change according to the City of Seguin guidelines.

Guadalupe County Fair Parade,
PO Box 334, Seguin TX 78156
Email to g.c.f.a@sbcglobal.net or Fax to 830-379-1291.
Applications are available at www.gcfair.org.
Chairman - Gail Damerau 830-914-3735
Committee - Lonnie Garza, Sarah Ross, GayLynn Olsovsky

**Parade confirmations:** will be sent via emailed approximately the week of the parade. After the parade, participants are cordially invited to join in the other activities at the fairgrounds, such as Play Day, barnyard, rodeo and exhibits.



Wish you could homeschool, but don't have time? Like personalized attention and small class sizes? Want your child taught more than just "the test?" Believe in developing Christian character & values?



## **LET YOUR CHILDREN THRIVE!**

**KINDER THROUGH 6TH GRADE** 

ALL ARE WELCOME · LOW TUITION 830.433.4131 | info@sca-12.com

FOR LIFE, FOR GROWTH, FOR LEARNING

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## 17TH ANNUAL PUMPKIN DECORATING CONTEST



Pumpkin Decorating Contest entries will be received Wednesday, Oct 5 & Thursday, Oct 6 from 3-7 p.m.

Judging will begin at 9 a.m. Friday, Oct. 7.

Awards will be presented Saturday, Oct 8th at 12:30 pm on the coliseum stage.

Entries will remain on display until Sunday, Oct. 9 at 4 p.m.

Age groups: 4-6; 7-9; 10-12; 13-17; Adults; Seniors 75+.

Entries may be painted, decorated, or carved, EXCEPT age 4-6, which may be painted or decorated only.

No plastic or ceramic pumpkins allowed — real only.

**Electrical outlets available** 

Pumpkins must be completed before arrival.

Cash and other prizes will be awarded in the following categories:

Technicality, Pumpkinality, Originality & Creativity. All winners will be photographed

Saturday, Oct. 8, at 12:30 p.m.

For official rules and information, please call

Pam Younger (512) 656-2322 pamyounger54@gmail.com

Hosted by Guadalupe County Master Gardeners Join us at the

## KIDS CORRAL

Friday, October 7th • 1:30 to 4 p.m. • Dance Pavilion

Free activities for the whole family! Spponsored by the Guadalupe County 4-H Clubs! 4-H Clubs will offer booths with free activities for kids! Face Painting • Arts & Crafts • Games • and MUCH, MUCH MORE!

If you have questions or would like a booth at the corral, contact Matt Miranda at 830-303-3889 or mjmiranda@ag.tamu.edu

All booths will need to be finalized by September 23rd!





"A Bunch of Party Animals"
Petting Zoo - School Tours

To schedule school tours email Gail Damerau, gdamerau@gmail.com. School tour dates October 6 & 7.





## **BEST WESTERN WEAR ROUNDUP**

SATURDAY, OCT. 8 • 10:00 A.M. | COLISEUM STAGE

Madeline Zwicke ......Chairman

### **RULES - READ CAREFULLY**



1. All entrants must be dressed in Western attire. (No clown attire PLEASE!)

2. Categories:

**Best Western Wear roundup (Boys):** 0-1 years; 2-3 years; and 4-5 years. Best Western Wear roundup (Girls): 0-1 years; 2-3 years; and 4-5 years. Best Western Wear Roundup Queen

(Girls): 6-7 years. 3. REGISTRATION AND

**DESCRIPTION ARE REQUIRED!** Description of attire must be written on

a 3x5 index card and turned in at time of registration. Please **PRINT** legibly. No changes can be made after turned in. Contestants must live in Guadalupe County.

4. **DEADLINE** for registration is Saturday, Sept. 24, 2022. Entries must

be postmarked by Saturday, Sept. 24, 2022 or emailed to madelinezwicke@ yahoo.com (please ask for conformation email). No entry will be taken after Friday, Sept 30, 2022. We will not be responsible for entries not received by deadline. There will be NO EXCEPTIONS.

- 5. Any past Grand Champions in any category are ineligible to re-enter. Once you have won top prize you are ineligible to compete again.
- 6. Props to go with outfit are allowed. However, the props are to be age appropriate and the entrant will need to be able to carry the prop without the help of adult.
- 7. 6-7 year old girls will be awarded Best Western Roundup Queen and two Runner's Up.
- 8. Grand Champion winners and 6-7 year old Queen and Queen's Court will be recognized at the Fair Queen's Contest and PRCA Rodeo later that evening and will make appearances at scheduled events throughout the year.

Mail entries to: G.C.F.A. Attn: Madeline Zwicke P.O. Box 334 Seguin, TX 78156 Email - madelinezwicke@yahoo.com

## **BEST WESTERN WEAR** ROUNDUP

Name	
Birthdate _	
Age	Please Check One: Boy □ Girl □
Address	
Phone #	
Parents' na	mes
   Parent's Sig	nature

## **PRIZES**

**BEST WESTERN ROUNDUP BOY & GIRL** 

GRAND CHAMPION BOY AND BOY & GIRL 0-1 CATEGORY **GIRL PRIZE** 

\$50 VISA GIFT CARD - FIRST UNITED BANK WAVE POOL PASS - CITY OF 2ND PLACE: \$25 GIFT CARD SEGUIN

**1ST PLACE: BELT BUCKLES** - VIRGINIA CHAPMAN, EA; PARTNERS, PLLC - D&D TEXAS OUTFITTERS 3RD PLACE: PASS TO

JUNGLE JAM

**BOY & GIRL 2-3 CATEGORY 1ST PLACE: BELT BUCKLES** - VIRGINIA CHAPMAN, EA; PARTNERS, PLLC 2ND PLACE: JUNGLE JAM **BUNDLE PASS** 3RD PLACE: PASS TO JUNGLE JAM

**BOY & GIRL 4-5 CATEGORY** 

1ST PLACE: BELT BUCKLES - VIRGINIA CHAPMAN, EA; PARTNERS, PLLC WAVE POOL PASS - CITY OF SEGUIN PASS TO JUNGLE JAM 2ND PLACE: PASS TO ZDT'S - ZDT'S AMUSEMENT PARK WAVE POOL PASS - CITY OF SEGUIN

PASS TO JUNGLE JAM 3RD PLACE: PASS TO ZDT'S - ZDT'S AMUSEMENT PARK

WAVE POOL PASS - CITY OF SEGUIN PASS TO JUNGLE JAM

**QUEEN 6-7 CATEGORY** QUEEN WINNER: \$100 GIFT CARD - D&D **TEXAS OUTFITTERS** 

PASS TO ZDT'S - ZDT'S AMUSEMENT PARK PASS TO JUNGLE JAM

WAVE POOL PASS - CITY OF SEGUIN 1ST RUNNER UP: \$50 GIFT CARD - D&D TEXAS OUTFITTERS; PASS TO ZDT'S - ZDT'S AMUSEMENT PARK

WAVE POOL PASS - CITY OF SEGUIN PASS TO JUNGLE JAM

2ND RUNNER UP: PASS TO ZDT'S - ZDT'S AMUSEMENT PARK

WAVE POOL PASS - CITY OF SEGUIN PASS TO JUNGLE JAM 3RD PLACE: PASS TO ZDT'S - ZDT'S AMUSEMENT PARK PASS TO JUNGLE JAM

WAVE POOL PASS - CITY OF SEGUIN

## CHAMBER MIXE

DATE: THURSDAY, OCTOBER 6, 2022

**TIME:** 5 - 7 P.M.

**LOCATION: OKTOBERFEST** 

FREE GATE ADMISSION 5-6 P.M.





SPONSORED BY **GUADALUPE COUNTY FAIR ASSOCIATION.** WILLIAMS SUPPLY COMPANY 210-566-3044.



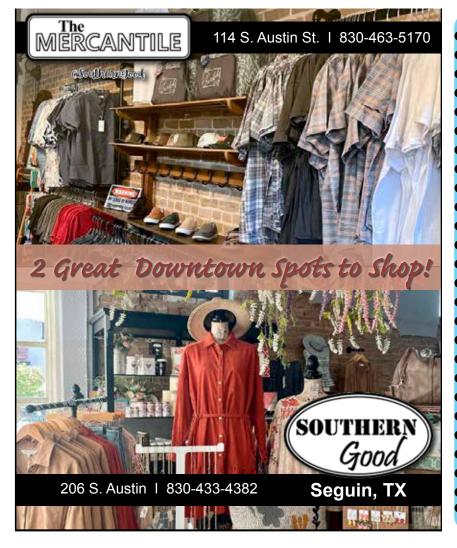
At the GAZEBO & TENT near the SEGUIN EVENTS CENTER.

Live **GERMAN BANDS** each day of the fair. Many handmade vendor booths around the Gazebo Put on your dancing shoes, boots and stay a while.

> Thursday Pivo Polka 6-9 pm X-TREME 4-9 pm Friday Saturday X-TREME 2-5 pm Oompahs 6-9 pm

Shiner Hobo Band 1-4 pm Sunday





## WINE TASTING

Join us at the 8TH ANNUAL WINE TASTING event during our County Fair & Rodeo.



Bring a friend taste our wine together 6 tastings for \$10.00 Or by the glass selections from several Texas wineries Windmill Farm Winery, Blue Lotus, Texas Mead Works, San Ducerro, Whistling Duck and more!!!

> **VISIT THE WINE GARDEN LOCATED IN** THE EXHIBIT HALL **NEXT TO DANCE**

## **VENDOR BOOTHS** & EXHIBITS

Have a service or business come Market your products during the Fair.

**Event Center** 10 x 10 \$200, 10 x 20 \$250

10 x30 \$325

**Indoor Sequin** 

**Outdoor Exhibit** Hall and park area 10 x 10 \$225,

**Outdoor Midway/ Row toward Rodeo** 

10 x20 \$275 10 x 30 \$350 10 x 10 \$275 10 x 20 \$325 10 x 30 \$400



Contact Barbara Good 830-822-3194 barbaragood@gcfair.org or website at gcfair.org office at 830-379-6477

## BENEFIT GOAT ROPING

**SUNDAY, OCTOBER 9, 2022** 

CHAIR: KIM CLINGINGSMITH......830-660-5479

Come out and support The Guadalupe County Fair Association - Scholarship Fundraiser.

Open To The Public – 2 Man Teams, No Horse Required.

Rodeo Arena: Book open @ 12 PM | Roping starts @ 1 PM

\$20 Per Team - Cash ONLY

3 Head Progressive After 1st Round

Books Close after 1st Round

Buy backs until the end of 1st round

CASH PAYOUT • Buckles To Be Awarded to Top Header & Heeler



## FOOD CONCESSIONS & FOOD TRUCKS

For information call Lady 830-549-7067 www.gcfair.org or email office@gcfair.org



\*All required to get City of Seguin Permit For food vendors follow all the rules. See gcfair.org for forms and rules. Deposit \$150 Insurance \$100

Booth Space under 18' \$200, over 18' \$300 plus 18% of total sale . All payments for food will be \$1 ticket form.



www.exploreusa.com | 830-303-2040

























## LIVE MUSIC CONCERTS



THURSDAY, OCTOBER 6
DER KLEINS STEINS
7:30 PM-12 PM

FRIDAY, OCTOBER 7
GARY GLENN - 20X BAND
7:30 PM TO MIDNIGHT





SATURDAY, OCTOBER 8
RANDY BURGHARDT
6:30 PM TO 8 PM

CLINT TAFT & THE BUCKWILD BAND 8:30 PM to 10:30 PM





MIDNIGHT RIVER CHOIR
11 PM TO 1 AM

GACHO SOL 1 PM TO 4 PM



## **OKTOBERFEST LIVE DANCE BANDS**

PIVO POLKA 8 PM-12 PM





X-TREME
4 - 9 PM

X-TREME
2-5 PM





THE OOMPAHS 6 - 9 PM

SHINER HOBO BAND 1:30 PM TO 4 PM



## **OKTOBERFEST** FAIR MARKET TRADE DAYS

## OCTOBER 7-9, 2022

BOOTHS WILL BE LOCATED IN FRONT OF THE COLISEUM/GAZEBO COURTYARD. HANDCRAFTED ITEMS FROM AREA ARTISANS CRAFTS, RE-PURPOSED ITEMS, ART, GARDEN PRODUCE FOR YOUR SHOPPING AND ENJOYMENT!

