Barbara Wright 210-391-8041  
Cory Wallace, Mariann Bielke

All or any entries in the Home Arts Division will be accepted on a merit basis, and also if accepted, must remain in the Exhibit Hall until Sunday, Oct. 9. Articles must be picked up Oct. 9 between the hours of 4 & 6 p.m. There will be no exceptions. Each exhibitor in the Home Arts Division will receive one (1) free Exhibitor’s pass. All decisions of the judges are final.

GENERAL RULES - HOME ARTS

1. All exhibits made by those of school age and under will be entered in the Children’s Division, divided into four (4) groups: Pre-school, K-5th grade, 6th-8th grade, 9th-12th grade. The same general rules will apply to all divisions except where otherwise specified.
2. All items, with exception of antiques, must be made by exhibitor and completely finished.
3. All entries, with the exception of cut flowers, must be in the Exhibition Hall between 2-8 p.m. Wednesday, Oct. 5. All cut flowers and arrangements must be in the Coliseum by 9 a.m. Thursday, Oct. 6.
4. The Guadalupe Agriculture and Livestock Fair will exercise due care of all exhibits, but in no case will it be responsible for loss or damage.
5. Articles which are soiled or unfit for exhibition will not be accepted.
6. No article may be entered in more than one department.
7. All arrangements of exhibits shall be under the control of the chairman of the department, and no one will be allowed to remove them until the exhibition is closed. They will then be returned upon presentation of duplicate entry tag. Items must be picked up Sunday, Oct. 9, between 4 and 6 p.m. All items not picked up will be disposed of at the discretion of the chairman.
8. Items entered last year will not be accepted.

SPECIAL PRIZES & SPONSORS:

SPECIAL PRIZES FOR MOST ENTRIES IN HOME ARTS DIVISION:

1st $50 Cash • 2nd $50 Cash

SPONSORED BY: RONNIE & BECKY BAKER AND SONS, 3B RANCH, EARLY BIRD RANCH

1. Two people (any age) who have the most entries in the Home Arts Division will receive prizes. You must enter items in at least two departments of the Home Arts Division.
2. If entering the “Most Entries Special Prize” category, please let each division know at check-in of entry.
3. Winners of 2015 special prizes will not be eligible for the same prizes.

TRADE FAIR & EXPO

OCT. 6-9 AT THE COLISEUM

Check out the businesses and individuals selling & promoting their products! Vendors call 830-822-3194 for pricing and information or download application on our website at www.gcfair.org

SEGUIN COLISEUM

12,000 SQ FT
SEATS UP TO 1,000
TABLES/CHAIRS INCLUDED
LARGE STAGE FOR DJ/BAND
NEW KITCHEN FOR CATERERS
CONCESSIONAIRE
BREAKOUT ROOMS/Foyer
AUDIO/VISUAL EQUIPMENT
OUTSIDE WEDDING GAZEBO
BRIDAL DRESSING ROOM

WEDDINGS, RECEPTIONS, QUINCEANERAS, REUNIONS, CORPORATE MEETINGS/PARTIES, TRADE SHOWS

950 S. AUSTIN ST., SEGUIN ★ 830-401-2486 ★ SEGUINTEXAS.gov/SEGUIN_EVENTS_COMPLEX

CALL TODAY TO MAKE AN APPOINTMENT TO TOUR AND BOOK THE COLISEUM - IT’S AFFORDABLE!
CANNING AWARDS ANNOUNCEMENT

BALL® FreshPreserving™ AWARD
FOR ADULT LEVEL
presented by: BALL® & KERR® FreshPreserving PRODUCTS

Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today’s fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® lids and Bands, or preserved in Kerr® Jars sealed with Kerr® lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

Entries designated First Place from each category will receive:
- Two (2) Five-Dollar ($5) Coupons for Ball® or Kerr® Fresh Preserving Products and
- One (1) Free (up to $5 value) Coupon for Ball® Pectin

Entries designated Second Place from each category will receive:
- One (1) Five-Dollar ($5) Coupon for Ball® or Kerr® Fresh Preserving Products and
- One (1) Free (up to $5 value) Coupon for Ball® Pectin.