**Guadalupe County Fair 2022** October 7, 8, & 9, 2022 MARKET VENDOR APPLICATION

Please find attached the application for the Guadalupe County Fair 2022. This event will be the second Saturday in October, annually.

The Basics:

Dates: October 7, 8, & 9

Booth size: Approximately 10ft X 10ft

Booth cost: \$35.00 per booth per day \*\* (Applications due August 31, 2022)

Festival hours: October 7th, 11:00 a.m. to 10:00 p.m., October 8th 10:00 a.m. to 10:00 p.m. & October 9th 10:00 a.m. to 6:00 p.m.

Types of Products accepted: •Handmade Vendors •Artists Vendors •Crafts Vendors •Re-purposed Made Items Vendors Only • Farmers Market Grown

Admission into the event grounds will be FREE for one vendor adult listed on application. If additional is needed please submit that adult name and title request to the committee for approval.

All vendor applications have to be approved by the Committee and booth spaces will be filled on a first committee approved, first-paid, first-reserved basis and they will only be guaranteed when full payment is received. We will not be offering any exclusives. Vendor can sell one day or all three days.

If your application and merchandise offerings are approved, your check will be deposited and confirmation on your space(s) will be the clearance of your check through your bank. Feel free to call after September 10, 2022 Debra Richardson at (830) 401-0305 to check on the status of your application. Booth assignments will not be given to you until you arrive at the sign in area.

- (1) Read the following application carefully;
- (2) Complete all requested information:
- (3) Return only the last page with your payment;
- (4) Keep the first, second, and third pages for your copies of the details. VERY IMPORTANT - if you have any questions concerning details of the

booth spaces, please contact Debra Richardson, 830-401-0305 or e-mail at debrarichardson46@yahoo.com

### **Vendor Application and Contract**

- 1. BOOTH DESCRIPTION: Each space is approximately 10 feet across and 10 feet deep. All spaces are located outdoors. All vendors will supply their own furnishings - tents, tables, awnings, etc. If your equipment extends past 10'x10' you will be required to rent more than one space.
- 2. BOOTH COST: Booth spaces will be \$35.00 a day payable in advance (NO REFUNDS). Vendor can attend for one day or multiple days. Booths will be filled on a first committee approved, first-come, first-served basis. Confirmation on your space(s) will be sent to you upon receipt of full payment and pending approval of your merchandise. Your booth assignment will be given to you upon your arrival to the event.
- 3. RESTRICTIONS: All booths must offer an item to sell. NO sale of beverages will be allowed. This includes bottled water lemonade, teaalcoholic beverages or any other drinks.

NO weapons, guns, fireworks, pornographic material, or games of chance will be allowed. Violators will be subject to immediate removal without refund of fees. We reserve the right to remove exhibits which for any reason are deemed objectionable and also to prohibit any exhibit, which in our judgment, may detract from the general character of the ongoing event. This reservation includes persons, things, conduct, printed matter, or anything that in the opinion of the Guadalupe County Fair Committee is objectionable.

There are no exclusives at this event. We will attempt to limit duplications as much as possible but there is no guarantee that there will not be more than one vendor with the same item.

The Guadalupe County Fair Committee does not attempt to regulate the price of items sold. Each vendor will determine the price of his or her own

There will be NO provisions for electricity, water or drainage.

4. RAIN POLICY: The Fair will continue, rain or shine, with no refund of fees. Exhibitors will be allowed to remain or may leave

5. EVENT HOURS AND SET-UP TIME:

Event Set Up Hours: Friday, October 7, 2022, 8:00 a.m. - 10:00 a.m. (Friday is Parade day beware of 10 a.m. unload area will be shut for parade route disbanding)

Saturday & Sunday, October 8 & 9, 2022, 8:00 a.m. - 10:00 a.m. Event Hours: Friday, October 7, 2022, 11:00 a.m. - 10:00 p.m., Saturday, October 8, 2022, 10:00 a.m. - 10:00 p.m., Sunday October 9, 2022 10:00 a.m. - 6:00 p.m. (Can stay longer if patrons are still present)

If you will be delayed in setting up before 10:00 am, you MUST contact the Guadalupe County Fair to notify us that you will be late. (Failing to notify the Committee office that you will be arriving late will result in your space being sold to the next vendor on the waiting list.) Vendors WILL NOT be allowed to enter the exhibit area before Thursday, October 6. (Committee members will be on the grounds to assist you on Friday from 8:00 a.m. to 10:00 a.m., and Saturday, 8:00 a.m. to 10:00 a.m.)

Vehicles will be permitted in the area for unloading, but must be removed immediately after the task is completed. Unload, remove your vehicle, and then arrange your merchandise in your booth. No vehicles will be allowed into the exhibit area during event hours. You must park in the area directed by the Guadalupe County Fair.

6. TEAR-DOWN TIME: Approximately 8:00 p.m. In order to maintain the integrity of our event, booths must remain set up until the end of the event. Vendors that leave before the end of the event without consent of the event organizer may not be invited to participate in next year's event.

Please keep this page for your records and return page 4 and 5

### Vendor Application

Complete this page and return with full payment to the Guadalupe County Fair Committee

7. Guadalupe County Fair Committee, City of Seguin, its officers, agents, employees and other representatives, shall not be held liable, and they are hereby released from liability, for any damage, loss, harm or injury to the person or property of the vendor or any of its officers, agents, employees or other representatives, resulting from theft, fire, water, weather, accident or any other cause. The exhibitor shall indemnify, defend and protect the Guadalupe County Fair Committee against, and hold and save Guadalupe County Fair Committee harmless, from any and all claims, demands, suits, liability, damages, loss, costs, attorney's fees and expenses of whatever kind or nature, which might result from or arise out of any action or failure to act on the part of the exhibitor or any of its officers, agents, employees or other representatives

8. Please attach a photo of your booth and/or items to be sold.

To be accepted, the following form must be completed in its entirety and returned with payment to:

Guadalupe County Fair

Attn: Debra Richardson P.O. Box 334

Seguin, TX 78156-0334

Make checks payable to Guadalupe County Fair. We will accept only CASH, CERTIFIED CHECKS, or MONEY ORDERS after August 31, 2021. Credit Card booth payments will have a 3% added fee. Call Debra Richardson for processing of a credit card payment.

NAME:	
PHONE:	
ADDRESS:	
CITY:	
STATE:	ZIP:
EMAIL:	
<b>MERCHANDISE:</b> Please list all items which you will be displaying display or sell any additional items without the approval of the Ve cancellation of any agreement and forfeiture of all rental monies.	g or selling during the show. Once you are accepted, you may not ndor Coordinator. Violations of this rule will result in immediate
Day(s) Vendor will be selling product Oct 7 Oct 8 Oct	9 🗌
Additional Vendor Adult Name and Title	
* * * * * PHOTO OF YOUR BOO (if not already on file or it	TH MUST BE ATTACHED * * * * * * f you are a first-time vendor)
I have read the above rules and regulations and agree to t	he same.
Signed:	
Photo attached or on file: ☐ Yes ☐ No	
For Office Use Only:	
Date Received Payment Method	
VERY IMPORTANT: If you have any questions concerning	· · · · · · · · · · · · · · · · · · ·
Richardson (830) 401-0305 or debrarichardson46@yahoo.	com

## PRCA RODEO ACTION

PARTIAL FUNDING FOR THIS EVENT WAS PROVIDED BY THE CITY OF SEGUIN, TEXAS

Lancaster & Jones
Pro Rodeo
is THE show to see!
Join us Thurs.-Sat.,
Oct. 6-8.



ancaster & Jones Pro Rodeo Company will be here again this year with their always entertaining show. PRCARodeo dates are Oct. 7th, 8th, & 9th. Rodeo action at the Guadalupe County Fairgrounds will kick off each night at 7:30 pm.

Seguin is actually one of the first rodeos of the 2022 fiscal year for the PRCA since their calendar year runs from Oct. 1st to Sept. 30 each year. That means the Cowboys and Cowgirls are all looking to get a head start for their chance to qualify for the 2022 NFR. Lancaster stated, Since Seguin has increased the added money for the contestants, creating a must enter rodeo for the contestants who are looking for that edge in the world standings for the new rodeo season. As each year in the past, several world champions have entered the Guadalupe PRCA Rodeo, & this year should be no different.

Lancaster & Jones always bringing family entertainment, have enlisted John Harrison with his unique rodeo clown & barrel man acts. Guadalupe County Fair & PRCA Rodeo, "The Place to Be"

## JOHN HARRISON



Harrison and team affectionately know as "The Clown Family" among rodeo fans and professionals. You rarely see John at a rodeo with out his tribe. He and his wife, Carla have had 4 children. Addy, their oldest is embarking on a fun journey of her own. She interviews contestants & personnel and then asks them questions kids want to know about. Caz, their son, is often dressed just like John entertaining and doing flips during the mutton busting. The father - son duo have opened the WNFR 3 times. Next in line would be Billie, a daughter that is an angel in Heaven now. Capping off the crew is the youngest girl, Charlee.

John comes by the family aspect honestly, while he is a noted rodeo clown and barrelman, his late grandfather was rodeo legend, Freckles Brown. (Freckles rode the "unrideable" bull Tornado, the subject of Western Music songs, and was a World Champion Bull Rider) John was around rodeo and rodeo people his whole life. John became a member of the Professional Rodeo Cowboys Association (PRCA) in 1999, as a trick and roman rider, and trick roper. He later diversified and added barrelman to his PRCA card.

John has worked rodeos from coast to coast and has made 8 appearances at the prestigious Wrangler National Finals Rodeo, three times as a specialty act performer and five times as a barrelman, and he's headed back this year for his 6th time! 2012, 2014, 2015, 2020 John picked up the coveted award of Comedy Act of the Year. He brought home the gold buckle that represents his achievement as Coors Man in the Can 3 times. He feels blessed to be doing what he loves and with those he loves at his side.

## CHARLIE THROCKMORTON



odeo announcer Charlie Throckmorton's career spans more than 40 years. He announced his first rodeo in 1969 while still in high school. Now, a PRCA Gold Card member, Throckmorton has covered rodeo and bull riding in more than 40 states across the nation.

Some of the major events he has announced include:

- 1991 Wrangler National Finals Rodeo (announcing team)
- 3-time announcer PBR World Finals, Las Vegas, 2001-2003
- 18-time announcer National Finals Steer Roping, 1990, 2001-2017 (tied the record in the PRCA of most consecutive times to announce the event).
- 11-time announcer Texas PRCA Circuit Finals
- Ram National Circuit Finals 1992
- Xtreme National Finals Bull Riding, Reno, Nv. 2005
- Timed Event Championships, Lazy E, Guthrie, Okla. 4 times

In April of 2007 Throckmorton was inducted into the Texas Rodeo Cowboy Hall of Fame. The PRCA media guide calls Throckmorton a repository of knowledge (even among fellow gold card members) with extensive knowledge of the sport of rodeo.

His voice is heard on many radio and television stations in various venues throughout the country, including billboard's on live NBC television. Throckmorton is sponsored by Justin Boots and Wrangler.

Page 20 • The Official 2022 Guadalupe County Fair Catalog



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## 2022 GUADALUPE COUNTY FAIR

## DUDS TO DAZZLE CONTEST

## **SCHEDULE**

Deadline for entries is Friday, September 23 (limited to first 20 entires)

9:30 am Check in

(Seguin Coliseum)

10 am Contest Begins

11:15 am Presentation to judges
Awards follow the judging

COST

\$30 Per Entry - Limited to 20 entries.

## **GUIDELINES**

An entry includes a team of three to four youth grades 3 -12. Teams may come from schools, churches, 4-h, etc.

There will be a Junior category (grades 3-5), Intermediate category (grades 6-8) and Senior category (grades 9-12). Team entry will be determined by oldest team member.

There may be up to three categories in each age division at the contest: Wearable, non-wearable, and accessory. Teams will be randomly assigned to a category and will get

their assignments when they check into the contest.

Teams must provide their own supply box of equipment. If you need a copy of the supply box list, please contact Matt Miranda at mimiranda@ag.tamu.edu.

Teams may NOT SHARE supply boxes. Teams will be provided the following items at the contest:

- Clothing item
- Contest Category
- Receipt
- Copy of the Duds to Dazzle Worksheet
- Notebook with printed resources (reference D2D manual)

During the 1-hour creation session, team members will be required to take an item of clothing or other textile, turn it into something to fit the category, determine costs and care for the item an prepare a five minute presentation for the team members to present to the judge!