BALL® FreshPreserving™ AWARD
FOR YOUTH LEVEL
presented by: BALL® & KERR® FreshPreserving PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® lids and Bands, or preserved in Kerr® Jars sealed with Kerr® lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive:
- One (1) Five-Dollar ($5) Coupon for Ball® or Kerr® Fresh Preserving Products and
- One (1) Free (up to $5 value) Coupon for Ball® Pectin.

See page 27 for additional information.

CURRENT REQUIREMENTS FOR HEAD SPACE TO BE CONSIDERED BY THE JUDGES IN CANNED FOODS

Head space varies with different foods:

**Fruits**
- Juices - 1/4" (except tomato juice - 1/2")
- Fruits - 1/2"
- Baby Foods (fruits) - 1/2"
- Fruit Puree (any fruit except figs) - 1/4"
- Tomatoes with Okra or Zucchini - 1"

**Mexican Tomato Sauce - 1"
**Tomato Catsup - 1/8"
**Spaghetti Sauce without Meat - 1"

**Vegetables**
- All - 1" head space

**Pickled Products**
- Pickles, vegetable pickles, sauerkraut, fruit pickle, chutneys - 1/2"

**Jellied Fruit Products**
- Jellies, jams, preserves, marmalades, butters, syrups - 1/4"

---

IT’S FINALLY HERE!
ALKALINE ANTIOXIDANT WATER

MAINTAIN A HEALTHY LIFESTYLE BY DRINKING ALKALINE ANTIOXIDANT WATER

- POWER • ENERGY • BALANCE
- OXYGEN • ADDS MINERALS

Hours:
- Mon - Wed & Fri - 10-6
- Thurs - 10-1
- Sat - 10-3

Stop by for FREE Sample

WATERTREE
Alkaline Antioxidant Water
A DREAM TREE FAMILY COMPANY
928 S. Austin St. Suite D • 830.401.9009

Seguin Beauty School
“Complete Hair Care”

A great haircut doesn't have to cost a fortune. Our students will fix you up with a cutting-edge look for less.

102 E. Court • Seguin (830) 372-0935

Customer Hours:
- Tuesday 1:00 to 5:00
- Wed.-Fri. 9:00 to 5:00
- No Appointment Necessary

Home of the $5 Haircut & Shampoo

$5 off
Full Highlights
Seguin Beauty School
Coupon required for all offers. Offers cannot be combined.

$3 off
Hair Coloring
Seguin Beauty School
Coupon required for all offers. Offers cannot be combined.
**Canning Division**

**General Rules for Canning Division**

**Premiers**
Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

Canned Foods General Rules: Canned food entries must be in Standard Ball or Kerr 1/2 pint, 1 pint, 1.5 pint, or quart canning jars, sealed and processed using the standard Ball Canning Guide’s hot water process. To be considered for Tri-Color Awards entries must be in 1 pint or larger size canning jar. No colored glass jars will be considered for Tri-Color Awards. See page 28 for specific canning and processing rules. Items will be judged following regulations provided by Jarden Home Brands and the USDA Guide to Home Canning. Judges’ decisions are final. See page 28 for Ball Jar Awards.

Previous entries will not be accepted. All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibit Hall until Sunday, Oct. 9. Release time is between 4 & 6 p.m. There will be NO exception to the rule.

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

**Clases**

A. **Fruits**
1. Peaches (whole)
2. Peaches (halves)
3. Peaches (sliced)
4. Pears (whole)
5. Pears (halves)
6. Pears (sliced)
7. Pineapple (sliced)
8. Pineapple (diced)
9. Pineapple (crushed)
10. Figs
11. Plums
12. Prune Grapes
13. Applesauce
14. Spiced Pears
15. Squash
16. Pumpkin
17. Gumbo
18. Dehydrated
19. Asparagus
20. Sauer Kraut
21. Vegetable Medley
22. Vegetable Soup
23. Miscellaneous

B. **Vegetables**
1. Tomatoes
2. Steamed Tomatoes
3. Tomatoes (salted pack)
4. String Beans (green)
5. String Beans (wax)
6. Blackeyed Peas
7. Cream Peas
8. Beets
9. Carrots
10. Corn
11. Corn (creamed)
12. Okra
13. New Potatoes
14. Spinach
15. Squash
16. Pumpkin
17. Gumbo
18. Dehydrated
19. Asparagus
20. Sauer Kraut
21. Vegetable Medley
22. Vegetable Soup
23. Miscellaneous