For more information, call Matt Miranda at 830-303-3889 or email mjmiranda@ag.tamu.edu

## 2022 GUADALUPE COUNTY DUDS TO DAZZLE CHALLENGE I

SATURDAY, OCTOBER 8TH, SEGUIN COLISEUM, FAIRGROUNDS

## 

Please mail entry form and \$30 payment to (payment must be received with entry form):

Matt Miranda • 210 E. Live Oak • Seguin, TX 78155

Make checks payable to: Guadalupe County 4-H

## 4TH ANNUAL FIDDLER'S CONTEST

Morgan Norris (210-865-3632).	Chairman
Mary Ann Norris	Co-Chairman
Date	Saturday, Oct. 8
Time	12:30 p.m.
Place	Dance Pavilion

Contest consists of four divisions: 0-12, 13-18, 19-64 & 65+. Prizes for each division are as follows:



## 0-12 and 13-18:

1st Place - \$100 2nd Place - \$75 3rd Place - \$50 4th Place - \$25

5th Place - \$25

## 19-64 & 65+

1st Place - \$150 2nd Place - \$125 3rd Place - \$100 4th Place - \$75

5th Place - \$50

Grand Champion \$500 Reserve Champion \$300 Ribbons to Oldest & Youngest Fiddler

36th Annual "J Box Roberts Memorial Award" to be presented.

## **ACCOMPANIST**

1st Place - \$150 • 2nd Place - \$100 3rd Place - \$50

SPONSORS FOR THIS YEAR 'S CONTEST:

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PAT BAKER COMPANY
DUCKWORTH VIOLIN SHOP
JOHNNY'S BAR-B-QUE
TRES HEWELL MORTUARY
ROBIN AND BILL WALKER
DEATHERAGE'S CARTER MEMORIALS
DAVILA'S BBQ
THE NORRIS FAMILY
THE FEY FAMILY
THE WRIGHT FAMILY
MARK GASS
HOWARD AND SUZY WILSON

**GUADALUPE COUNTY FAIR ASSOCIATION** 

2022 GUADALUPE COUNTY FAIR YOUTH

## DESSERTS ON DISPLAY CONTEST

## SATURDAY, OCTOBER 7

## **LOCATION**

The 4-H Booth at the back of the Coliseum

## COST

\$15.00 Per Entry - Limited to 20 entries.

## **HOW TO ENTER**

Mail or drop off entry form to County Extension Office, 210 East Live Oak, Seguin, Texas 78155 OR email entry to mjmiranda@ag.tamu.edu



## **SCHEDULE**

2 p.m. - Participants set up entries 2:30 p.m. - Judging of entries 4:00 p.m. (or following judging)

Awards presentation Sampling of desserts Take down and clean up

## **ENTRIES**

An entry includes an individual or a team of up to (2) Two youth in grades 3-12. Individuals/teams may come from schools, churches, 4-H, etc.

Desserts cannot contain alcohol of any kind or require refrigeration such as cheesecakes, cream cheese icings or filling, meringue, and whipped toppings. Flavor extracts are allowed! (vanilla, rum extract, lemon extract, etc)

For the contest, each entry will bring their prepared dessert, the printed/typed recipe and a card table for their display. Other display items could include tablecovering, place settings, theme decorations, etc. Be creative and have fun. NO OTHER TABLES WILL BE AVAILABLE!

During judging, each entry will provide a sample of their dessert to the judges and answer questions from the judges. Judging will be based on: food - 40 points, display - 40 points, and interview - 20 points. A judge does not have to taste the entry if they deem it breaks the rules.



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## **PET SHOW**

SPONSORED BY: SEGUIN FFA

1ST, 2ND & 3RD PLACE AWARDS

Mail entry forms to: Seguin FFA, 1315 E. Cedar St. Seguin TX, 78155 For info contact Seguin FFA (830) 401-8000 Ext. 20807

## **PET SHOW ENTRY FORM**

**SATURDAY, OCT. 8 - 12:30 P.M.** 

Held under gazebo in front of the Coliseum.
All entries must be received by September 30th.

Address		
City, State, ZIP		
Phone Email		
Pet's Name		
Pet's Age T		
Please circle the cla		
1. Best Costume	year)	4. Best Pet Trick

# Seguin Animal Services will be attending the Guadalupe County Fair! october 8th • 9 AM- 12 PM

All animals come spayed/neutered, dewormed, deflead, micro-chipped and vaccinated with age appropriate vaccines!



ANIMAL SERVICES YOUR OPTION FOR ADOPTION \$50 Adoption Fee



## FOOD CHALLENGE

SUNDAY, OCTOBER 9TH, SEGUIN COLISEUM, FAIRGROUNDS

## **SCHEDULE**

Deadline for entries is Friday, September 3 (limited to first 20 entries)

Schedule: 1:00 pm Check in (Seguin Coliseum)

1:30 pm Contest Begins

2:15 pm Presentation to judges

Awards follow the judging

## **ENTRY FEE**

\$30 per team entry

### **GUIDELINES**

An entry includes a team of three to four youth in grades 3-12. Teams may come from schools, churches, 4-H, etc.

There will be a Junior category (grades 3-5), Intermediate category (grades 6-8) and Senior category (grades 9-12). Team entry will be determined by oldest team member.

Junior and Intermediate teams will not use heat for this contest.

There will be four food categories in each age division at the contest: Appetizers, Main Dish, Side Dish and Healthy Desserts. Teams will be randomly assigned to a category and will get their assignments when they check into the contest.

Teams must provide their own supply box of equipment. If you need a copy of the supply box list, please contact Matt Miranda @

mjmiranda@ag.tamu.edu

Teams may NOT SHARE supply boxes. Teams will be provided the following items at the contest:

- Food ingredients
- Ingredient list and the food category
- Receipt
- Copy of the Food Challenge Worksheet
- Notebook with the printed resources (reference food challenge manual)

During the 40 minute cooking time, team members will be required to prepare the dish, determine its nutritional value, service size, etc. and prepare a five minute presentation for the team members to present to the judge!
For more information, call Matt Miranda at 830-303-3889 or email: mjmiranda@ag.tamu.edu

## 2022 GUADALUPE COUNTY FAIR FOOD CHALLENGE SUNDAY, OCTOBER 9TH, SEGUIN COLISEUM, FAIRGROUNDS

Junior	ENTRY FORM	Sonior
	Intermediate_	
Coach:		
Address:		
City/State/Zip:		
Cell phone:		
Email Address:		
Team Name:		
Team members:		
1		Grade
2		_Grade
3		_Grade
4		Grade
Ī	and \$30 payment to (payment mus	
	da • 210 E. Live Oak • Seguin, TX	

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Ward S. Conover, D.V.M Robert Patterson, D.V.M

918 S. Hwy 123 Bypass • Seguin 830-401-4714

Tues. 7:30 - 6:30 Mon., Wed., Thur. & Fri 7:30 - 5:30 Sat 8:00 - Noon

www.conovervetseguin.com





## Join us at the **PRCA Rodeo** Saturday, Oct. 8, to honor breast cancer survivors!

Please proudly wear your PINK! **Guadalupe County Fair Association will** be making a donation to a cancer supporter for each person wearing PINK on Saturday night at the PRCA Rodeo event.

The Fair Association will be honoring breast cancer survivors during the opening ceremonies of the PRCA rodeo on Saturday, Oct. 8, 2022. If you would like to be recognized and honored, please contact 830-379-6477 or email g.c.f.a@sbcglobal.net. Each survivor will receive a ticket to the rodeo Saturday night, and will be recognized during the opening ceremony.

## **BEEF CATTLE DEPARTMENT OPEN SHOW**

Travis Franke ..... 

## PECAN CLASSIC STEER COMMITTEE

### **REFER TO GENERAL RULES**

Entry Deadline: Entries must be made by Oct. 1. Late entries are accepted if stall space is available. A \$10 late entry fee will be charged for each entry. All late entries will be cash only.

Arrival: 7 a.m. - 6 p.m. Friday, Oct. 7 2022. Jr. Prospect Steers and Breeding Beef Cattle.

Judging: Saturday at 9 a.m.

Release: All Beef Cattle released Saturday, Oct. 8, 2022, at 3 p.m. Entry Fees: Breeding Cattle, Prospect Steers - \$25 per head.

Shavings not provided. Bring your own shavings.

### **BEEF CATTLE DIVISIONS**

American: Brahman, Brangus, Beefmaster, Santa Gertrudis, Simbrah, Brahmousin, Bralers, Red Brangus. English: Angus, Red Angus, Hereford, Polled Hereford, Shorthorn.

Exotic: Charolais, Limousin, Maine-Anjou, Simmental, Chianina

### **HEIFER CLASSES**

- 1. Junior Calf calved on or after Jan. 1, 2022
- 2. Senior Calf calved Sept. 1-Dec. 31, 2021
- 3. Summer Yearling calved May 2-Aug. 31, 2021
- 4. Spring Yearling calved Jan. 1-April 30, 2021
- 5. Early Senior Yearling calved Sept. 1-Dec. 31, 2020 6. Late Senior Yearling - calved May 1-Aug. 31, 2019
  - **AWARDS**
- · Champion Heifer of each division
- Reserve Champion Heifer of each division Rosette.
- · Grand Champion Heifer of Show
- · Reserve Champion Heifer of Show
- · Showmanship Junior, Senior Belt Buckles

### JUNIOR PRO SPECT STEER SHOW

- 1. Open to all 4-H and FFA members.
- 2. No wild or unruly steers will be allowed to enter show
- 3. Steers will be shown by Division: American, English, Exotic.
- 4. All steers will be divided into three weight groups by division, depending on the number of entries. Weight cards due by Friday, Oct. 7 at 7 p.m.
- 5. Junior Showmanship: (Heifers and steers may be shown). Showmanship classes will be held at the conclusion of Breeding Heifer Show.

Age Division: Junior 8-13 yrs.; Senior 14-18 yrs. A \$5 entry fee will be charged at time of competition.

### **AWARDS**

- Division Champions
- Division Reserve Champions Rosette
- Grand Champion Steer
- Reserve Grand Champion Steer
- Grand Champion Overall Steer Receives \$500 scholar-

One Entry Card Per Animal For Information Call 830-379-1972

## **GUADALUPE COUNTY FAIR**

. CAI	ILE ENIKY CAKD
EXHIBITOR NAME: _	
ADDRESS:	
PHONE:	
	BREEDING BEEF □ STEER □
BREED	
BIRTH-DATE:	
CLASS NUMBER:	
- [	Make check payable to: Guadalupe County Fair Entry Fee \$25 Late Fee (after Oct. 1, 2021) \$10 cash only
Official Us	e Only:
Stoor Weight	Evhibitor#

Vehicles hauling livestock park free. All other vehicles are \$5.

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   Develop pride in achievement
- Make decisions
- Improve communication skills
- Learn to be part of a group Develop leaders and citiz enship
- Learn by doing

Join one of the 14 4-H clubs in Guadalupe County and one of our 26 projects including leadership, livestock, public speaking, robotics, food and nutrition, shooting sports, outdoor education, fashion & interior design and much more!

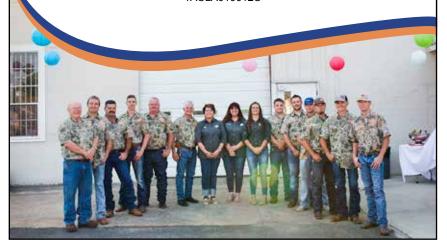
Call 830-303-3889 for more information or to join! 210 E. Live Oak, Seguin, Texas 78155 Website: Guadalupe.agrilife.org Like Us On Facebook: facebook.com/guadalupecounty4h Instagram: @guadco4h



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## LIVESTOCK GENERAL RULES & REGULATIONS

The following rules and regulations shall be followed by exhibitors as presented by the Board of Directors of the Guadalupe Agriculture & Livestock Fair.

- 1. The Fair will be open officially at 5 p.m. on Thursday, Oct. 6.
- 2. Entry forms must be received by specified deadlines. See department rules for more information.
- 3. Entry Fee must accompany application. Entries will not be accepted unless accompanied by entry fee.
- 4. Competition is welcome from all Texas exhibitors. All exhibitors must be familiar with the rules and regulations set forth herein.
- 5. Awards to be given in departments with competition. Competition shall be considered when three (3) or more animals of the same breed and sex are exhibited, except where specifically stated. When one or two of the breed and sex are entered, those animals will show in the "all other participating breeds class," except where specifically stated.
- 6. The Guadalupe Agriculture and Livestock Fair will exercise due care of all exhibits, but in no case will it be responsible for

accidents or loss.