C. **Sauces**
1. Tomato Catsup
2. Chili Sauce
3. Picante Sauce
4. Hot Sauce
5. Tomato Sauce
6. Taco Sauce
7. Spaghetti Sauce
8. Ranchero Sauce
9. Pizza Sauce
10. Marinara Sauce
11. BBQ Sauce
12. RoTel
13. Miscellaneous

D. **Jams**
1. Grape Juice
2. Apple Juice
3. Pineapple Juice
4. Juice
5. Juice
6. Juice

**Jellies, Jams & Preserves Dept.**

**Chairman**
Gloria Schraub

**Classes**

A. **Pickles**
1. Sweet Pickles
2. Sour Pickles
3. Dill Pickles
4. Peppers
5. Onion or Shallots
6. Beet Pickles
7. Peach Sweet Pickles
8. Cauliflower
9. Okra
10. Green Beans
11. Watermelon Rind
12. Sauer Kraut
13. Bread & Butter Pickles
14. Pimentos
15. Jalapeños
16. Squash Bread & Butter
17. Cinnamon Candied Pickles

B. **Relishes**
1. Tomato Relish (Ripe)
2. Tomato Relish (Green)
3. Pepper Relish
4. Chow Chow
5. Pear Relish

RIBBONS SPONSORED BY
GERTH FAMILY

C. **Preserves** (Made from Whole Fruit)
1. Tomatoes
2. Grape
3. Peach
4. Pear
5. Plum
6. Figs

D. **Butters**
1. Apple
2. Pear
3. Pumpkin
4. Banana
5. Peach

RIBBONS SPONSORED BY
UPS & GROUNDS
SU CASA CAFE

RIBBONS SPONSORED BY
STREY INSURANCE

**Baked Foods Department**

**Chairman**
Janice Gangawer

**Classes**

A. **Pies (8”) and pastries, tarts and puffs (1 dozen). Any variety**
B. **Cakes - at least 9”x9” . Any variety.**
C. **Bars - 1 dozen. Any variety**
D. **Cookies - 1 dozen. Any variety**
E. **Decoration Cakes**
F. **Bread Machine Breads**
G. **Decorated Cakes**
H. **Candy - 1 dozen pieces. Any variety**
I. **Gluten Free**
J. **Cake mix as an ingredient**
K. **“Whoops!” - Any failed baked item**

**Rules**

1. All baked products must be made by exhibitor.
2. No pre-packed mixes (except Class M).
3. Half of your entry(ies) may be picked up from 1-3 p.m. on Thursday, Oct. 6 ONLY!
4. **PLEASE, all items should be on disposable plates, etc. NO LARGER THAN PRODUCT.**
5. NO items will be accepted containing raw eggs or requiring refrigeration.
6. Recipe may be provided.

**Conover Veterinary Hospital**

**Small Animal Services**
Ward S. Conover, D.V.M.
Robert Patterson, D.V.M.
918 S. Hwy 123 Bypass • Seguin
830-401-4714

**Bakery**

**Premiers**
Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

RIBBONS SPONSORED BY S/G ELECTRIC COMPANY - MARION, TX

All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibit Hall until Sunday, Oct. 9. Release time is between 4 & 6 p.m. There will be NO exceptions to the rule. Please refer to Home Arts Division rules and additional prizes on Page 27. A limited supply of packages of Minigrip bags will be available to participants.

**Classes**

A. **Fruits**
1. Peaches (whole)
2. Peaches (halves)
3. Peaches (sliced)
4. Pears (whole)
5. Pears (halves)
6. Pears (sliced)

B. **Vegetables**
1. Tomatoes
2. Steamed Tomatoes
3. Tomatoes (salted pack)
4. String Beans (green)
5. String Beans (wax)
6. Blackeyed Peas
7. Cream Peas
8. Beets
9. Carrots
10. Corn
11. Corn (creamed)
12. Okra
13. New Potatoes
14. Spinach
15. Squash
16. Pumpkin
17. Gumbo
18. Dehydrated
19. Asparagus
20. Sauer Kraut
21. Vegetable Medley
22. Vegetable Soup
23. Miscellaneous

C. **Sauces**
1. Tomato Catsup
2. Chili Sauce
3. Picante Sauce
4. Hot Sauce
5. Tomato Sauce
6. Taco Sauce
7. Spaghetti Sauce
8. Ranchero Sauce
9. Pizza Sauce
10. Marinara Sauce
11. BBQ Sauce
12. RoTel
13. Miscellaneous

D. **Jams**
1. Grape Juice
2. Apple Juice
3. Pineapple Juice
4. Juice
5. Juice
6. Juice

**Jellies & Preserves Dept.**

**Chairman**
Kris Richter

**Classes**

A. **Jellies** (Made from Juices)
1. Apple
2. Plum (Cultivated)
3. Plum (Wild)
4. Grape (Tame)
5. Grape (Wild)

B. **Jams** (Made from Pureed Fruit)
1. Peach
2. Pear
3. Grape
4. Tomato
5. Plum

C. **Preserves** (Made from Whole Fruit)
1. Tomatoes
2. Grape
3. Peach
4. Pear
5. Plum
6. Figs

D. **Butters**
1. Apple
2. Pear
3. Pumpkin
4. Banana
5. Peach

RIBBONS SPONSORED BY
UPS & GROUNDS
SU CASA CAFE

**Fruits, Vegetables, Sauces & Miscellaneous Dept.**

**Chairman**
Barbara Strey

**Classes**

A. **Fruits**
1. Sweet Pickles
2. Sour Pickles
3. Dill Pickles
4. Peppers
5. Onion or Shallots
6. Beet Pickles
7. Peach Sweet Pickles
8. Cauliflower
9. Okra
10. Green Beans
11. Watermelon Rind
12. Sauer Kraut
13. Bread & Butter Pickles
14. Pimentos
15. Jalapeños
16. Squash Bread & Butter
17. Cinnamon Candied Pickles

B. **Relishes**
1. Tomato Relish (Ripe)
2. Tomato Relish (Green)
3. Pepper Relish
4. Chow Chow
5. Pear Relish

RIBBONS SPONSORED BY
GERTH FAMILY

C. **Sauces**
1. Tomato Catsup
2. Chili Sauce
3. Picante Sauce
4. Hot Sauce
5. Tomato Sauce
6. Taco Sauce
7. Spaghetti Sauce
8. Ranchero Sauce
9. Pizza Sauce
10. Marinara Sauce
11. BBQ Sauce
12. RoTel
13. Miscellaneous

D. **Jams**
1. Grape Juice
2. Apple Juice
3. Pineapple Juice
4. Juice
5. Juice
6. Juice
2nd Annual
“Food Challenge” Contest
SUNDAY, OCT. 9 • COLISEUM

• Deadline for entries is Friday, Sept. 30 (limited to first 15 entries)
• Day of contest
  11 a.m. - Check in
  11:45 a.m. - contest begins
  1 p.m. - interviews
  Awards follow the judging around 2 p.m.
• Entry Fee: $20 per team

GUIDELINES
An entry includes a team of up to five youth in grades 3-12. Individuals/teams may come from schools, churches, 4-H, etc.

There will be four food categories in each age division at the contest: Main Dish, Fruits and Vegetables, Bread and Cereal, and Nutritious Snacks. Teams will be randomly assigned to a category, but assignments will not be announced until orientation the morning of the contest.

Teams must provide their own supply box of equipment and other items listed on the supply list in the Food Challenge Manual which can be found on the Guadalupe County 4-H Website at http://guadalupe.agrilife.org/4-h/

Teams may NOT SHARE supply boxes. Teams will be provided the following items at the contest:
• Food ingredients
• The recipe ingredient list with nutrition information, the food category and a clue about their recipe
• Copy of the Food Challenge Worksheet
• Notebook with the printed resources (reference food challenge manual)
• During the 40 minute cooking time, team members will be required to prepare the dish, determine its nutritional value, service size, etc. and prepare a five minute presentation for the team members to present to the judge!