- 7. Aisles and stalls must be kept clean by the exhibitors. Trash and litter shall be placed outside of barns at designated places. All bedding shall be cleaned and livestock in stalls or pens by 9 a.m. each day. Place refuse in dumpsters.
- 8. No lottery or gambling will be tolerated on the grounds.
- 9. Exhibitors must have been the owner of sheep and goats for at least (60) days prior to the opening of the Fair.
- 10. Awards are ordered on basis of entries made on or before Oct.
- 11. Only First Prize winning animals are eligible to compete for Grand Championship honors.

The Guadalupe County Fair Association reserves to its Board of Directors the final and absolute right to interpret these rules and regulations and thereto otherwise arising out of or connected with an incident to the show and the right to add to or amend or subtract from these rules by 2/3 majority vote of elected Board of Directors. All exhibitors are expected to conduct themselves properly as they represent not only themselves, but their school, their organization and their parents.

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## GUADALUPE COUNTY HAY SHOW

Kristie Weller, Michael Woerndel, Matt Sewell.......Chairmen/Advisors Navarro FFA Officer Team:

Grace Vogel – President, Auburn Frost – Vice-President, Lucas Gueldner – Secretary, Abigail Pollock – Treasurer, Justyne Covarrubias – Reporter, Justin Braune – Sentinel .... Committee Judge To Be Announced

### **GENERAL RULES**

- 1. Entries for the Hay Show will be taken Wednesday, Sept. 14th, from 5-7 pm at the Women's Building, at the Guadalupe County Fairgrounds in Seguin. Entries may also be dropped off at the Navarro High School Ag Building prior to Sept. 15th by contacting the Navarro FFA Advisors. Samples will be sent to the Texas A&M Forage Testing Lab for chemical analysis. This is the reason samples are due ahead of the Fair. (All samples will become property of the Show).
- 2. This year all entry fees to cover the cost of chemical analysis testing will be paid by the HAY SHOW SPONSOR.
- 3. Judging will be Thursday, October 6th at the Fairgrounds.
- 4. Entries will consist of a box of hay, to be brought to the fairgrounds for sampling, and left for display until Sunday, October 9th.
- 5. Exhibitors will be limited to one entry of the same variety or kind in each class, but may enter any number of classes.
- 6. An entry will be disqualified if it contains an excessive amount of foreign material. This includes, but is not limited to, abusive plants. Presence of mold, rot, excessive mustiness, hardware such as wire, nails or other material dangerous to livestock, may also disqualify any entry. Judges decisions will be final.
- 7. Label each entry with the name of the exhibitor, address, type of hay and hay show class to be entered on the official entry card. An entry registered in the wrong class will be considered the exhibitor's error.
- 8. Ribbons will be awarded to the following classification groupings: 1) Blue 86 pts. or above, 2) Red 70-84 pts., 3) White 50-69 pts., 4) None Below 50 pts., 5) Tri-color rosette for top of each class, 6) Grand and Reserve Champions as overall of show.
- 9. Written analysis results are given on each hay sample. No trophies or cash awards.

## OFFICIAL CLASSIFICATION SCOREBOARD

Factor	Grass Hay	Legume Hay
1. Maturity	40	20
2. Texture (Size of stem & pliability)	20	10
3. Leafiness	10	35
4. Freedom from non-injurious foreign material	20	20
5. Color	10	15
Total	100	100

A complete chemical analysis will be run on each sample and the results of the analysis will determine 50 percent of the total score. The other 50 percent of the total score will be determined by the visual appearance of the sample. Overall scores will be calculated by Standard Hay Show Rules.

### Classes:

1. Coastal Bermudagrass 2. Other Bermudagrass 3. Other Perennial Grasses 4. Mixed Grasses 5. Summer Annual Grasses 6. Winter Annual Grasses 7. Legumes and Legume-Grass Mixtures

<b>GUADALUPE COUNTY FAIR HAY SHOW ENTF</b>	۲Y
(One Entry Card per Hay Sample)	

Exhibitor Name:\_\_\_\_\_\_Address:\_\_\_\_\_

Phone Number:

\_\_\_\_\_\_

Type of Hay:

O 1–Coastal Bermudagrass
O 5–Summer Annual Grasses

O 2-Other Bermudagrass O 6-Winter Annual Grasses

O 3-Other Perennial Grasses O 7-Legumes and Legume O 4-Mixed Grasses Grass Mixtures

Location Hay was Harvested: (City/Nearest City)

## WATCH THE GUADALUPE COUNTY RODEO ON THE

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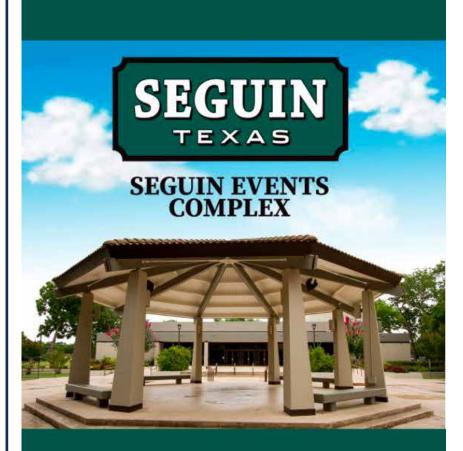
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- Quincenera
- Religious Service
- Performance
- Convention
- Banquet
- Fundraiser
- Holiday Party
- Corporate Retreat
- Wedding
- Trade Show





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## 72<sup>ND</sup> FAIR QUEEN'S CONTEST

SPONSORS: VIOLA'S FLOWER SHOP, & SOUTHERN GOOD CROWN SPONSORED BY KANDI KNIPPA HELLE 2003-2004 PRINCESS

Debbie Wolter (512-357-6728). ......Co-Chairman Gail Damerau (830-914-3735). **Contestant Meeting at Fair Office** 859 Nelda Street, Seguin, TX 78155. Sunday, Sept. 11, 2022 at 6 p.m. Personal Interview.... . Sunday, Oct. 2, 2022 at 6pm.. Dance Pavilion, Seguin, Tx 78155 Stage Contest. ..... Saturday, Oct. 8, 2022 at 5:30 p.m., Seguin Event

## **NO ADMISSION FEE RULES AND REGULATIONS**

- 1. Contestants must be a resident of Guadalupe County residing 75% of living time or attending a High School in Guadalupe County at the time of and during the contest 100%.
- 2. Contestants will be sponsored by: High School, Social, Service, Civic organization or a private individual who will pay a \$50.00
- 3. The contest is limited to the first 30 contestants returning a completed entry blank and registration fee with their guardian to the first contestant meeting on September 11, 2022 at 6pm in the Fair Office 859 Nelda Street, Seguin, TX 78155.
- 4. Contestants must have never been married and without dependents during the contest or if crowned during the reign of
- 5. If crowned, you must attend all functions for the duration of the fair. Additionally, you will be called upon during the year to attend parades and other functions. If you miss more than three functions you will forfeit your title, crown, banner, trophy and privileges to which you are entitled. No exceptions will be made to this rule! 6. Contestants will not perform a talent or appear in a swimsuit for
- 7. You will be responsible for arranging your own transportation, etc for parades and other events you are required to attend with an adult parent or guardian adult no minor will be acceptable.

## SELECTION

Judge's Guidelines

(Judging will take place during, interviews, style show appointment, and on stage only)

- 1. Knowledge of the Fair
- 2. Poise
- 3. Personality
- 4. Public Presentation and
- Speaking
- 5. Interest in the Fair
- 6. Promptness
- 7. Public Relation Ability
- 8. Grooming
- 9. Questions on Stage
- 10. Ability to work well with
- 11. Respectfulness
- 12. Cooperation
- 13. Participation in the Fair
- 14. Personal Appearance

During on-stage competition all judging and auditing will take place in full view of the audience. At this time judges' points from the private interviews will be tallied with other points by the judges at the table. Judges will decide if they will need to leave the table to make final decisions before they are announced from the stage. All judges' ballots tally sheets will be kept confidentially for one full year after the contest. Tally sheets are confidential and not shared.

Style Show sponsor will receive copies of each contestant's application and will make notes to be given to the judges on your actions during that experience with them. CONTESTANTS MUST BE ACCOMPANIED BY A GUARDIAN TO THE SEPTEMBER 11 MEETING. Photos will be taken on this day for the media. Please bring application & code of conduct with you to the first meeting on September 11, 2022 at 6 pm at the Fair Office 859 Nelda Street, Seguin, TX 78155



## **FAIR QUEENS COURT**

- 1950 Mickey Moore Freking
- 1951 Sandra Gingrich
- 1952 Helen Ann Medlwitz
- 1953 Mimi Vetters Williams 1954 - Janice Woods Windle
- 1955 Patsy Willman
- 1956 Dulane Bettge Falk
- 1957 Nancy Williams
- 1958 Jan Ryan
- 1959 Bunny Schroeder
- 1960 Patsy Bauer Boeing
- 1961 Babs Buck Kiel
- 1962 Diane Ripps
- 1963 Carol Jamison 1964 - Lee Donegan
- 1965 Joan Wright
- 1966 Kay Zunker
- 1967 Sarah Honslei
- 1968 Dorlyn Dickey 1969 - Jenness Dietert
- 1970 Ann Saegert
- 1971 Correll King
- 1972 Dina Elsik
- 1973 Monica Seidenbrger
- 1974 Lynn Walker Ellen Nohrn Swetman
- 1975 Susan Craft
- 1976 Julie Vrana
- 1977 Vickie Harris
- 1978 Mary Lovett Reiley Princess, Tami Woehler Duchess, Jeanne Ploetz
- 1979 Donna Luensmann Skogman
- 1980 Julie Bauer
- 1981 Rebecca Harborth Newton Princess, Tyler Spruill Duchess, Terry Heller

- 1982 Susan Kay Dreyer Princess Gail Bierstedt Damerau **Duchess Amy Standford Mueth**
- 1983 Emily Prochnow Huzer Princess. Yvonne Jones Valerie Lawrence stepped down for Junior Miss Title
- 1984 Carol Braune Kay Boenig Cockrill Jamie Vade
- 1985 Kim Adkinson
- 1986 Pam Mickesh Manchack Princess, Patty Heckman Duchess, Gianna Speir Strauss Friendship Award, Amy Bloemer
- 1987 Lori Winkelmann Princess, Amy Beall Perrenot
- Duchess, Lana Fev 1988 - Diana Kucherka Weber
- 1989 Tara Harbort Helge Princess, Christy Peavy
- 1990 Amy Nickles Princess, Jennifer Plant
- Duchess, Paula Burgess 1991 - Brittany Koenig Hanna
- Princess, Christa Anderson Green 1992 - Brandy Rounsaville
- 1993 Michelle Maddox
- Princess, Jill Fey
- **1994** Erin Brown Princess, Tina Velich Boecker Duchess, Keisty Denison Lynn
- Miss Congeniality, Vicky Hunter Kleen 1995 - Sara Anderson
  - Princess, Cori Rutledge Barnard Duchess, Alicia Orme Crumley

- 1996 Julie Rohde Wiley
  - Princess, Melissa Elsik Grimm Duchess, Kreschendalyn Elley Backus Miss Congeniality, Cristy Lynn Harrison Wilke
- 1997 Amy Mathies
- Princess. Toni Schriewer Duchess, Leah Nichole Griffing Riaz, Miss Congeniality, Misty Schultz
- 1998 Holly Hoyer
- 1999 Rachel Francis
- Princess, Stephanie Gangawer-Permenter
- 2000 Kerri Schneider
  - Princess, Shawna E. Koehler Duchess, Katie Williams Vincent
- 2001 Annalisa Coronado
  - Princess, Jessica Lackev Roberts Duchess, Janelle Rohde Lester
- 2002 Kavla Luensmann
- Princess, Hannah Zwicke Mancuso Duchess, Brandy Mondin Sandersen
- Princess, Kandi Knippa Helle 2004 - Katelynn Schultze Barnett
- Princess, Morgan Burden Duchess, Michelle Bradley 2005 - Rachele Herzog
- Princess, Kayla Childs Duchess, Krystle Cowey Gillett
- 2006 Brandy Canion 2007 - Emily Warnecke
  - Princess, Madeline Zwicke Duchess, Candyce Hartmann
- 2008 -- Anna Reiley
- Jalynn Muenich Princess, Amber Pfeuffer Duchess, Christianna Mueller