For more information, check out the Guadalupe County 4-H Website at http://guadalupe.agrilife.org/4-h/

Youth “Food Challenge” Contest
ENTRY FORM
Name (of individual or team leader) ____________________________
Address ____________________________ Grade ______
Phone home __________________________ cell ________________________
E-mail address __________________________
Other team members (if applicable):
Name __________________________ Grade ______
Name __________________________ Grade ______
Name __________________________ Grade ______

Youth “Desserts on Display” Contest
ENTRY FORM
Name (of individual or team leader) ____________________________
Address ____________________________ Grade ______
Phone home __________________________ cell ________________________
E-mail address __________________________
Other team members (if applicable):
Name __________________________ Grade ______
Name __________________________ Grade ______
Name __________________________ Grade ______
Dessert Name __________________________ (attach recipe)

4 WAYS TO ORDER!
✓ Call In Ahead 830-379-2649 or 830-379-1201
✓ Fax In 830-379-3673
✓ Pick Up
✓ Order Online @ subway.com

SUBWAY CATERS FOR GAMEDAY TAILGATING, PARTIES AND MORE
NEWLY REMODELED
SUBWAY
eat fresh.
LOCATED IN JUD’S
Hwy. 123 Bypass & IH-10
830-379-2649

Home Decor • Art • Rugs • Mirrors • Accessories • Specialty Window Fashions
Fine Furniture • Blinds • Shades • Shutters • Draperies • Custom Upholstery
Gifts • PANDORA™ Jewelry • Lampe Berger • Candles
Cornice Boards • Custom Bedding • Delivery and Installation • Design Consultation

830-379-9995 keepersinteriors.com 615 N Austin St, Seguin, TX 78155 Keepers Interiors
**Art Department**

Jean Kutz ................................................................. Chairman

**PREMIUMS**

Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

RIBBONS SPONSORED BY MARION STATE BANK

Previous entries will not be accepted. All pictures must be framed or matted, suitable for hanging with a wire or hooks in the back with a 8x10 minimum. Large entries must have wire suitable for hanging. Entries will be accepted from 2-8 p.m. on Wednesday, Oct. 5. All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibitors Hall until Sunday, Oct. 9. Release time is between the hours of 4 & 6 p.m. There will be NO exceptions to this rule. Please refer to Home Arts Division rules and additional prizes on Page 27.

DIVISIONS:

**CLASSES**

A. Painting - Oil, Acrylic, Watercolor
   1. Landscape
   2. Around the Fair
   3. Still Life
   4. Portrait
   5. Birds & Animals
   6. Abstract
   7. Fantasy
   8. Miscellaneous
   9. Paint By Number

B. Drawing - Pen & Ink, Charcoal, Pencil, Pastel, Crayon, Marker
   1. Landscape
   2. Around the Fair
   3. Still Life
   4. Portrait
   5. Birds & Animals
   6. Abstract
   7. Fantasy
   8. Miscellaneous

C. Mixed Media
   1. Landscape
   2. Around the Fair
   3. Still Life
   4. Portrait
   5. Birds & Animals
   6. Abstract
   7. Fantasy
   8. Miscellaneous

D. Ceramics
   1. Moldware
      a. Luster Glaze
      b. Stained or Painted
      2. Wheel-thrown
      3. Hand Built
      4. Porcelain
   2. Metal
      1. Hand-shaped Sculpture
      2. Painted or Decorated
      3. Miscellaneous
      4. Constructed (Tools)
   3. Wood
      1. Constructed (Painted or Decorated)
      2. Carved
      3. Miscellaneous
   4. Jewelry
      1. Metal
      2. Beads & Shells
      3. Macrame
      4. Miscellaneous

E. Leather
   1. Constructed (Painted or Stained)
      (From leather pieces or kit)
   2. Clothing
   3. Miscellaneous

F. Seasonal
   1. Christmas
      a. Ceramics
      b. Ornaments (Ceramic & Other)
   2. Other Seasonal

G. Arrangements & Wreaths

H. Glass (Stained)
   1. Foil
   2. Lead
   3. Painted

I. Foam Products

J. Textiles
   1. String Art
   2. Yarn

K. Paper

L. Rocks (Polished, Goods, Sculpture)

M. Mosaics

N. Sculpture
   1. Clay
   2. Soft

O. Clocks

P. Recyclable
   1. 2015 Theme “Farm Life”

Q. Dolls
   1. Porcelain
   2. Plastic
   3. Cloth

R. Miscellaneous

S. LEGO

T. Beads

U. Duck Tape

**Crafts Department**

Susan Bernhard .......................................................... Chairman

Sandy Ulrich ............................................................ Co-Chairman

**PREMIUMS**


Also, each person submitting an entry/entries will be entered in a drawing.