- Princess, Maggie Mullins Duchess, Alex Christell Jacks
- 2011 Cambry Koenen Princess, Katie Voges Duchess, Lauren McCall
- 2012 Skyler Spain Princess, Emily Richter Duchess, Amanda Bush
- 2013 Bailey Williams Princess, Rayanne Muenich Duchess, Ashley Perrill
- 2014 Megan Burgess Princess, Natasha Elizabeth Kling Duchess, Dori Damerau
- 2015 Jaycie Braune Princess, Laurel Wilke Duchess, Heather Niles Runner Up, Lexi Revell
- 2016 Aschlen Harborth Princess, Jordan Herbold Duchess, Keaghan Holt
- 2017 Hailey Thornton Princess, Annaliese Anderson Duchess, Justine Adams
- 2018 Janae Braune Princess Lindsi Thormahlen **Duchess Harley White**
- 2019 Shannon Anderson Princess, Megan Good Duchess, Caleigh Ashcraft
- 2021 Mariah Castilleja Princess, Hannah cMullan Duchass, Kailey Kuntschik

If you were on a past court and you are not listed here please email gdamerau@gmail.com we would love to add you

## MISS RODEO GUADALUPE COUNTY CONTEST

SPONSORED BY: BUCK FEVER, FIRST COMMERCIAL BANK, DUCTING AIR CONDITIONING, WOODMEN OF THE WORLD LODGE 3040, SPARKLES 'N SPURS PHOTOGRAPHY, COWGIRLS FOR A CURE, FIRST UNITED BANK, REININGER A/C & HEATING, BROADWAY BANK, SEGUIN CATTLE CO., ZIPP CREEK CATTLE CO., KAYCO SPRAY BOOTHS, PRODUCERS CO-OP, VIOLA'S FLOWER SHOP, CROSSROADS VETERINARY HOSPITAL, SAN ANTHONY JEWELRY, DIETZ FLOWER SHOP, SEGUIN RENTAL, HUDSON & THOMPSON BULLS, TEXAS FARM BUREAU-JENNIFER KOHLENBERG, ANN HENDERSON, JAMI & ASHLEE CARLEY, B.J. JEFFERS-REALTOR, MARK WESTERHOLM - REALTOR

Chairman	Bridaet McIntosh
Co-Chair	
Horsemanship Location	
Stage Location	
Mandatory Meeting	
Contest	



## CONTEST RULES (COMBINED)

1.Miss Contestants must be aged 20 by the first day of the pageant and not over 25. Teen contestants must be ages 14-19 by the first day of the pageant. Princess contestants must be aged 9-13 by the first day of the contest.

2. Must be a Texas resident.

- 3. All contestants must be dressed in western attire and display their horsemanship ability by video submission. All age groups will consist of a horsemanship pattern and queen run. All will model and answer questions on stage along with private interviews. All contestants will be required to do a speech on the Guadalupe County Fair & Rodeo.
- 4. No individual sponsors allowed.5. Past and reigning Miss & Little Miss Round-Up are not eligible to participate in their respective age groups.
- 6. Miss contestants must never have been married and without dependents and if crowned, must remain unmarried and without dependents for the duration of their reign.
- 7. Entry fee of \$20.

### SELECTION OF MISS RODEO GUADALUPE COUNTY TEEN & PRINCESS

- 1. Contestants will be judged on public speaking, personality, appearance and horsemanship.
- 2. Judging will be done by three to five judges.
- 3. Presentation of Miss Rodeo Guadalupe County, Teen & Princess and her court will immediately follow the contest. New court will be officially presented during the Guadalupe County PRCA Rodeo the 2nd weekend in October.



Miss Rodeo Guadalupe County will receive a Lonestar Silversmith crown, Double J Saddle, sash and photography session. Miss Rodeo Guadalupe County Teen will receive a crown,



Double J breast collar and bridal, sash and photography session. Miss Rodeo Guadalupe County Princess will receive a crown, Double J saddle pad, sash and photography session. Horsemanship will receive a buckle and Double J halter.

### **ENTRY FORMS**

Entry forms can be found on Facebook or please contact Bridget McIntosh at brayeh2013@gmail.com. Entry deadline and meeting is Saturday, August 27, 2022 at 9am at the Hampton In Meeting Room. No horses will be needed, but contestants will need to dress in western attire with cowboy hats for interviews. This will be an informational meeting with all important dates and expectations for the contest and appearances for the court.

## **MISS ROUND-UP**

**1954-55** Helen Fleming (deceased) **1955-56** Merlyn Duelhm

1956-57 Joyce Boenig Harborth

1957-58 Jo Nell Brewer

1958-59 Patricia Dix Funderburg

1959-60 Connie Morris

1960-61 Dixie Maurer Lehmann

1961-62 Teenie Butler Harmon

1962-63 Mickey Tesino Cockrell 1963-64 Sylvia Snider Kelso

1964-65 Linda Lange Ebest

1965-66 Connie Land Green

1966-67 Mona Lange Mayes

**1967-68** Pam Bierstedt Hildebrand (deceased)

1968-69 Kathleen Lenz Harrison

1969-70 Sharon Ramsey Streetman

1970-71 Billie Lange

1971-72 Shauna Turner Bell

**1972-73** Sandy Kale

1973-74 Christi Schultz Dietert

1974-75 Carolyn Allred

1975-76 Betty Schwarzlose Grabs

1976-77 Annette Haecker

1977-78 Lisa Johnston Dudley

1978-79 Cathy Large Sasser

1979-80 Robin Harborth Gerlich

1980-81 Resa Baker Mattke

1981-82 Shellie Johnson Baker

1007 02 Origina Common Bark

1982-83 Kathi Ringrose

**1983-84** Buffy Convington **1984-85** Missy Loeffelholtz

1985-86 Jami Dietz-Carley

1986-87 Janice Updegraf

1987-88 Tammy Mills

1988-89 Jo Ann May

**1989-90** Cindy Smith **1990-91** Brandi Walker

**1991-92** Erica Garza

**1992-93** Pamela Brown **1993-94** Brandi Keirum

1994-95 Heather Barker

1995-96 Kim Bowden

1996-97 Katie Knippa Beicker

1997-98 Heather Fiscus

1998-99 Shawna Koehler

(deceased)

1st Little Miss Brittney Bennett

1999-00 Jennifer Tucker

Kandi Knippa

2000-01 Marikka Carroll

Anna Reiley

2001-02 Morgan Lubbock

Elizabeth Foster

2002-03 Lindsey Hattaway

Ally Hagen **2003-04** Nicole Fiedler

Leah Soefje

2004-05 Ashley Foster

Mariah Aubrey **2005-06** Brittany Bauer

Darian Bugai

2006-07 Ally Hagen

Lindsay Koenen

2007-08 Erica Lloyd

Brooke Flanagan

2008-09 Mandi Fricks Lyndsi Marquart

2009-10 Jessica White

Ashlee Carley

2010-11 Amanda Driewer

Kaylie Koenen

2011-12 Lindsay Koenen

Emma Murray

2012-13 Lyndsi Marquart

Kyla Mullanax

2013-14 Carrie Wilbert
Alayna Johnson

2014-15 Natalie Slocum Emma Feldman

2015-16 Ashlee Carley

Emilee McLendon

2016-17 Emma Feldman

Kacee McLendon

2017-18 Cheyanne Hatley Katelynn Miller

2018-19 Makenzie Knipe

Jacy Welsh

2019-20 Madison Crowder

Ava Clark

2020-21 Syndilyn Maguglin

Jaelyn Mattheessen

2021-22 Cheyan Bland

Paisley Hague

## **SHEEP & GOAT DIVISION**

## \$500 SCHOLARSHIPS ARE AWARDED TO EXHIBITORS SHOWING THE GRAND CHAMPION MARKET GOAT AND LAMB

Sheep & Goat Committee Chairman 830-660-0176.....Tilden Cox

Director......Rick Johnston
Committee members at large & Guadalupe County Fair

The Guadalupe County Fair Sheep & Goat Show 2022 is being hosted by The Trophy Hunt and Open Season Sheep & Goat Show Committees

### Arrival

Barns will open at 6:00 am on Saturday, October 8. Limited pen space will be available inside the barn. Space is available for parking and showing from trailers.

### Entries:

Entry fee is \$25 per animal. Entries will only be accepted on the day of show. Cash only.

Exhibitors are responsible for weighing their own animals and turning in weights on entries.

A QR code will be provided on the day of show for contestants to enter their animal and personal information.

Scales will be available on location.

Entries will open for all sheep and goats at 6 am Saturday, October 8, and close at 8:30 am.

## Judging:

Breeding Goats and Market Goats Judge: Maddy Ainsley Market Lambs Judge: Bobby Ainsley

Breeding Goats: Saturday, October 8 at 9:00 am Market Goats: immediately following Breeding Goat Show Market Lambs: Saturday, October 8 at 9:00 am

### **GUADALUPE COUNTY FAIR SHEEP & GOAT SHOW RULES**

1. The Guadalupe County Fair Sheep & Goat Show is open to all 4-H and FFA members. Additionally, exhibitors 5-8 years old will be allowed to participate in the PeeWee Showmanship contests.

Entries will be accepted on day of show only between 6 and 8:30 am.
 The Breeding Goat show will consist of three divisions: Doe Kid, Yearling Doe, and Aged Doe. Divisions may or may not be broken

Yearling Doe, and Aged Doe. Divisions may or may not be broken into classes by weight depending on the number of entries and the discretion of the committee.

- 4. The Market Goat show will consist of three weight divisions and each division will be broken by weight into no more than four classes.
- 5. The Market Lamb Show will consist of five breed divisions: Finewool, Finewool Cross, Southdown, Dorper, and Medium Wool Cross. Each division will be broken by weight into classes at the discretion of the committee. Two entries in each breed must be present to make a division.
- 6. Doe Kids and Ewes may be shown as market animals.
- 7. All sheep and goats entered in the market shows must have milk teeth.
- 8. All animals must be free of external abscesses, sore mouth, ring worms, pink eye, or parasites. Any animals exhibiting such symptoms will not be allowed to enter the show. All livestock shall meet the Texas Animal Health Regulations.
- Exhibitors may show an unlimited number of animals.
   Exhibitors are responsible for turning in weights for each animal entered. All first through third place animals will be subject to weight verification after placing, and before breed or division drives. There will be a 4 pound weigh back on market goats and 5 pounds on market

lambs. Breeding goats will only be weight verified if age divisions

11. There will be no minimum or maximum weight limits.

are broken into classes by weight.

### SHOWMANSHIP CLASSES (\$5 per contestant)

Showmanship classes will be broken by age:
PeeWee 5-8 years (not in 3rd grade)

Junior 3rd -5th grade Intermediate 6th -8th grade Senior 9th -12th grade

### **GUADALUPE SHOOTOUT LAMB AND GOAT SHOW**

Exhibitors must be a 4-H or FFA member who resides in Guadalupe County.

There is no entry fee to participate in the Guadalupe Shootout. One class of market goats and one class of market lambs will be judged based on quality of animal and showmanship combined.

The Guadalupe County Fair will place add-ons at the Guadalupe County Youth Show to exhibitors who participate in the Shootout on October 8!

### **OLD TIMERS SHOWMANSHIP SHOW**

Exhibitors switch places with your parents and guardians and see if they can out-show you! Encourage Mom, Dad, Grandparents, Aunts, Uncles and older siblings to join in! A fun way to end the day!

Grand Champion Market Goat and Lamb exhibitors will receive a \$500 Scholarship from the Guadalupe County Fair!

Division Champion Breeding Goat exhibitors will receive champion banners.

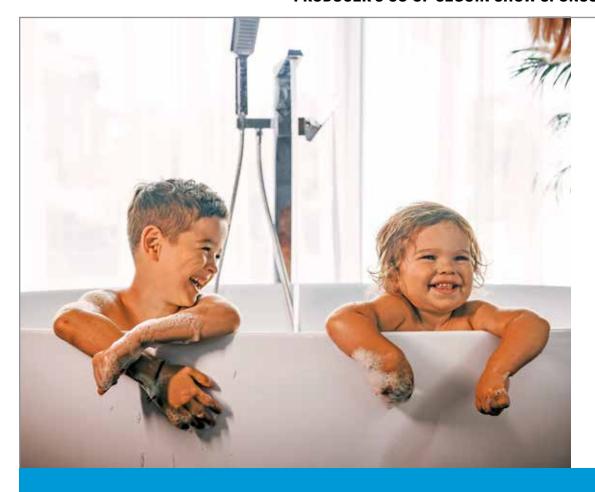
Grand Champion and Reserve Grand Champion Market Goat and Market Lamb exhibitors will receive trophy belt buckles.