RIBBONS SPONSORED BY PRODUCERS CO-OP OF SEGUIN

Previous entries will not be accepted. All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibitors Hall until Sunday, Oct. 9. Release time is between the hours of 4 & 6 p.m. There will be NO exceptions to this rule. Please refer to Home Arts Division rules and additional prizes on Page 27.

DIVISIONS:

**CLASSES**

A. Ceramics
   1. Moldware
      a. Luster Glaze
      b. Stained or Painted
   2. Wheel-thrown
   3. Hand Built
   4. Porcelain

B. Metal
   1. Hand-shaped Sculpture
   2. Painted or Decorated
   3. Miscellaneous
   4. Constructed (Tools)

C. Wood
   1. Constructed (Painted or Decorated)
   2. Carved
   3. Miscellaneous

D. Jewelry
   1. Metal
   2. Beads & Shells
   3. Macrame
   4. Miscellaneous

E. Leather
   1. Constructed (Painted or Stained)
      (From leather pieces or kit)
   2. Clothing
   3. Miscellaneous

F. Seasonal
   1. Christmas
      a. Ceramics
      b. Ornaments (Ceramic & Other)
   2. Other Seasonal

G. Arrangements & Wreaths

H. Glass (Stained)
   1. Foil
   2. Lead
   3. Painted

I. Foam Products

J. Textiles
   1. String Art
   2. Yarn

K. Paper

L. Rocks (Polished, Goods, Sculpture)

M. Mosaics

N. Sculpture
   1. Clay
   2. Soft

O. Clocks

P. Recyclable
   1. 2015 Theme “Farm Life”

Q. Dolls
   1. Porcelain
   2. Plastic
   3. Cloth

R. Miscellaneous

S. LEGO

T. Beads

U. Duck Tape

**THE ONLY TWO NAMES YOU WILL NEED TO KNOW!**

For all your real estate needs, call

Jim Williams

830-556-9917

jwilliamsrealtor07@gmail.com
You are invited to
The Guadalupe County Livestock and Homemaker Youth Show

“The Gala”

Dinner & Dance Gala 2016
Saturday, September 17th
KC Hall - Seguin

Doors Open at 6:00pm
Dinner—6:30pm
Live Auction—7:30pm
Dance—8:00pm

Band—Clint Taft and The Buck Wild Band

Tickets-$50 per Person • Reserved Table (12)-$600
Contact Debra Reiley (830) 305-0456

Live and Silent Auction
Donate Live or Silent Auction Item
Contact: Laura Mondin (830)305-0435 • Traci Weiler (325)669-8653
Debbie Wolter (512)395-7609 • Margaret Mondin (830)303-6860

All proceeds from the Benefit and Auction will directly support the
Guadalupe County Youth Livestock and Homemakers Show

Gold Sponsor
Antiques Department

Jennifer Ulrich .................................................. Chairman
Dawn Biersted ..................................................... Co-Chairman

PREMIUMS
Ribbons: Tri-Color, 1st - Blue, 2nd - Red, 3rd - White

RIBBONS SPONSORED BY SEGUIN ANIMAL HOSPITAL
All entries in the Home Arts Division will be accepted on a merit basis and must remain in the Exhibit Hall until Sunday, Oct. 9. Release time is between 4 & 6 p.m. There will be NO exceptions to the rule. Please refer to Home Arts Division rules and additional prizes on Page 27.

CLASSES
1. Books
   a. Documents
   b. Periodicals
   c. Newspaper
   d. Catalog
   e. Religious
   f. Religious Books
2. Pictures
   a. Albums
   b. Autograph
   c. Photographs
   d. Oil
   e. Frames
   f. Historical
3. Eye Glasses
4. China
   a. Serving Bowls
   b. Vases
   c. Pitchers
   d. Tea Set
   e. Chocolate Sets
   f. Ironstone
   g. Slag or Marble
5. Crockery
   a. Jugs
   b. Bowls
   c. Pitchers
6. Glassware
   a. Cut
   b. Pressed
   c. Blown
   d. Milk
   e. Depression
   f. Colored
   g. Carnival
   h. Hobnail
   i. Fruit Jar
   j. Other
7. Kitchen Articles
   a. Coffee & Spice Mills
   b. Knives & Utensils
   c. Silverware
   d. Tea and Coffee Service
   e. Iron Pots
   f. Misc. Silver
8. Household
   a. Clocks
   b. Irons
   c. Lamps
   d. Lanterns
   e. Telephones
9. Garments
   a. Shoes
   b. Belts
   c. Miscellaneous
10. Leather Articles
    a. Shoes
    b. Belts
    c. Miscellaneous
11. Metals
    a. Aluminum
    b. Brass
    c. Copper
    d. Pewter
    e. Other
12. Ladies’ Accessories
    a. Fans
    b. Combs
    c. Mirrors
    d. Powder Boxes
    e. Ladies’ Razors
    f. Miscellaneous
13. Mens’ Articles
    a. Smoking Pipes
    b. Razor Straps
    c. Razors
    d. Mugs (Shaving)
    e. Miscellaneous
14. Jewelry
    a. Rosary
    b. Costume
    c. Keepsake
15. Sewing
    a. Embroidery
    b. Crochet
    c. Knitting
    d. Tatting
    e. Quilting
    f. Baskets
    g. Miscellaneous
16. Novelties
    a. Hobbies
    b. Toys
    c. Cameras
    d. Miscellaneous
17. Musical Instruments
    a. Phonographs
    b. Radios
    c. Miscellaneous
18. Luggage & Trunks
19. Military
    a. Uniforms
    b. Medals
    c. Flags
20. Money
    a. Coin
    b. Paper
21. Farm
    a. Implements
    b. Tools
    c. Miscellaneous
22. Tools
    a. Carpentry
    b. Househould
    c. Auto/Mechanical
23. Wood Articles
    a. Hand Carved
    b. Manufactured
24. Weapons
    a. Rifles
    b. Belts (Cartridge)
    c. Powder Horns
    d. Pistols
    e. Swords
    f. Daggers
    g. Miscellaneous
25. Furniture
26. Miscellaneous

4-H provides opportunities for kids to:
   • Make decisions
   • Learn by doing
   • Learn a vocation
   • Develop self-confidence
   • Improve communication skills
   • Learn record keeping skills
   • Learn to be part of a group
   • Develop pride in achievement
   • Develop leader and citizenship skills

Call 830-303-3889 for more information or to join!
210 E. Live Oak, Seguin, Texas 78155
Website: Guadalupe.agrilife.org
Like Us On Facebook: facebook.com/guadalupecounty4h
Instagram: @guadco4h

Thinking of buying or selling your home?
Don’t do it alone, let experience and trust work for you.
Call me today, let’s talk and I can show you how simple buying a home can be.

Lea Phelps REALTOR®
ABR, SRES, CMRS, TRLP
leaphelps@heritagetexas.com
808 E. Court St., Seguin
830-303-7653
Call or Text anytime
830-305-8829

Wise Choice Jewelers
27 Years of Serving your Jewelry Needs

Celebrating 9 years in Cibolo

If you are looking for something different and unique, Wise Choice Jewelers has what you are looking for.

104 S. Main
(Next to Harmon’s BBQ)
Cibolo, TX 78108
210-829-1243
www.wisechoicejewelers.com

HERITAGE
TEXAS PROPERTIES
2016 PHOTOGRAPHY CATEGORIES (ADULT AND YOUTH):

1. PEOPLE: People; any age, alone or in a group, active or inactive, snapshot or portrait.
2. ANIMALS: Pets, livestock, show animal, birds, butterflies, wildlife. The animal(s) should be the focus - not human subjects or nature/scenic.
   a. Domestic
   b. Wildlife
3. STILL LIFE: Pre-arranged objects or composition does not occur naturally.
4. LANDSCAPE: Scenes of natural landscapes, or skyscapes.
5. PLANT/FLORA: Focuses on the plant or flower structure and not on a scene or landscape.
6. ELEMENTS OF DESIGN: Emphasizes a structure more than the surroundings (barns, houses, gears, etc.)
7. DIGITAL DARKROOM: Any photo that has been significantly altered/manipulated/changed to create an effect. These enhancements can occur using the camera or developing process.
   * Please provide a brief description of the enhancement or change that was done to the image. Must provide a 4” x 6” original image for the judges to better understand what changes took place. Use double stick tape to attach original image to back of mounted 8” x 10” entry.
8. DETAILS AND MACRO: Close up and details images usually done with special settings or lens.
9. NIGHT PHOTOGRAPHY: Photos taken outdoors after sunset and before sunrise. Generally achieved by using artificial light or using a long exposure.
10. GUADALUPE COUNTY FAIR PHOTOS OF 2015. May not have already been entered in previous years photography contest. Submission of your photo(s) in the Fair Related category grants Guadalupe County Fair Association rights to unlimited use of the photo(s) in printed and internet publications. Winners will be asked to submit the photo(s) in digital format and sign a permission form.
11. BLACK & WHITE
12. AQUATIC: Underwater seascapes.