Breed Champion and Reserve Champion Lambs and Division Champion and Reserve Champion Goats exhibitors will receive champion banners.

Guadalupe Shootout Champion and Reserve Champion exhibitors will receive a trophy buckle and monogrammed blanket, respectively.

Other prizes and awards are subject to be added or changed at the discretion of the committee.

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CenterPointEnergy.com/NaturalGasBenefits.



## HORTICULTURE DIVISION

### Guadalupe County Master Gardeners (830-379-1972) .....

The Horticulture booth will have many activities and resources for visitors.

- Free Seeds information and other resources.
- · Master Gardeners on site to answer questions or provide resources
- Raffle for many Gardening items to benefit GCMG educational activities.

Drawing on Sunday, Oct. 9 at 1:30 p.m. - Coliseum Stage

• Children's Activities: Thursday 5-8 p.m., Friday 11a.m. - 6 p.m. Saturday 11 a.m. - 6 p.m., and Sunday 11 a.m.-3 p.m.

## PRODUCE COMPETITION

Displayed in the Coliseum - Judges to be announced

- 1. All exhibits must be raised in Texas and grown by exhibitor in 2022 only.
- 2. Exhibits will be accepted on Wednesday, Oct. 5th, from 2-7 p.m. and Thursday, Oct. 6, from 9-10
- 3. Each exhibit must be accompanied by a completed entry form. Forms will be available at check-
- 4. Entries may be picked up on Sunday, Oct. 9, between 4 and 5:30 p.m. only. Any entry not picked up will be discarded.
- 5. Youth Division: Youth exhibits will be judged and awarded under the same rules as the adult entries. Youth ages 17 years and younger are eligible for Youth Division.

### **JUDGING**

Each exhibit will be judged by commercial standards for that item. Uniform size, color, maturity and overall quality are important in choosing your entry. Large size or unusual shape do not represent quality produce and will therefore not meet the commercial standard used for judging. All judges' decisions are final. Judging commences at 10 a.m. Thursday, Oct. 6.

### **PREMIUMS**

Each class in Youth and Adult Divisions will be judged and awarded 1st, 2nd and 3rd place. Standard blue, red and white ribbons will be awarded. Each Department in Youth and Adult Divisions will award a Grand Champion who will be awarded a Tri-Color Ribbon. The Horticulture Division will award one Overall Grand Champion and one Overall Reserve Grand Champion in both Adult and Youth Divisions. Overall Grand Champions are awarded a purple rosette. Reserve Grand Champions are awarded a Pink Rosette.

A complete list of our generous sponsors is available at www.guadalupecountymastergardeners.org

FIELD CROPS
A. Corn - 6 ears
1. Field
2. Sweet
<ol><li>Popcorn</li></ol>
Ornamental
5. Shelled - 1 qt.
6. Other
B. Grain Sorghum - Best
6 heads or 1 qt. thrashed
1. Milo
2. Other
C. Small Grains - 1 qt.
thrashed
1. Oats
2. Wheat
<ol><li>Barley</li></ol>
4. Other
D. Legume Seeds - 1 pt.
1. Clover
2. Vetch
3. Other
E. Peanuts - 1 qt. or 1
complete stalk
F. Cotton - 10 bolls or
complete stalk
G. Sunflower Seeds - 1
head
Sunflower Seeds -1pt. bag
H. Pumpkin - 1 (any
variety)
1. Cushaw
Large Field
3. Pie
4. Other
I. Gourds - 1 (any variety)
J. Melon - 1 (any variety)
1. Watermelon
Cantaloupe
3. Other

**SPONSORS CLASSES GARDEN CROPS** Q. Potato 11. Other 1. Irish/Red - 3 B. Nuts (In Shell) - 12 A. Asparagus - 6 Stalks B. Beans 2. Sweet - 3 each 1. Snap - 6 pods 3 Other - 3 1 Pecans 2. Lima - 6 pods R. Radish - 6 2 Walnuts S. Shallots - 6 3. Other 3. Other - 6 pods T. Squash, Summer - 3 C. Nuts (Shelled) - 1 pt. 4. Snap - 1/2 cup shelled 5. Lima - 1/2 cup shelled 1. Yellow Neck 1. Pecans 6. Other - 1/2 cup shelled 2. Straight Neck 2. Walnuts 3. Other C. Beets - Bunch of 3 Sunburst 4. White Scallop D. Acorns - 6 D. Broccoli - 1 head 1. Small E. Cabbage - 1 head 5. Zucchini F. Carrots - Bunch of 6 6. Other 2. Large U. Squash Winter - 1 G. Cauliflower - 1 head **HOME PRODUCTS** H. Cucumbers - 3 1. Acorn A. Butter - 1/4 lb 2. Banana 1 Slicers B. Cheese - 1 lb. 2. Picklers 3. Hubbard 1. Cooked 3. Others 4. Spaghetti 2. Uncooked 5. Butternut I. Eggplant C. Cured Meats 6. Other 1. Globe - 2 1. Bacon - 1 lb. 2. Miniature or Long - 3 V. Tomatoes 2. Ham - 1 lb. J. Garlic - 3 heads 1. Large - 3 3. Sausage - 1 lb. K. Greens 2. Cherry - 6 4. Jerky - 1/2 lb. Large Variety - 3 leaves
 Small Variety - 6 leaves 3. Roma - 6 5. Other (Dried/Fresh) 4. Heirloom - 3 D. Dehydrated 5. Other - 3 L. Herbs 1. Herbs - 1/4 cup 1. Potted 4" pot, must be W. Exotic/Tropical 2. Fruit - 1 cup rooted 1 (any variety) (ex. 3. Vegetables - 1 cup 2. Fresh - 6 stalks, same Banana E. Honey - 4 oz variety Pineapple, Papaya) F. Molasses - 4 oz M. Okra - 6 pods X. Freak G. Domestic Fowl Eggs -1 (any variety) N. Onions - 3 bulbs 1dz in carton 1 White **ORCHARD CROPS** 1. Chicken 2. Yellow A. Fresh Fruits - 3 each 2. Other, small 3. Red 3. Other, large 1. Apples 4. Other 2. Figs H. Homebrew O. Peas (Field) 3. Peaches 1. Dry Wlne -16 oz. 1. 1 dozen pods 4. Pears 2. Sweet Wine - 16 oz. 2. 1 cup shelled 5. Persimmons 3. Beer - 12 oz. P. Peppers - 3 6. Pomegranates 4. Other - 8 oz. 1.Large Sweet 7 Lemons I. Other 2. Small Sweet

8. Oranges

10. Limes

9. Grapefruit

3. Large Hot

4. Small Hot

5. Other

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## SPECIAL PRIZES FOR MOST ENTRIES IN HOME ARTS DIVISION:

SPONSORED BY: RONNIE & BECKY BAKER AND SONS, 3B RANCH, EARLY BIRD RANCH

- 1. Top 3 exhibitors (any age) who have the most entries in the Home Arts Division will receive prizes You must enter items in at least two departments of the Home Arts Division.
- 2. If entering the "Most Entries Special Prize" category, please let each division know at check-in of entry.
- 3. Winners of 2021 special prizes will not be eligible for the same prizes.



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## **HOME ARTS DIVISION**

All or any entries in the Home Arts Division will be accepted on a merit basis, and also if accepted, must remain in the Exhibit Hall until Sunday, Oct 9 Articles must be picked up Oct 9 between the hours of 4 & 5:30 pm.

There will be no exceptions

Each exhibitor in the Home Arts Division will receive one (1) free Exhibitor's pass for each entry.

All decisions of the judges are final

### **GENERAL RULES - HOME ARTS**

- 1. Divisions will be:
  - A. Adult
  - B. High School 9-12 grades
  - C. Middle School (Jr High) 5-8 grades
  - D. Elementary 1-4 grades
  - E. Kindergarten & Preschool
  - F. Exceptional
- 2. All items, with exception of antiques, must be made by exhibitor and completely finished
- 3. All entries, with the exception of cut flowers, must be in the Exhibition Hall between 2-7 p m Wednesday, Oct 5 All cut flowers and arrangements must be in the Coliseum by between 9 10 a.m. Thursday, Oct 6
- 4. The Guadalupe Agriculture and Livestock Fair will exercise due care of all exhibits, but in no case will it be responsible for loss or damage
- 5. Articles which are soiled or unfit for exhibition will not be accepted
- .6 No article may be entered in more than one department
- 7. All arrangements of exhibits shall be under the control of the chairman of the department, and no one will be allowed to remove them until the exhibition is closed They will then be returned upon presentation of duplicate entry tag Items must be picked up Sunday, Oct 9, between 4 and 5:30 p m All items not picked up will be disposed of at the discretion of the chairman
- 8. Items entered in previous years will not be accepted.

## SPECIAL PRIZES & SPONSORS: HOME ARTS SPONSORS:

THE COUNTRY CHURCH OF MARION
MARION STATE BANK
FIBERWORX FABRIC STUDIO
R GERTH CONSTRUCTION
NOGALES GARDEN CLUB
SEGUIN SMILES
STREY INSURANCE
SU CASA CAFE
LEE'S WELDING

## **JUDGES GIFT SPONSORS:**

MINI-GRIP, GVEC, 1ST UNITED BANK, FIRST COMMERCIAL BANK, SIMMONS BANK, 1ST INSURANCE GROUP

## HOME ARTS DIVISION SECURITY PROVIDED BY

Seguin Citizens Police Academy
Alumni Association



1064 E. Ireland, Seguin, Texas 830-379-6171 800-288-3921

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## CANNING DIVISION

## **GENERAL RULES FOR CANNING DIVISION PREMIUMS**

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

CANNED FOODS GENERAL RULES: Canned foods entries must be in Standard 1/2 pint, 12 oz, 1 pint, 1.5 pints, or 1 quart canning jars. Sealed and processed using standard Canning Guide's hot water process. Any entries with rust, dents or other damage will not be taken, if found after entry has been turned in it will be disqualified. Any entry found with a food hazard will be disqualified to be considered for Tri-Color Awards entries must be presented in 1 pint or larger size canning jars. Smaller jars or other brand jars may be considered for blue, red, or white ribbons. No colored glass jars will be considered for Tri-Color Awards. Items will be judged following regulations provided by Jardon Homes Brands (Freshpreseving.com) and the USDA Guide for Home Canning. (JUDGES DECISIONS ARE FINAL.)

## **CURRENT REQUIREMENTS FOR HEAD SPACES TO BE CONSIDERED BY THE** JUDGES IN CANNED FOODS

Head space int he space at the top of the jar between the underside of the lid, and the top of the food or liquid in the jar.

## **HEAD SPACES VARIES WITH DIFFERENT FOODS:**

### **FRUITS**

Juices- 1/4" (except tomato juice-1/2") Fruits - 1/2" Baby Foods (fruits)-1/2" Fruit Puree (any fruit except figs}- 1/4" Tomatoes with Okra or Zucchini -1" Tomato Catsup - 1/8" Spaghetti Sauce without Meat- 1"

## PICKLED PRODUCTS

Pickle, vegetable pickles, sauerkraut. fruit pickle, chutneys- 1/2"

### **VEGETABLES**

All - 1" head space

Hot sauce, taco sauce, BBQ sauce, picante sauce, spaghetti sauce, apple

### JELLIED FRUIT PRODUCTS

Jellies, jams, preserves, marmalades, butters. syrups 1/4"

Previous entries will not be accepted. All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibit Hall until Sunday, Oct. 9. Release time is between 4 p.m. & 5:30 p.m. There will be NO Exception to this rule. Please refer to Home Arts Division rules & additional prizes on page 33.

## **JELLIES, JAMS & PRESERVES DEPT.**

Kris Richter ...... Chairman LeiAnn Grimm...... Co-Chairman

## **CLASSES**

### A. Jellies (Made from juices)

6. Dewberry 1. Apple 2. Plum (Cultivated) 7. Agarita 3. Plum (Wild) 8. Jalapeno 4. Grape (Tame) 9. Tomato 5. Grape (Wild) 10. Miscellaneous

B. Jams (Made from Pureed Fruit) 1. Peach 6. Fig 2. Pear 7. Dewberry 3. Grape 8. Strawberry 9. Blackberry 4. Tomato 5. Plum 10. Miscellaneous

## C. Preserves

(Made from Whole Fruit)

1. Tomatoes 2. Grape 3 Peach 4. Pear 5. Plum 6. Figs

7. Figs (w/Strawberry Jell-Ö) 8. Blackberry 9. Dewberry

10. Strawberry 11. Watermelon Rind 12 Miscellaneous

## D. Butters

1. Apple 2. Pear

3. Pumpkin 4. Banana 5. Peach

### E. Syrups

1. Peach 2. Pear

3. Miscellaneous



## PICKLES & RELISH DEPT.

## **CLASSES**

A. Cucumber Pickles

1. Sweet Pickles 2. Sour Pickles

3. Dill Pickles

4. Bread & Butter Pickles

5. Miscellaneous Cucumber **Pickles** 

### **B. Pickled Vegetables**

1. Peppers

2. Onions or Shallots

3. Beets

4. Cauliflower

5. Okra

6. Green Beans

7. Sauerkraut

8. Pimientos 9. Squash

10. Mixed Vegetables

11. Miscellaneous Pickled Vegetables

## C. Pickled Fruits

1. Peaches

2. Cinnamon Candied Pickled Fruit

3. Miscellaneous Pickled

Fruit

D. Relishes

1. Tomato Relish (Ripe)

2. Tomato Relish (Green)

3. Pepper Relish

4. Chow Chow

5. Pear Relish

6. Sweet Pickle Relish

7. Dill Relish

8. Miscellaneous

## FRUITS, VEGETABLES, SAUCES & MISCELLANEOUS DEPT.

Barbara Strey......Chairman Kim Schlichting ...... Co-Chairmen

## **CLASSES**

### A. Fruits

1. Peaches (whole)

2. Peaches (halves)

3. Peaches (sliced)

4. Pears (whole)

5. Pears (halves)

6. Pears (sliced)

7. Pineapple (sliced)

8. Pineapple (diced)

9. Pineapple (crushed)

10. Figs

11. Plums

12. Green Grapes

13. Dewberries

14. Fruit Salad 15. Applesauce

16. Dehydrated

17. Cherries

18. Blackberries

19. Spiced Peaches

20. Spiced Pears

21. Cobbler 22. Miscellaneous

## B. Vegetables

1. Tomatoes

2. Stewed Tomatoes

3. Tomatoes (salad pack)

4. String Beans (green)

5. String Beans (wax)

6. Blackeyed Peas

7. Cream Peas

8. Beets

9. Carrots

10. Corn

11. Corn (creamed)

12. Okra 13. New Potatoes

14. Spinach

15. Squash

16. Pumpkin

17. Gumbo

18. Dehydrated

19. Asparagus 20. Sauerkraut

21. Vegetable Medley

22. Vegetable Soup

23. Miscellaneous

### C. Sauces

1. Tomato Catsup

2. Chili Sauce

3. Picante Sauce

4. Hot Sauce 5. Tomato Sauce

6. Taco Sauce 7. Spaghetti Sauce

8. Ranchero Sauce

9. Pizza Sauce

10. Marinara Sauce

11. BBQ Sauce 12. Rotel

13. Miscellaneous

### D. Juices

1. Grape Juice

2. Tomato Juice

3. Plum Juice

4. Pineapple Juice

5. Apple Juice 6. Miscellaneous

## BAKED FOODS DEPARTMENT

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibit Hall until Sunday, Oct. 9. Release time is between 4 & 6 p.m. There will be NO exceptions to the rule. Please refer to Home Arts Division rules and additional prizes on Page 33. A limited supply of packages of Minigrip bags will be available to participants.

## CLASSES

- A. Pies (8") and pastries, tarts and puffs (1 dozen). Any variety
- B. Cakes at least 9"x9". Any variety
- C. Cookies 1 dozen. Any variety
- D. Bars 1 dozen. Any variety
- E. Yeast Bread 1lb. loaf or rolls (1 dozen) or 10"x13" pan. Any variety.
- F. Sweet Yeast Coffee cakes, sweet rolls (1 dozen) or 10"x13" pan. Any variety
- G. Sweet Quick Breads Full recipe or 9"x9" pan. Any variety
- H. Quick Breads Full recipe or 9"x9" pan. Any variety
- I. Decorated Cakes
- J. Candy 1 dozen pieces. Any variety
- K. Cake mix as an ingredient
- L. "Whoops!" Any failed baked item

## RULES

- 1. All baked products must be made by exhibitor.
- 2. No pre-packed mixes (except class K.).
- 3. Half of your entry(ies) may be picked up from 1-3 p.m. on Thursday, Oct. 6 ONLY!
- 4. PLEASE, all items should be on disposable plates, etc. NO LARGER THAN PRODUCT.
- 5. NO items will be accepted containing raw eggs or requiring refrigeration.
- 6. Recipe may be provided.

## **ART DEPARTMENT**

..... Chairman Jean Kutz.....

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

Previous entries will not be accepted. All pictures MUST be framed or matted, SUITABLE FOR HANGING WITH A WIRE OR HOOKS IN THE BACK with an 8x10 minimum excluding the mat or frame. Large entries must have wire suitable for hanging. Maximum size of entries will be 17"x21" including the frame or mat. Entries will be limited to no more than 6 entries per person. there will be NO exceptions to these rules. Entries will be accepted from 2-7 p.m. on Wednesday, Oct. 5. All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibitors Hall until Sunday, Oct. 9. Release time is between the hours of 4 & 5:30 p.m. There will be NO exceptions to this rule. Please refer to Home Arts Division rules and additional prizes on Page 33.

## **DIVISIONS:**

1. Adult 2. High School (9-12) 3. Middle School (5-8) 4. Elementary (1-4) 5. Pre-School & Kindergarten 6. Exceptional

## CLASSES

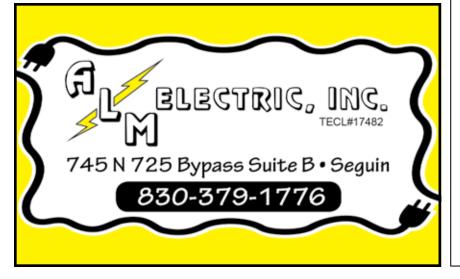
A. Painting - Oil, Acrylic, Watercolor 1. Landscape 2. Around the Fair 3. Still Life 4. Portrait 5. Birds & Animals 6. Abstract 7. Fantasy 8. Floral 9. Paint by Number 10. Miscellaneous

B. Drawing - Pen & Ink, Charcoal, Pencil, Pastel,

- Crayon, Marker
- 1. Landscape 2. Around the Fair
- 3 Still Life
- 4. Portrait
- 5. Birds & Animals
- 6 Abstract
- 7. Fantasy
- 8 Floral
- 9. Miscellaneous

## C. Mixed Media

- 1. Landscape
- 2. Around the Fair
- 3. Still Life
- 4 Portrait
- 5. Birds & Animals
- 6. Abstract 7. Fantasy
- 8. Floral
- 9. Miscellaneous
- D. Collage
- E. School Class Project



## CRAFTS DEPARTMENT

Susan Bernhard......Chairman Sandy Ulrich......Co-Chairman

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

Previous entries will not be accepted. All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibitors Hall until Sunday, Oct. 9. Release time is between the hours of 4 & 5:30 p.m. There will be NO exceptions to this rule. Please refer to Home Arts Division rules and additional prizes on Page 33

## **DIVISIONS:**

1. Adult 2. High School (9-12) 3. Middle School (5-8) 4. Elementary (1-4) 5. Pre-School & Kindergarten 6. Exceptional

## CLASSES

A. Ceramics E. Leather 1. Moldware or Stained) (From leather pieces a. Luster Glaze

- b. Stained or Painted 2. Wheel-thrown or kit)
- Clothing 3. Hand Built 4. Porcelain 3. Miscellaneous
- B. Metal F. Seasonal 1. Hand-shaped 1. Christmas Sculpture Ceramics
- 2. Painted or Decorated b. Ornaments (Ceramic & Other)
  2. Other Seasonal

1. Foil

2. Lead

4 Misc

3. Painted

I. Foam Products

- 3. Miscellaneous4. Constructed (Tools)
- C. Wood G. Arrangements & Constructed (Painted or Decorated) Wreaths
  H. Glass (Stained)
- 2. Carved 3. Miscellaneous
- D. Jewelry
- 1. Metal Beads & Shells
- . Macrame 4 Miscellaneous

- J. Textiles
- Constructed (Painted 1. String Art
  - 2. Yarn 3 Other
  - 4. Clothing
    - a. Painted
    - b. Decorated 5. Plastic Canvas
    - K. Paper
    - L. Rocks (Polished, Goods, Sculpture)
    - M. Mosaics
    - N. Sculpture
    - 1. Clay 2. Soft
    - O. Clocks
    - P. Recyclable 1. Theme "Farm Life"

- Q. Dolls
- 1. Porcelain 2. Plastic
- 3. Cloth
- R. Miscellaneous
- SIFGO
- T. Beads
- **U. Duck Tape**

## EXPLORE 4-H

Find the Guadalupe County 4-H booth during national 4-H Week at the GUADALUPE COUNTY FAIR! We will have information available ALL WEEK about the 15 CLUBS in the county. PLUS all the projects available to the county's youth. There will also bee 4-Hers on hand to answer your questions.

We will be located in the corner of the coliseum & all activities are FREE! We want to make sure everyone knows about this OPPORTUNITY & that you come on out, have FUN and learn what 4-H is all about!

Call 830-379-2153 for more information or to join. Find us on Facebook or at our website:

facebook.com/ quadalupecounty4H

guadalupe.agrlife.org



## **PHOTOGRAPHY**

Amanda Peterson..... ..... Chairman

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

Entries will be accepted and displayed in the Coliseum on a merit basis. Previous entries will not be accepted. All entries must remain in the Exhibit Hall until Sunday, Oct. 9. Release time is between the hours of 4 & 5:30 p.m. ONLY. There will be NO exceptions to this rule. Please refer to the Home Arts Division rules and additional prizes on page 33.

## **Guadalupe County Fair Photography Rules 2022** AMATEUR PHOTOGRAPHY ONLY!

- 1. All photos must have been taken by the exhibitor between Oct. 1, 2021 and the time of entry.
- 2. Each Exhibitor may enter up to six (6) photos in the categories of their choosing.
- 3. Competition is open to amateur photographers both youth and adult in all categories.
- A. Divisions: Mini Pix (up to 7 years old), Youth (8-18), Adult (19+).
- 4. Labeling: On the back of each photo please include the following:
- · Exhibitor's name and phone number
- Division
- Photo category
- 5. Size: Each photo must be 8" x 10" no other sizes will be accepted.
- 6. Mounting: All photos must be mounted on photographic foam or mount board no larger than the photo. Self-adhesive foam mount is recommended. No additional frames or mats will be accepted. If the foam photographic mount board is not cut to size in a professional manner the photo may not be accepted for competition.
- 7. Velcro: All photos must have hook side Velcro applied to the top corners of the photo to be mounted for display.
- 8. Photo Categories Color & Black & White photos are shown together:
- A. ANIMALS DOMESTIC Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domestic, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations. Examples: Chickens cows, dogs, cats, hamsters, horses, pigs, sheep, goats etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.
- B. ANIMALS WILDLIFE Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and /or petting zoos. Examples: Birds deer, elephants, snakes, whales etc.
- C. CATCH ALL Photos that DO NOT FIT into one of the other categories. Not allowed: a duplicate photo also entered in another category.
- D. DETAILS & MACRO Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger that we do not normally get to see with the naked eye. Examples: Insect eyes, veins on a leaf, a reflection in a water droplet, etc.
- E. ELEMENTS OF DESIGN Image use of graphic elements of design. Photos that showcase line, shape, pattern, form texture, perspective, etc. Photo can consist of any subject matter. Examples: Line, pattern, perspective, shape, etc. Not allowed: Digital creations or graphic designs made in software such as Photoshop, InDesign, or Illustrator.
- F. ENHANCED A single photo that has been

technically manipulated to be an abstract, panoramic, stitched or composite image. Other variations are allowed as well. Examples: Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

G. FOOD A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/ or cookbooks. Example: Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc. Not allowed: A photo of alcoholic beverages

### H. LANDSCAPE & NATURE (NON-ANIMAL)

The focus of this category includes landscapes, outdoor scenes nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors. Examples: Gardens/landscapes, outdoors, scenics, etc. Not allowed: Primary subject is a person or wildlife.