2016 SPECIAL: MINI-PIX:
for age 5-8, K–3rd grade, Clover Kid

AMATEUR PHOTOGRAPHY ONLY!

- Labeling: Provide contestant name, division, category, and brief description for each photo. Preprinted address labels will be gladly accepted (3 per photo entry).
- All photographs must have been taken by the participant between the dates of Oct. 1, 2015 and the time of entry.
- Each participant may enter up to 6 photos. May be any combination of categories, but limited to one per category.
- Size: Each photograph must be 8”x10”. No other sizes will be accepted.
- Mounting: All prints must be permanently mounted on PHOTOGRAPHIC MOUNT BOARD or THIN FOAM BOARD no larger than 8”x10”. Self-adhesive foam mount board is recommended. NO additional frame or mat.
- Please attach Velcro to both the top left & right corners of the back of the mounted photo to display during the fair.
- Adult and Youth (under age 19 and not graduated from high school) divisions for each category.
Ornamental Horticulture Dept.
Pat Schultze & Nancy Krause .......................................................... Co-Chairmen

PREMIUMS
Ribbons: One Tri-Color for each Division; 1st – Blue, 2nd – Red, 3rd – White

RIBBONS SPONSORED BY NOGALES GARDEN CLUB
All potted plants (Divisions I & III) must be delivered to the Exhibition Hall between 2 and 8 p.m. Wednesday, Oct. 5, where they will be displayed throughout the Fair. All cut specimens and arrangements (Divisions II and IV) must be delivered to the Coliseum Thursday, Oct. 6, between 8 and 9 a.m., where they will be displayed. If an entry is heavy or difficult to move, please be prepared to transport and place the item.

All entries will be released on Sunday, Oct. 9, between 4 and 6 p.m. only; please be prepared to transport all items. Refer to the Home Arts Division rules on page 27 for further information.

All plant materials should be clean and pest free. Judging criteria include plant health (appropriate color, size, growth pattern, not “leggy”, etc.) and general appearance (no dead or damaged foliage, balanced from all sides, well groomed/clean, appropriate container, etc.) Foliage should be clean, oils or sprays should not be used to enhance appearance. Cut specimens should be submitted in a plain container/vase; beverage bottles are recommended.

Any maintenance of entries must be supplied by the exhibitor. A saucer placed under plants when watered will be appreciated.

DIVISION I
ADULT POTTED PLANTS (ROOTED)
A. Foliage Plants
   1. single variety
   2. multiple varieties
B. Blooming Plants
   1. single variety
   2. multiple varieties
C. Succulents & Cacti
   1. single variety
   2. multiple varieties
D. Hanging Baskets
   1. single variety
   2. multiple varieties
E. Terrariums & Dish Gardens
   1. single variety
   2. multiple varieties
F. Shrubs and Vines

DIVISION II
ADULT PLANT SPECIMENS & ARRANGEMENTS (CUT)
A. Cut Specimens
   1. Roses
      a. specimen (1 stem)
      b. collections of 1 variety (3 stems)
   2. Annuals
      a. specimen (1 stem)
      b. collections of 1 variety (3 stems)
   3. Perennials including shrubs
      a. specimen (1 stem)
      b. collections of 1 variety (3 stems)
B. Arrangements
   1. Flowers
   2. Fruit or combination
   3. Dried

DIVISION III
JUNIOR POTTED PLANTS
(AGES 5-14)
A. Single variety
B. Multiple varieties
C. Dish garden or terrarium

DIVISION IV
JUNIOR PLANT SPECIMENS & ARRANGEMENTS
(AGES 5 – 14)
A. Single variety
B. Multiple varieties
C. Arrangements (flowers, fruit, combination)

END OF HOME ARTS DIVISION