- I. LEADING LINE This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject. Example: A river that begins in the foreground and draws your attention to a photogenic bridge in the background.
- J. LONG EXPOSURE Also known as timeexposure or slow-shutter, this technique involves using a long duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in lowlight conditions. Examples: fireworks, moving water, light trials, Milky Way, light painting, night or lowlight conditions, etc.
- K. MOTION/ ACTION The capture of movement within a single photo. The subject appears stopped or "frozen". Examples: Ferris wheel spinning, sporting events, horse running across a field, etc.
- L. PEOPLE Photos focus from all walks of life, parenting and family, children, babies, models/ fashion, sports and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed for the photographer and subject. Examples: Babies, families, kids, portraits, model/fashion, etc.
- M. PLANT/FLORA Photos of interesting, unique and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the nature/landscape category. Examples: A rose, an upward shot of a tree, etc.
- N. SHADOW/SILHOUETTE A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image. Examples: shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures. Not allowed: reflections

## CLOTHING DEPARTMENT

Sharon Grimm.....

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibit Hall until Sunday, Oct. 9. Release time is between the hours of 4 & 5:30 p.m. There will be NO exceptions to this rule. Please refer to Home Arts Division rules and additional prizes on Page 33.

## CLASSES

- 1. Formal/Party Dress
- 2. Lined Garments
- 3. Unlined Garments
- 4. Sleeping or Undergarments
- 5. Infant Miscellaneous
- 6. Tote Bag/ Purses
- 7. Pillow Cases
- 8. Accessories
- 9. Duds to Dazzle Repurposed Sewn
- 10. Duds to Dazzle Repurposed Unsewn
- 11. Miscellaneous
- 12. Stuffed Items



## ORNAMENTALHORTICULTURE DEPT.

Nogales Garden Club......Chairmen

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

All potted plants (Divisions I & III) must be delivered to the Exhibition Hall between 2 and 7 p.m. Wednesday, Oct. 5, where they will be displayed throughout the Fair. All cut specimens and arrangements (Divisions II and IV) must be delivered to the Coliseum Thursday, Oct. 6, between 9 and 10 a.m., where they will be displayed. If an entry is heavy or difficult to move, please be prepared to transport and place the item.

All entries will be released on Sunday, Oct. 9, between 4 and 5:30 p.m. only; please be prepared to transport all items. Refer to the Home Arts Division rules on page 33 for further information.

All plant materials should be clean and pest free. Judging criteria include plant health (appropriate color, size, growth pattern, not "leggy", etc.) and general appearance (no dead or damaged foliage, balanced from all sides, well-groomed/clean, appropriate container, etc.) Foliage should be clean; oils or sprays should not be used to enhance appearance. Cut specimens should be submitted in a plain container/vase; beverage bottles are recommended.

Any maintenance of entries must be supplied by the exhibitor. A saucer placed under plants when watered will be appreciated.

## **CLASSES**

## **DIVISION I ADULT POTTED PLANTS (ROOTED)**

## A. Foliage Plants

- 1. Single variety
- 2. Multiple varieties

### **B. Blooming Plants**

- 1. Single variety
- 2. Multiple varieties

## C. Succulents & Cacti

- 1. Single variety
- 2. Multiple varieties

## D. Hanging Baskets

- 1. Single variety
- 2. Multiple varieties

## E. Terrariums & Dish **Gardens**

- 1. Single variety
- 2. Multiple varieties
- F. Shrubs and Vines

## **DIVISION II ADULT PLANT SPECIMENS & ARRANGEMENTS** (CUT)

## A. Cut Specimens

- 1. Roses
  - a. Specimen (1 stem)
  - b. Collections of 1 variety (3 stems)

### 2. Annuals

- a. Specimen (1 stem)
- b. Collections of 1 variety (3 stems)

### 3. Perennials including shrubs

- a. Specimen (1 stem)
- b. Collections of 1 variety (3 stems)

### **B.** Arrangements

- 1. Flowers
- 2. Fruit or combination
- 3. Dried

## **DIVISION III** JUNIOR POTTED **PLANTS** (SCHOOL AGE)

- A. Single variety
- B. Multiple varieties
- C. Dish Garden or terrarium

## **DIVISION IV** JUNIOR PLANT **SPECIMENS & ARRANGEMENTS** (SCHOOL AGE)

- A. Single variety
- B. Multiple varieties
- C. Arrangements (Flowers, fruit, combination)

## HANDWORK DEPARTMENT

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

All entries in the Home Arts Division will be accepted on a merit basis. Previous entries will not be accepted. All entries must remain in the Exhibit Hall until Sunday Oct. 9. Release time is between hours of 4 & 5:30 p.m. ONLY. There will be NO exceptions to this rule. Please refer to the Home Arts Division rules and additional prizes on Page 33.

## HAND NEEDLEWORK

Sharon Grimm...... Chairman

## CLASSES

- A. Candle Wicking B. Embroidery
- C. Machine Embroidery
- D. Cutwork (White or Colored)
- E. Cross Stitch F. Crewel Embroidery G. Hand Applique
- H. Machine Applique
- I. Rugs

## K. Latchwork

L. Miscellaneous

J. Christmas

## QUILTS

Dawn Bierstedt ......Chairman Sherry Rakowitz......Co-Chairman

## **CLASSES - QUILTS BY ADULTS**

- A. Hand Appliqued
- B. Machine Appliqued
- C. Hand Embroidery
- D. Machine Embroidery
- E. Pieced Hand Quilted
- F. Pieced Machine Quilted
- G. Tied Quilts
- H. Combination -Hand
- I. Created by & Quilted By
- K. Panel Quilts
- J. T-Shirt Quilts
- M. Miscellaneous
- N. Quilting Bee Project
- J. Wall Quilts & Table Toppers M. Professional Commercials

## **CLASSES - QUILTS BY YOUTH**

- A. Hand Appliqued
- B. Machine Appliqued
- C. Hand Embroidery
- D. Machine Embroidery
- E. Pieced Hand Quilted
- F. Pieced Machine Quilted G. Tied Quilts
- H. Combination -Hand
- I. Created By & Quilted By J. Wall Quilts & Table Toppers
- K. Panel Quilts J. T-Shirt Quilts
- M. Miscellaneous
- N. Quilting Bee Project

## **KNITTING / CROCHET / WEAVING**

Jennifer Ulrich ...... Chairman Dawn Bierstedt ......Co-Chairman

## **CLASSES**

- 1. Knitting
- A. Clothing
- B. Afghan
- C. Bedspreads, Tablecloths, etc.
- D. Household Accessory
- E. Fashion Accessory
- F. Baby Items
- G. Design (Original Designed Work)
- H. Miscellaneous
- I. Tovs
- J. Machined Pieces
- 2. Crochet
- A. Clothing
- B. Afghan
- C. Bedspreads, Tablecloths, etc.
- D. Household Accessory
- E. Fashion Accessory
- F. Baby Items
- G. Design (Original designed work)
- H. Miscellaneous
- I. Toys
- J. Machined Pieces

## 3. Weaving

- A. Clothing
- B. Afghan
- C. Bedspreads, Tablecloths, etc.
- D. Household Accessory
- E. Fashion Accessory
- F. Baby Items
- G. Design (Original designed Work)
- H. Miscellaneous
- I. Tovs
- J. Machined Pieces

## 4. Other Techniques

- A. Arm Knitting
- B. Tatting
- C. Miscellaneous

## 5. Professional

(Anyone selling of working in a business knitting, crochet, weaving

- & other techniques)
- A. Knitting
- B. Crochet
- C. Weaving
- D. Other techniques

## **ANTIQUES & VINTAGE** DEPARTMENT

Cindy Meeker ......Chairman

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibit Hall until Sunday, Oct. 9. Release time is between 4 & 5:30 p.m. There will be NO exceptions to the rule. Please refer to Home Arts Division rules and additional prizes on Page 33.

## CLASSES

1. Books 7. Kitchen Articles

b. Knives & Utensils

d Tea and Coffee

c. Silverware

e. Iron Pots

8. Household

a. Clocks

c. Lamps

d. Lanterns

e. Telephones

9. Garments

a. Shawls

d Clothing

a. Shoes

11 Metals

b. Brass

c. Copper

d. Pewter

e. Other

a. Fans

a. Aluminum

b. Belts

f. Miscellaneous

b. Hats & Bonnets

c. Baby Clothing

e. Miscellaneous

c. Miscellaneous

10. Leather Articles

b Irons

Service

- a. Documents
- b. Periodicals
- c. Newspaper
- d. Catalog
- e. Religious
- f. Reference Books g. Miscellaneous

## 2. Pictures

- a. Albums b. Autograph
- c. Photographs
- d. Oil
- e. Frames f. Historical
- g. Advertisement
- h. Miscellaneous

## 3. Eye Glasses

- 4. China & Crockery
- a. Serving Bowls b Vases
- c. Pitchers
- d Tea Set e. Chocolate Sets
- f. Ironstone g. Slag or Marble
- h. Jugs
- i. Bowls j. Pitchers
- k. Miscellaneous

## 6. Glassware

- a. Cut
- b. Pressed c. Blown
- d Milk
- e. Depression
- f Colored g. Carnival
- i Other
- h. Hobnail

- j. Miscellaneous
- b. Combs c. Mirrors

f. Miscellaneous

d. Powder Boxes

12. Ladies'

Accessories

- e. Ladies' Razors a. Coffee & Spice Mills f Miscellaneous
  - 13. Men's' Articles
  - a. Smoking Pipes
  - b. Razor Straps c. Razors
  - d. Mugs (Shaving)
- f. Misc. Silver g. Fruit Jars e. Miscellaneous h. Miscellaneous

### 14. Jewelry

- a. Rosary
- b. Costume c. Keepsake
- d. Miscellaneous
- 15 Sewing a. Embroidery
- b. Crochet
- c. Knitting d. Tatting
- e. Quilting f Baskets

g. Miscellaneous

- 16. Novelties a. Hobbies
- b. Toys
- c Cameras

## 17 Musical

Instruments

d. Miscellaneous

- a. Phonographs
- b Radios c. Miscellaneous

## 18. Luggage & **Trunks**

## 19. Military

- a. Uniforms
- b. Medals c. Flags

d. Miscellaneous

- 20. Money
- a. Coin
- b. Paper
- c. Miscellaneous

## 21. Farm

- a. Implements
- b Tools c. Miscellaneous

## 22. Tools

- a. Carpentry
- b. Household c. Auto/Mechanical/
- Transportation d. Miscellaneous

## 23. Wood Articles

- a. Hand Carved b Manufactured
- c. Miscellaneous
- 24. Weapons a Rifles
- b. Belts (Cartridge)
- c. Powder Horns d. Pistols
- e. Swords f. Daggers
- g. Miscellaneous 25. Furniture

26. Miscellaneous

## **END OF HOME ARTS DIVISION**

## **Proud Quilt Sponsor**



Fiberworx Fabric Studio

AND QUILT SHOP



fiberworxfs@gmail.com





McQueeney, TX 78123



## GUADALUPE COUNTY FAIR ASSOCIATION

<u>.......</u>

## **2022 SCHOLARSHIP RECIPIENTS**



**WILLIAM ANDERSON** 



**BROOKE BIMSLAGER** 



**KAYLIE CERDA** 



**MEGAN CLARK** 



**AMANDA HOFFMANN** 



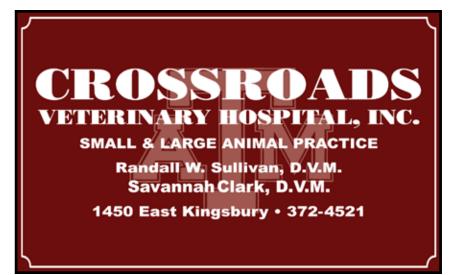
KAILEY KUNTSCHIK

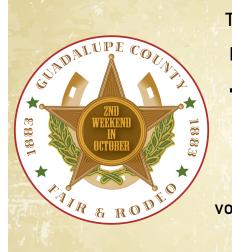


TRENTON MILLS



BRILEY STREY





The Guadalupe County
Fair Association says

## THANK YOU!

to all those who
have donated and/or
volunteered to make this
fair a success.



